



4-H Fund Raiser

The 4-H Clubs will be selling concessions (weather appropriate snacks) at the PAW—Pet Awareness Week at Tractor Supply Company in Lewistown on September 17, 2016 from 9:00am to 2:00pm. Club members are asked to provide educational information about pet safety. Examples would be a poster on transporting your pets during extreme heat; housing your pets during the winter, etc. Transportation will be leaving Harlowton at 8:00am. Please contact Mandie for further details or if you are interested in attending.

Sundaes on Sunday

This year's 4-H Awards and Sundaes on Sunday will be held on September 25, 2016 at 1:00pm at the Kiwanis Youth Center. The 2015-2016 4-H awards will be presented. New and re-enrollment forms for 4-H will be available, and the new "Clover - 4-H Project Selection Guide" will be available.

Keep in mind when you select your 2016-2017 4-H project that we have a new 4-H Project Leader Volunteer-Jan Johnson. Jan is interested in helping 4-H members who are enrolling or interested in the following projects:

- Pocket Pets
- Veterinary Science
- Forestry
- Wildlife
- Quilting
- Weed Science
- Photography

**Ambassador Fall Training
will be in Bozeman at the
Hilton Garden Inn on
October 20-22, 2016.**

Discover Your Element
Fall training is a chance to enhance your leadership skills, share ideas with other ambassadors across the state and get re-energized about 4-H. This training will be an exciting, hands-on experience which will teach you leadership and communication skills needed to be an active county ambassador.

2016 Rocky Mountain Sewing & Craft Festival

The 2016 Rocky Mountain Sewing and Craft Festival will be held at the Crowne Plaza in Billings, September 22-24, 2016. Classes offered will be hands-on and lecture/demo. The schedule of classes can be found on the Yellowstone County Website Home page www.msuextension.org/yellowstone/Index.html

Record Books

Record Books are an important part of your 4-H experience. Mandie is available to explain the process or give you ideas. Please set up an appointment with Mandie if you would like some great ideas for expanding your knowledge base!



Mandie Reed
Extension Agent
reed@montana.edu

Kathie Newland
Administrative Assistant
wheatInd@montana.edu

MSU Extension
Wheatland County
P.O. Box 733
Harlowton, MT 59036

(406) 632-4728
www.msuextension.org/wheatland
www.montana4h.org

Club Meetings

Lucky Leprechauns Meeting Contact Carla Glennie
Hillcrest Elementary Library

Silver Sage Meeting Contact Mandie Reed
Martin's house in town
208 1st St NE (by HHS football field)

Shooting Sports Starting Soon
Cloverbuds Please see Wheatland County 4H Cloverbuds Facebook Page

Events and Happenings

Sept 17 PAW—Tractor Supply in Lewistown
8:00am -3:00pm (includes travel time)

Sept 25 Sundaes on Sunday 4-H Awards
1:00pm Kiwanis Youth Center

Sept 30-Oct 2 MT 4-H Leaders' Forum
Lewistown, MT

Oct 20-22 Ambassador Fall Training
Bozeman, MT

April 2017 National 4-H Conference

June 2017 Citizenship Washington Focus

July 2017 Leadership Washington Focus

Contact Mandie or Kathie for registration deadlines or details on any of these events

Citizenship Washington Focus (CWF)

Who: 4-H members ages 14-19.
When: Requested June 10-17, 2017.
Cost: Approximately \$1600 per person
Scholarship(s): Susan Dufner for one person 17+ (amount varies annually)
Application due January 15, 2017 with a \$650 deposit

Leadership Washington Focus (LWF)

Who: 4-H members in grades 7-9
When: July 16-21, 2017
Cost: Approximately \$1,600 per person
Application due January 15, 2017 with a \$650 deposit


National 4-H Conference

Who: In-depth leadership conference for three (3) teens and one (1) adult chaperone
When: April, 2017
Cost: Sending counties usually provide funds for participants after the 4-H Foundation contribution is applied
Application due February 1, 2017.

**Interested in any of these events?
Contact Mandie for more details**

Remember to watch our Facebook page and website for up-to-date schedules and notices.

There are a few new 4-H projects offered this year as well as new curriculum for some others—Welding, Shopping in Style, Quilting. Make sure to check out the 2016–2017 Clover 4-H Project Selection Guide.

<p>First Class Registration \$80 8/10–8/30</p> <p>Main Cabin Registration \$100 9/1–9/12</p> <p>Box Car Registration \$150 9/13–9/23</p> <p>www.montana4h.com</p>	 <p>Montana 4-H Leadership Forum Lewistown, MT YOUR TICKET TO VOLUNTEER SUCCESS September 30 - October 2, 2016</p>	<p>Calling all Leaders!! Calling all Leaders!! First Boarding Call for the 2016 State 4-H Leaders Forum. Attractions along the track Eleven Tours Fifty-seven Workshops Awesome Keynote Speaker</p>
---	--	---

Focus on 4-H Projects

Meat Goat-The Meat Goat Project is designed for members who want to learn about breeds of meat goats, health care, grooming, production, reproduction, managements, showmanship, marketing and careers. In level 1 you will learn about goat breeds and selection, feeding and management, goat health, goat body parts, record keeping, meat goat and dairy conformation, show preparation and sportsmanship. In level 2 you will learn about goat diseases, identify poisonous plants, determine body conditions, water quality, goat predators, kidding, goat reproduction, the veterinary profession, selecting stock and showing meat goats. In level 3 you will discover how to select breeding sires, balance a ration, prevent diseases, control internal and external parasites, practice biosecurity, practice sound ethics, conduct a meat goat judging clinic, judge goats, give oral reasons and explore meat goat products.

The programs of the MSU Extension Service are available to all people regardless of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Issued In furtherance of cooperative Extension work in agriculture and home economics, acts of May 8 and June 30, 1914 in cooperation with the US Department of Agriculture. Jeff Bader, Director, Extension Service, Montana State University, Bozeman MT 59717.

