

## **POCKET PETS -- Department LP**

### **LP -- CLASS 1 -- PET PALS**

#### **Lot Number**

- |                      |                |
|----------------------|----------------|
| 1. Poster or display | 3. Any other A |
| 2. Photo Story       | 4. Any other B |

### **LP -- CLASS 2 -- SCURRING AHEAD**

#### **Lot Number**

- |                      |                |
|----------------------|----------------|
| 1. Poster or display | 3. Any other A |
| 2. Photo Story       | 4. Any other B |

### **LP -- CLASS 3 -- SCALING THE HEIGHTS**

#### **Lot Number**

- |                      |                |
|----------------------|----------------|
| 1. Poster or display | 3. Any other A |
| 2. Photo Story       | 4. Any other B |