

## **ANIMAL PROJECT BOOKS -- Department PB**

### **PB -- CLASS 200 PROJECT BOOKS**

Lot Number

1. Beef Project Book
2. Dairy Project Book
3. Horsemanship Project Book
4. Training Horses Project Book
5. Horseless Horse Project Book
6. Horse Showing Project Book
7. Ranch Horse Project Book
8. Sheep Project Book
9. Swine Project Book
10. Goat and/or Meat Goat Project Book
11. Rabbit Project Book
12. Poultry Project Book
13. Cat Project Book
14. Dog Project Book
15. Pocket Pet Project Book
16. Horse Packing Manual
17. Horse Packing page 3 (entry ideas)
18. Poster or display related to Project
19. Any Other A
20. Any Other B
21. Any Other C
22. Any Other D

### **ADDITIONAL ENTRY THIS YEAR**

Animal project members (beef, sheep, and swine) entering their project books and up-to-date record books will be eligible for recognition as "Valley County's Top Beef/Sheep/Swine Project". This will be an individual entry in the fair and will be determined by the Interview process.

#### **Dept. PB Class 200**

**Lot Number**

25. Beef project book and Recordbook
26. Sheep project book and Recordbook
27. Swine project book and Recordbook