

**2017 APPLICATION
NELSON/SWANSON 4-H MEMORIAL SCHOLARSHIP**

If you are interested in being considered for this Scholarship refer to the RULES page and fill out this form. Use the checklist provided at the bottom of this page.

FULL NAME _____ YEARS IN 4-H _____

ADDRESS _____
Street City/State Zip

DATE OF BIRTH _____ 4-H Club _____

NAME OF PARENTS/GUARDIAN _____

ADDRESS _____ PHONE _____

ACCREDITED COLLEGE YOU WILL BE ATTENDING _____

HIGH SCHOOL YOU WILL BE GRADUATING FROM _____ DATE _____

RANK IN CLASS _____ CLASS SIZE _____ GPA _____

ACTIVITIES OR ORGANIZATIONS YOU HAVE PARTICIPATED IN
(Ex. 4-H, School, Community, Church and any others, indicate offices held)

LIST HONORS, AWARDS AND SCHOLARSHIPS RECEIVED

LIST THE NAMES OF YOUR REFERENCE: _____

Prepare a statement in your own handwriting on the back of this form expressing what impact 4-H has had on your life using examples and how this will help you achieve your future goals. Write about your college plans including the area of study you plan to pursue and your reasons for wanting to study that area.

I HEREBY CERTIFY THAT ENTRIES ON THIS APPLICATION ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE _____ DATE _____

CHECKLIST: Please bring the following to the Valley County Extension Office (items 1-4 are due May 15 with item 5 – your completed record book due September 30)

- ____ Letter of recommendation from your 4-H club Leader
- ____ Your current high school grade transcript
- ____ Hand written statement
- ____ Completed application signed and dated

____ Completed record book as of September 30th - including 3 (three) gold seals – include a picture of yourself on 4-H record page

Applications will not be considered if they are not complete or if directions have not been followed.

Prepare a statement below in your own handwriting, expressing what impact 4-H has had on your life using examples and how this will help you achieve your future goals. Write about your college plans including the area of study you plan to pursue and you have chosen this field.

List 4-H Trips out of County (including dates) _____

List 4-H Projects you completed this year and the two previous years _____

