4-H ENTRY BLANK

Northeast Montana Fair

NAME:	EXHIBITOR #
ADDRESS:	
TOWN:	ZIP:
4-H CLUB:	PHONE:

DEPT	CLASS	LOT	DESCRIPTION

Print a copy to bring to the office or save and e-mail the office
Be sure to keep a copy for your records
valley@montana.edu

Valley County Extension
501 Court Square, Box 12
Glasgow MT 59230