

CLOVERBUDS! -- July 8

Calling all Cloverbuds to a fantastic day of fun. We will spend Friday July 8 exploring the world of seeds and plants. We will learn, play and create things you may enter in the fair such as:



- display of the food groups
- a healthy snack
- display of tree leaves
- display of seeds
- plant you have grown
- book mark
- t-shirt
- seed mosaic
- maraca

NOTE: Teen leader help needed. Call to volunteer.

Join us at the First Lutheran Church from 9:00 am to 3:00 pm Friday July 8. All supplies, snacks and lunch will be provided. **Pre register** by calling the extension office so we are prepared for you.

FAIR ENTRY BLANKS are due July 11 in Extension Office

A hard copy of the fairbook, entry blanks and tags are available in the office for you to pick up. You can also access the fairbook and entry blank at:

<http://msuextension.org/valley/fair.html>

FOOD BOOTH - sign up to work

The 4-H Food Booth will be open Wed. - Sat. of the fair. Each 4-H member plus adults are needed to work a three hour shift at the food booth. This is the main fundraiser for Valley County 4-H which supports many of the workshops and events held during the year. **Stop in early or call the office to get the time you prefer.** Spots fill up fast.



For working your three hour shift at the food booth you receive five free pops. Your premium check will be held at the office if you do not work a shift or help with food booth cleaning or cleanup. See page 4 regarding specific job duties.

FOOD BOOTH CLEANING - MON. JULY 18

Each club is requested to have representation at the cleaning of the food booth to be done Monday, July 18 at 1:00 p.m. Part of the crew will also be cooking taco meat for the fair.

Why Enter

Your Project Work in the Fair?

Every coach and player looks forward to playing in the championship game. As members, you have the opportunity to participate in 4-H's championship round by exhibiting your project work in the fair. Every 4-H member needs attention and deserves recognition for their personal achievements. This can be accomplished through the interview judging evaluation on July 22. This evaluation:

- Provides the member with a sense of belonging to the 4-H program
- Encourages independence enabling member's free expression of personal work
- Challenges the member with new experiences to expand skills and knowledge
- Offers positive and constructive verbal and written feedback to aid member's personal growth and skill improvement
- Gives recognition for achievement, hard work and success.

Remember that 4-H is all about Champion Kids not Champion Projects. We focus on preparing members, not projects for the interview judging and show ring experience. Our goal is for members to leave the evaluation process with a smile on their face regardless of the ribbon received.

During project evaluation, each member can achieve 4-H excellence, but project exhibition often ends with an overall winner. Members look forward to placing with their project, competing in showmanship and working toward our Quonset awards.

Everyone is a winner if they learned by doing, shared their experiences, and feel good about the efforts they put toward their project work.

Everyone is encouraged to exhibit their project

**Interviews Friday, July 22 at
the Valley Event Center**

(See checklist enclosed)

NE Montana Fair July 27 - 30

The theme is:

"4-H Through the Ages"

CLUB HELP IS NEEDED

Help is needed for the horse show and then again during the fair at the 4-H Quonset.

4-H Horse Show - July 16 & 17 Northeast Montana Fairgrounds

In an effort to provide a venue for 4-H youth to exhibit their project work, the 4-H horse committee met and identified the areas of need in terms of implementing this event. Each Valley County club has been assigned one area of responsibility for the horse show. Please plan to communicate with your members and leaders to ensure that someone is available to cover each assignment.

Club assignments:

Tampico Boys - Move and set up/take down trail equipment
Milk River Beavers with help from Tampico Boys. - Arrange for delivery of, numbering, caring for and returning cattle – **Will need 30 head of cattle (yearlings if possible)**

Milk River Wranglers - Display of Awards at Horse Show
Cherry Creek/Tampico Boys/ Western Valley - Sponsored Prizes (**Jody has arranged for all the sponsored awards**) **CHS will be the new sponsor for the Colt to Maturity awards**

Northern Lights - Ring Steward/Gate Person

Cherry Creek/Four Leaf Clover - Sponsor/volunteer thank you

Jackalopes - Speed Events (set up and flagman)

Judges: McAllisters and Jody have arranged for both the judge and a trail judge

Adult help is needed at the 4-H Quonset - We would like each club to cover one of the spots. This could be a leader, parent, alumni, etc. You are responsible for overseeing the 4-H building as folks are looking at the exhibits. There will be information about 4-H you can use to answer questions.

JULY	Wed 27	Thurs 28	Fri 29	Sat 30
9:00 - noon	Dorothy Kolstad & office	Dorothy Kolstad & office	Dorothy Kolstad & office	Dorothy Kolstad & office
Noon - 4:00 p.m.	Jackalopes	Milk River Beavers	Northern Lights	
4:00 pm. - 8:00 pm	Western Valley		Tampico Boys	

Do You Have an Animal Project? --

Members entering their animal projects should have at least three entries on their entry blank for each animal. They should have the animal, showmanship, and their project book.

Along with your project book you are encouraged to enter a poster or exhibit showing what you have learned or experienced. The public really does enjoy looking at more than just your project book. Here is your chance to tell/show the public about your project. Let's fill the 4-H Quonset with lots of exhibits this year.

Next Council Meeting - 5:30 p.m. July 7 at the fairgrounds

Horse Barn Painting - July 8 at 1:00 p.m. Bring, brushes, rollers and tray

Interview Judging - July 22 beginning at 5:00 p.m. **Seniors graduates** are asked to bring a friend and come help with clean up. Show up before 7:30 at the Event Center. This is one of your last duties as a Valley County 4-H member.

Valley County 4-H Dress Code

Valley County 4-Hers should maintain a tradition of dressing neatly and attractively during 4-H events and 4-H functions. It is expected that 4-Hers will dress in a manner that is not disruptive. The chaperone or designee reserves the right to judge what attire is disruptive, especially when taking part in the food booth, interview judging, and traveling to 4-H functions.

ANY FORM OF DRESS OR ADORNMENT RELATING TO THE FOLLOWING WILL NOT BE PERMITTED:

- ◆ Drug/alcohol related or suggestive shirts
- ◆ **No undergarments visible or cleavage exposed**
- ◆ No bare midriffs, strapless, or backless tops or dresses
- ◆ Tank tops with the width of three fingers are acceptable, spaghetti straps or other straps are NOT acceptable
- ◆ Gang related, including but not exclusive to chains, etc.
- ◆ Anything which creates the potential for the disruption of the 4-H experience.

Valley County 4-H Food Booth Position Descriptions/Training

Purpose/Mission Statement – provide reasonably priced meals for our members & community

Raise funds to support our county wide objectives

Provide members opportunities to develop life skills

Safety – children younger than five? Non members? Not covered by our insurance?? How can I say this in a welcoming way??

Cleanliness – wash your hands when you start your shift and often during your shift – each time you touch your face or hair - hair must be tied back – Wear gloves anytime you touch food and change your gloves if you touch anything else – keep the handles of the ice scoops from touching the ice (place in red can) -

Workers are required to wear **appropriate clothing**. No exposed armpits, midrifts, or underwear. If you are not dressed appropriately you will be asked to put on a T-shirt that will be provided.

Friendly smiling service/ name tag/ pay attention to customers instead of friends and cell phones, Create a positive environment – members should quickly obey adults working with them – adults should encourage members with positive comments

Belonging – Safe- Inclusive-relationship with caring adult - adults will work together to ensure the members are in an environment where they are safe physically and emotionally.

Mastery – engagement in learning/ chance to accomplish tasks appropriate to their capabilities

Independence – responsibility - present during shift and working/opportunity to see oneself as an active participant in own future / self determination

Generosity – opportunity to practice and value service to others

say **thank you**, each customer should hear it at least twice - from the cashier and the person handing them their order

Cloverbuds – We welcome our Cloverbuds and their parents to join us in our Food Booth. To ensure the experience is safe and positive and to allow for the widely differing capabilities of this group we ask them to work their shift with a parent or designated adult who will be able to supervise and direct them in appropriate tasks. More than one may sign up for each shift and they may wish to split the three hours with another cloverbud.

Drink Server I and II – prepare cups half full of ice and add pop, lemonade or iced tea. Use donated cups to serve milk, juice and coffee.
Show members where to sign on club sheets for their free drinks

Fill orders of popsicles, candy, chips

Work cooperatively with cloverbuds, fill salad cups, clean trays or make tea or lemonade as directed

Taco Server – prepare traveling tacos as ordered and deliver to tray at front counter, prepare nachos, wipe counter regularly

Burger Server – place burger or hot dog on bun on plate and add condiments as requested by customer. Cheese, lettuce, onion, tomato and /or pickles. Communicate with grill cook

Special Server – prepare special plates, prepare beans or salad cups as needed

Each special comes with a drink and choice of 2 sides – beans, chips or coleslaw

Float – extra help for lunch and dinner rush – fill in as a server, cleaner or cook as needed

Cashier – required to be 16 or older and able to count change back accurately. This position will split when time schedule overlaps. The incoming cashier will take over the till with orientation to working the cash register and procedures then the outgoing cashier will fill in as a float for the remainder of their shift – help with emptying garbage, making tea or lemonade, wiping tables, serving as needed, cooking or dishwashing

Grill/Cook – 14 or older, grill burgers, warm taco meat or hot dogs, scramble eggs

Dishwasher – Wash dishes, counters, tables, trays, and empty garbage as needed. Direct members to help with these tasks as appropriate. Help with warming hot dogs and taco meat and other food prep as needed

Clean up – We plan to stop serving around 9:30 with all cleanup finished by 10:00

The grill may make 24? burgers ahead about 9pm and shut off and clean by 9:30

Taco – stop refiling about 8:30 and tear down about 9:15

Special – tear down at 9:00

Wipe counters, tables, put away napkin/silverware ketchup, all food sweep and mop table area and kitchen

OVERALL LIVESTOCK EXHIBIT RULES (pages 17-18 in the hard copy of fairbook)

BEEF, SHEEP, SWINE, HORSES, DAIRY COWS & GOATS, RABBIT & POULTRY EXHIBIT RULES

OVERALL LIVESTOCK EXHIBIT RULES

BEEF, SHEEP, SWINE, HORSES, DAIRY COWS & GOATS, RABBIT & POULTRY EXHIBIT RULES

1. Completion of seven (7) activities is required to show and/or sell. Activities can be completed in any of the (3) activities guides, with the permission of a club leader.
2. Only 4-H members shall care for 4-H livestock unless, with good reason, other arrangements are made with the superintendent in charge. Only 4-H club members shall hold animals in the show ring. All livestock exhibits shall be shown and brought before the judge by the boy or girl owning the exhibit, unless excused by the superintendent and county agent. Otherwise, failure to be on hand when exhibits are judged may mean that the exhibit would not be judged.
3. For livestock, the judges are instructed to prefer the highest degree of excellence obtainable, considering conformation, finish, quality, and also age and weight; to recognize the highest quality and cutability that animals on foot shall ultimately produce.
4. Market livestock will be judged on the basis of existing market classification. Livestock will be judged under the group system and awarded Blue, Red and White ribbons according to grade.
5. The judge is encouraged to give constructive criticism and suggestions for improvement, as well as point out superior performance to exhibitors whenever possible.
6. The judge and/or superintendent has the authority to tie, pen or dismiss, at any time, an entry that is unruly or not in sufficient control for the safety of the exhibitor, other exhibitors and spectators.
7. No person other than the exhibitor and Show Officials will be allowed in the ring while the show is in progress.
8. All animals shall stay in the show ring after they are judged, until the clerk has entered their placing in the class.
9. Exhibitors cannot use the same animal for 4-H and FFA entries - this includes wool. To compete in Open Class, the 4-H'er or FFA'er must have another animal entered in Open Class.
10. **All livestock entries (large & small animals inclusive) will be veterinarian inspected entry day. Note: Swine will be inspected prior to being penned and/or weighed. Refer to 4-H Schedule for entry times.** All exhibits must stay in place thru Saturday. There will be no early withdrawal of fair exhibits, except for veterinary reasons, or prize money will not be paid. Check with Department Superintendents prior to loading or removing any market animals, all other exhibits may be removed at 5:00 pm Saturday.
11. A veterinarian and/or all superintendents have the right to reject entries of any animals for health reasons.
12. An exhibitor may enter only one exhibit per lot with the exception of breeding stock: "any other classes".
13. **Dress Code for showing & selling** livestock at the Fair
 - A. All contestants must wear shirts with long sleeves that button or snap up the front. (No tank tops, T-shirts, or polo shirts)
 - B. Wear clean pants or slacks with long legs (no shorts, cut offs, culottes, capris, etc.).
- C. Contestants may wear either boots or shoes (no thongs, sandals, or untied shoes). **BOOTS ARE RECOMMENDED.**
- D. Contestants may wear western hats (no caps).
- E. HORSES HAVE A SEPARATE SET OF DRESS CODE RULES. Refer to Horse Rules.
14. Only 4-H members shall fit animals for showing after arrival at the fair, unless it is a matter of safety and health for the child and/or animal.
15. All livestock exhibitors must wear their exhibitor number pinned (or in a halter) to the back of their shirt when showing their animals. The laminated numbers will be used again next year, so please turn your number in at the end of the fair. A fee may be assessed if the laminated exhibitor number is not returned at the end of fair. Exhibitors should memorize their 4-H exhibitor number. (The number should stay the same through your 4-H career and is also your Open Class Exhibitor Number.)
16. When showing an exhibit which consists of two or more animals, only the exhibitor should be wearing an exhibitor number. (Example: a pair of calves or a pen of 3 market animals)
17. As an exhibitor, your behavior attitude and ability are important. Sportsmanship and temperament are good indicators of a good show person.
18. All livestock entries must have two or more entries before a Grand Champion can be picked and three or more before a Reserve Champion can be selected, unless Judge feels it's warranted.
19. 4-H members must be present when exhibits are being judged in the 4-H Livestock Breeding Projects.
20. **SENIOR DIVISION:** 4-H'ers who are 14 and over as of October 1, 2015, will compete in the (SENIOR DIVISION)
21. **JUNIOR DIVISION:** 4-H'ers age 11-13 as of October 1, 2015, will compete in the (JUNIOR DIVISION)
22. **PRE JUNIOR DIVISION:** 4-H age - 10 as of October 1, 2015 will compete in the (PRE-JUNIOR DIVISION)
23. Breeding Animal entries cannot be sold at the Valley County 4-H & FFA Livestock Sale.
24. Market animals will be disqualified from 4-H competition if not properly identified.
25. No "FOR SALE" signs or advertising can be placed on any exhibit entered on competition.
26. In the event an exhibitor weighs-in two animals of the same species, one to be exhibited in 4-H/FFA and the other in open class, the exhibitor to let the department superintendents know at the time of weigh-in, which animal is to be exhibited in 4-H/FFA market class.
27. In the event a class needs to be split due to the number of exhibits/exhibitors, the split(s) will be done by random drawing. The number of exhibits/exhibitors from each split to return back for selection of the top placing(s) of the class, will be determined by the judge.

4-H'ers should be conscious of their appearance at all times when working with their livestock.

4-H LIVESTOCK BUILDING RULES - -

1. When an animal is brought in, fill out a livestock stall card. These are available from a livestock superintendent. Please print the information on your stall card so that the public viewing your exhibit can read it.
2. Livestock must be clean and groomed for display to the public.
3. Feed and water livestock regularly and exercise daily to remind animals of their training.
4. Pens & Stalls are to be kept clean. Refer to 4-H Schedule for daily times, the cleaning of pens & stalls are to be completed by. Check with Superintendents where to pile the manure for truck pick up.
5. Tie cattle firmly and not too long a lead rope and to insure extra safety, they will also be tied with a neck rope.
6. All alleys in all barns are to be kept clean for public.
7. Ask questions of Department Superintendents.
8. Cooperation among all 4-H members will make your exhibits successful.
9. No animals beyond barn areas.
10. No vehicles on the ground area.
11. Exercise and training can be done in the Exercise Arena behind the Sheep barn.
12. 4-H youth are encouraged to familiarize their livestock to the show arena prior to judging.
13. Do not feed, groom, or tie up any livestock in the grassed showmanship arena and bleacher area.

LIVESTOCK SALE RULES --

BEEF, SHEEP, SWINE, HORSE, POULTRY, RABBIT AND GOATS

1. Open to all boys and girls in Valley County currently enrolled in 4-H or FFA and in good standing with their club chapter.
2. Only one animal per youth, per livestock division can be sold. EXAMPLE: A 4-H member that also belongs to FFA has two swine exhibited in both 4-H and FFA., they must decide to sell only one of the swine at the sale. They then could also sell one beef and one sheep.
3. A "**brand inspection slip**" must be presented to the beef superintendent along with \$2.00 (\$1.00 Brand Inspection Fee, \$1.00 Beef Council Fee), when the market beef is weighed in.
4. Market Beef are required to be tagged and tattooed in the right ear and brand inspected by December 15, 2015. Market swine are required to be purchased and tagged in the right ear by May 15, 2016. Market Sheep are required to be shorn and tagged by June 1 thru June 10, 2016. Market Goats are required to be tagged by June 1 thru June 10, 2016.
5. 4-H members selling livestock will be billed for the picture and "thank you" to buyer, federal grader cost, advertising cost, trucking, etc. or have the amount taken out of their sale check.
6. If members wish to sell their second market animal, they must do so on their own. (Suggest a packing plant on grade and yield, to a private party or through the auction ring such as the Glasgow Stockyards, Inc).

7. The auction is supported by the Glasgow Chamber of Commerce, Agriculture Committee.
8. **Terms of the sale are cash.** Livestock buyers must pay for their animal to the clerks after purchasing or IMMEDIATELY following the sale. Checks are to be made out to VALLEY COUNTY 4-H & FFA LIVESTOCK SALE.
9. Beef will be harvested and entered in the Montana Steer of Merit competition sponsored by the Montana Stockgrower's.
10. The sheep and swine will also be harvested and measured for carcass data.
11. The animals official sale weight will be the weight registered on Entry Day.
12. All youth selling animals in the Valley County 4-H & FFA Livestock Sale shall have their animals in show condition one half hour before the sale for viewing by prospective buyers.
13. 4-H members will not be able to sell their animals at the fair if they have not completed seven activities and entered their 4-H livestock manuals for interview judging. If you have not completed seven activities and/or not attended Interview Judging, you will be asked to meet with a designated committee and if no corrective action is taken, then a "No Sale" ultimatum will be issued.
14. White Ribbon animals can not be sold at the Valley County 4-H & FFA Livestock Sale. Selling of a white ribbon animal is the exhibitor's responsibility.
15. Livestock sold at the Sale will be loaded after the sale (see superintendent's time schedule). Contact superintendents to make sure your animal is checked off the list before you leave the fairgrounds. Beef not going to harvest must stay at the Beef barn until after the truck has left the fairgrounds and until the brand inspection has been cleared.
16. Resale animals will be sold at the end of the sale.
17. A MARKET ANIMAL POST FAIR AGREEMENT FORM must be completed for any market animal sold at the Valley County 4-H & FFA Livestock Sale which is not going directly to harvest following the sale. The form must be signed by the buyer, seller, seller's parent or guardian and the department superintendent prior to animal leaving the fair grounds.

LIVESTOCK EXHIBITOR NUMBERS

Each member showing an animal at the fair needs to have their number pinned on their back. The Extension Office provides you with your number which has been enlarged and laminated for you to reuse each year. Many of you have returned yours to the office. If you still have yours at home please return it to the office. The Horse Show is the first place these will be worn. Call the office to see if we have your number or if we need to make a replacement for you.

INTERVIEW JUDGING

Interview judging will be done in all project areas, **except live animals**. All items that you are planning on exhibiting in these areas must have a 4-H entry blank submitted to the Extension Office by **JULY 11**.

You must also sign up for an interview judging time in each project area entering. The interview schedule is available at the Extension Office. (**REMEMBER** to sign up by July 11.)

** In regards to all livestock (beef, sheep, goats, swine, horses, rabbits & poultry), if seven (7) activities are not completed in the 4-H Project Manuals, the 4-H'er will be asked to meet with a designated committee and if no corrective action is taken by the member, they will not be allowed to sell their market livestock animal (beef, sheep, swine) at the Valley County 4-H & FFA Livestock Sale.

See Valley County Dress Code included on page 2.

What Is Interview Judging?

Interview Judging is one method of helping you evaluate your work. It involves the 4-H member (you) having a consultation with the judge during the judging of the exhibit.

Together you evaluate the project or part of a project, basing the evaluation both on a pre-determined standard or criteria, and on goals of the member in doing the project.

Interview judging of projects in 4-H merely means that the 4-H member and the adult or judge have the opportunity to go over the article to be evaluated. Together they decide how much progress has been made or in what ribbon classification it should be placed.

With interview judging, each individual has the opportunity to determine his/her own starting point, take note of the progress he/she feels he/she has made, and set the direction of his/her future growth.

Parents are not allowed in building during judging.

Please make sure you have entry tags attached to all your exhibits before you come to the fair.

If you do not know your 4-H Exhibitor Number call the Extension Office at 228-6241. If you have never been interview judged, ask a leader, older 4-H member how it works, or call the Extension Office.

STEPS IN INTERVIEW JUDGING:

1. 4-H member takes his/her own exhibit to the judge.
2. Member and judge sit down together to discuss article.
3. Discuss and evaluate article.
4. Judge and member decide on placing.
5. Discussion on ways to improve project for next year.
6. Receive ribbon
7. Remember to thank the judge.
8. Be sure and return judging sheet to check-in desk.

SAMPLE QUESTIONS:

- Have you taken this project before?
- What did you like best about the project?
- What was the hardest part about making this item?
- What steps were involved in making this?
- How do you plan to use this item?

SIGN-UP SHEETS

Stop in the office or call to schedule a time to work at the **foodbooth** and **interview judging time**. Sign up sheets for interview times are posted in the office. You will need a time slot for each project area. 4-H exhibits will be interview judged at the Valley Event Center Friday, July 22. See this page for a description of interview judging and what to expect. Please have your entry tags attached to all of your exhibits before you come to interview judging at your scheduled time.

Check list included in this mailing.

4-H NEWSLETTER



www.msuextension.org/valley
E-mail valley@montana.edu

Valley County Extension
MONTANA STATE UNIVERSITY
501 Court Square, Box 12
Glasgow MT 59230

- July 7 4-H Council meets at the fairgrounds 5:30 p.m.
- 8 Cloverbud Camp - First Lutheran Church, 9:00 a.m. - 3:00 p.m.
- 8 Paint Horse Barn 1:00 p.m.
- 11 Fair entry blanks due and Interview Time sign up in Extension Office
- 18 Food Booth Cleaning 1:00 p.m.
- 20 4-H Quonset will be ready for club displays
- July 22 Interview Judging Valley Event Center- beginning at 5:00 p.m.
- July 27-30 NE MT Fair with livestock sale the 30th

4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

The U.S. Department of Agriculture (USDA), Montana State University and Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717

CHECK LIST FOR INTERVIEW JUDGING AND THE FAIR

Prior to fair:

- _____ Turned in entry form to Extension Office (This is a list of items you are exhibiting at the fair. You may enter items from the project areas you are enrolled in. Class depends on level of project).
- _____ Signed up for interview times with judges on Friday, 22nd. You will meet with a judge in each one of your project areas. This happens at the Valley Event Center.
- _____ Members selling animals need to have their animal project book reviewed by your club leader and signed off on.

Day of Interview Judging at Valley Event Center:

- _____ Make sure you have entry tags on each one of your exhibits. Information for tags is on your copy of the entry form (yellow copy).
- _____ Arrive ahead of your first scheduled interview.
- _____ Stop at the **CHECK-IN/CHECK-OUT TABLE** to pick up your judging sheet. Keep this with you until you are done with all your interviews and all your entries have been judged.
- _____ Members selling animals must also stop at the **BOOK CHECK OFF table** where a volunteer will see that you have met the requirements to sell. At this table a sticker will be placed on your project book.
- _____ Members selling animals must also stop and **sign a thank you card** for each animal you are selling. At the end of the fair a picture will be attached to the card and given to the buyer.
- _____ All members please be listening or watching for adult volunteers to direct you to the judge when it is your time. They are there to assist you. You may be called in earlier if there is an opening. Sample questions are on back.
- _____ Members please have each judge sign the judging sheet. Be sure to keep until you are all done.
- _____ **WHEN DONE** please make sure all entries have been judged and then **leave your judging results at the CHECK-IN/CHECK-OUT TABLE.**
- _____ Take all your entries (this includes your entered project books) with stickers or ribbons over to the 4-H Quonset where you will leave them to be put on display. Helpers are available to assist you.

DURING FAIR and END OF FAIR:

- _____ Those who work in food booth receive five free pops during the fair. Ask the leader on shift. Enjoy the fair.
- _____ Check in at the 4-H Quonset for any announcements on the easel. Time for pictures of various winners will be posted.
- _____ Saturday at 5:00 p.m. you may pick up all your entries.

AFTER THE FAIR: Your premium checks will be mailed out sometime the week of August 15 or before.