Animal Project Journal



& Financial Record

**#2FM0264**

1/2013

4-H Year



.

|  |  |
| --- | --- |
| This Project Record Belongs To: | |
| Name: | County: |
| Project Name: | Years in the Project: |

My Photo

These are my project goals for this year:

*What do you plan to do in this project? To add more goals click on the plus sign to add a row to the table.*

Comments

1

Animal Project Journal & Financial Record



Record ALL the things you do in this project as you do them.

Include things such as: project meetings, workshops, work, trainings, shows, concerts, learning experiences

... anything related to your project.

|  |  |  |
| --- | --- | --- |
| What you did . . . What you learned . . . When you did it! | | |
| Date | What You Did | What You |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Value of Animal(s) Purchased/Owned/Possessed  Enter the value of animal(s) that you owned  **prior to beginning this project year** or that you purchased or were given for this project. | | | | | | |
| Date | Description | Number | Purchased From/Owned By | Weight | Unit Price | Market Value |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Number | |  | Total Market Value (Total A) | | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Value of Animal(s) Owned at End of Project  Enter the value of animal(s) that you owned  **at the END of this project year***.* | | | | |
| Date | Description | Number | Weight | Estimate Value/Price |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Estimated Price (Total B) | | | |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Feeding Record  Write the kind of feed at the top of the columns. You may use the units (pounds, cwt, tons) that are most convenient for you, however be consistent. Also record how much the feed for each month costs. Use chart to keep track of feed for all animals in this project. | | | | | | | | |
| Animal |  | |  | |  | |  | |
| Kind of Feed |  | |  | |  | |  | |
| Month | Amount | Price | Amount | Price | Amount | Price | Amount | Price |
| October |  |  |  |  |  |  |  |  |
| November |  |  |  |  |  |  |  |  |
| December |  |  |  |  |  |  |  |  |
| January |  |  |  |  |  |  |  |  |
| February |  |  |  |  |  |  |  |  |
| March |  |  |  |  |  |  |  |  |
| April |  |  |  |  |  |  |  |  |
| May |  |  |  |  |  |  |  |  |
| June |  |  |  |  |  |  |  |  |
| July |  |  |  |  |  |  |  |  |
| August |  |  |  |  |  |  |  |  |
| September |  |  |  |  |  |  |  |  |
| Totals |  |  |  |  |  |  |  |  |
| Price/Unit |  | |  | |  | |  | |
| Total Feed Cost (Total C) | | | | | | |  | |



|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Market Animal Growth Record  Use this chart for Market Animal Projects ONLY. | | | | | | | | | |
| Name of Animal | Birth Date | Date project  Started | Start  Weight | Date Project  Ended | End  Weight | Total Weight  Gain | Total Days on Feed | Average  Daily Gain | Feed Cost  Per LB. Gain |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total Weight Gain = Ending Weight MINUS Starting Weight  Average Daily Gain = Total Weight Gain DINVIDED BY Days on Feed | | | | | | | | | |

|  |  |
| --- | --- |
| Expenses other than feed  Record any other expenses such as taxes, marketing, transportation cost, show expenses, insurance. | |
| **Item and description** | **Cost** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Total E |  |



|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Health Care Chart | | | | | | |
| Date | Reason for Treatment | How Administered | # of  Animals | Size of Dose | Cost Per Animal | Total Cost |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Health Care Cost (Total F) | | | | | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sales Record  Record the sale of your animal(s) or sale of goods from the animal (includes wool, etc.) | | | | | | |
| Animal Sold | # | Date | Place Sold | Sale Weight | Selling Price | Total Sale |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total D | | | | | |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Project Summary  Everyone should complete this summary at the end of the project year. Use totals from the above sections. | | | |
| Receipts: | | Expenses: | |
| Value of animals at end of project  **Total B** |  | Value of animal(s) at the beginning of project  **Total A** |  |
| Value of animals sold  **Total D** |  | Feed Costs  **Total C** |  |
| Prize money received |  | Health Care Costs  **Total F** |  |
|  |  | Other Expenses  **Total E** |  |
| Total Receipts |  | Total Expenses |  |
|  | | | |
| Net Income  *total receipts - total expenses* | | |  |

I have evaluated my records and believe that they are accurate, complete and verify that this represents my own work.

4-H Club Leader Date



We/I have reviewed this record.



4-H Club Leader Date

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jill Martz, Director of Extension, Montana State University, Bozeman, MT 59717.

**Include last page for Breeding Project**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Production Record for Animal Breeding Project  Fill this out only if you are taking a breeding project. | | | | | | | | | | |
| Dam ID | Date Bred | Sire ID | Date Offspring  Born | Number Born  M / F | | Average Birth  Weight | Number Weaned  M / F | | Number Sold  M / F | |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |