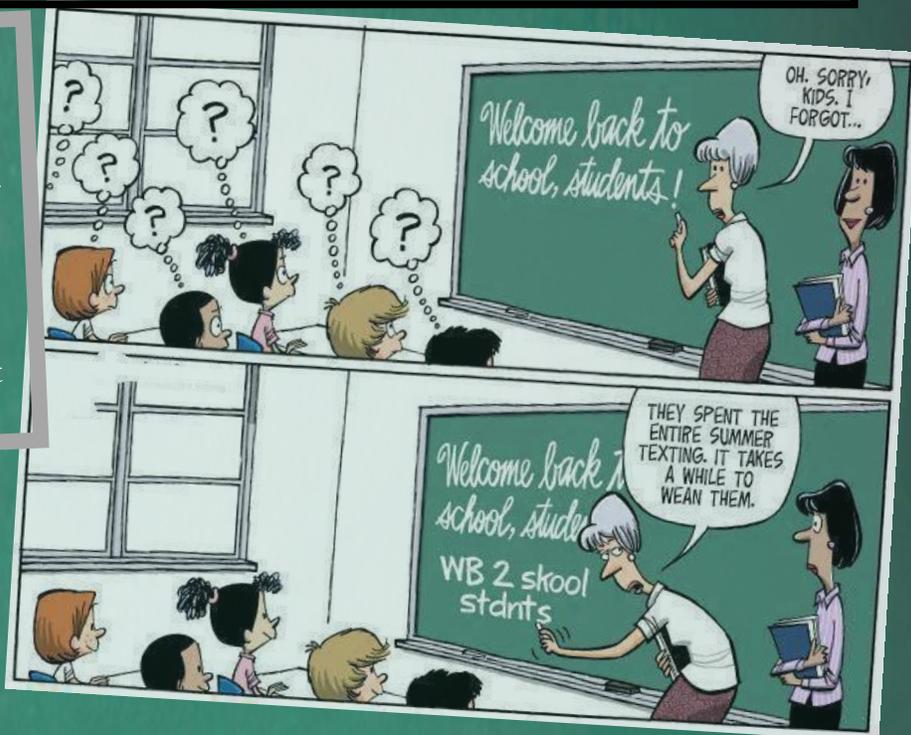


STILLWATER COUNTY 4-H NEWSLETTER

New Position!

We are looking for someone who is willing to be a co-treasurer for the 4-H council this year. This is Karen's last year as our 4-H Council Treasurer. We are greatly going to miss her and would like for someone to get some training from her before the next 4-H year begins. Please contact Mike Baker if you are interested at 860-7718 or the Extension Office at 322-8035.



Wow! It is always shocking to see the buses rolling into school, and realizing another school year and soon another 4-H year is starting!

Peruse the newsletter carefully, there are some exciting new opportunities such as shooting sports leaders training coming up. The opportunity to register leaders and members online and a whole slate of new adventures possible in 4-H for the upcoming year. Please, let us know if you have questions.

Hope you all are settled in with the new school year and the start of busy schedules again. We wish all of you the best of luck throughout the school year.

Inside this issue:

Calendar of Events	2
Upcoming Events	3-4
Shooting Sports	5
Council Minutes	6
Club Information	7

SEPTEMBER 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

SCHEDULE OF EVENTS

- Sep. 4th—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library)
- Sep 4th—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center)
- Sep. 4th—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center)
- Sep. 5th—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall)
- Sep. 5th—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church)
- Sep. 5th—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall)
- Sep. 6th—Broadview Homesteaders @ 7 p.m. (Broadview Community Center)
- Sep. 6th—Rapeljacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom)
- Sep. 11th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church)
- Sep. 12th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center)
- Sep. 13th—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) **CALL FIRST**

OCTOBER 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23/30	24/31	25	26	27	28	29

SCHEDULE OF EVENTS

- Oct. 1st—Rapeljacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom)
- Oct. 2nd—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library)
- Oct. 2nd—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center)
- Oct. 2nd—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center)
- Oct. 3rd—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall)
- Oct. 3rd—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church)
- Oct 3rd—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall)
- Oct. 4th—Broadview Homesteaders @ 7 p.m. (Broadview Community Center)
- Oct. 9th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church)
- Oct. 10th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center)
- Oct. 11th—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) **CALL FIRST**





YOUTH UPCOMING EVENTS

Achievement Program—September 25th at 5:00 p.m.

The 2016 4-H Achievement Program will be held on Sunday, September 25th, beginning at 5:00 p.m. We will have a BBQ Dinner with meat being provided by the 4-H Leader's Council and lemonade and water provided by Teen Leaders. Please have a spokesperson from your club introduce your members & leaders and share aspects of your club's 4-H year.

For each family who attends, we are asking that you bring something. If your last name begins with A-H bring a dessert. I-P some type of salad and Q - Z bring a side dish. Please encourage your leaders, parents, members to attend since many will be recognized for outstanding achievements. It is a reflection on your club if award winners are not present.

Horse Show

The Cascade County 4-H Horse Leaders are excited to invite your 4-H members enrolled in the horse program to the show from September 22-25, 2016. This year's show will be held at the Montana ExpoPark located at 400 Third Street NW, Great Falls, MT which is a different location than the 2015 show. The Montana ExpoPark location has indoor stalls available for rental for the show. The 4-H State Horse Show Rule Book is attached. If you have any questions, please contact Rose via email (rose.malisani@montana.edu) or at 454-6980.

ROBOTICS

The 1st robotics meeting will be September 19th at 4 pm at the Columbus Fire Hall. Please don't forget to buy your robotic books and your excitement for another great year. Please call Scott Olson if you have any questions at 698-2586.

National Youth Summit Series

The National Youth Summit Series brings together some of the best and brightest students to focus on innovation, healthy living, and agri-science. Designed for high school students (grades 9-12), the Summits provide opportunities to learn technical skills, participate in hands-on activities, workshops and learn from leaders in the field. Students attend in teams comprised of two to eight youth and are accompanied by an adult mentor/chaperone. School year 2016-2017 will be our fourth year of programs and the results have been amazing! In school year 2015-2016 our surveys show a **19-47% increase** in the number of students who felt after the Summit they were aware of areas of study they could pursue in college relating to their Summit subject matter. The National Youth Summit Series aim is to teach lessons students can take back to their personal lives and communities. Students Summits are held at the National 4-H Youth Conference Center in Chevy Chase, MD. For Series dates and registration information, visit: www.nationalyouthsummit.org

Registration Open for the Montana 4-H Leadership Forum

The 2016 State Leadership Forum agenda, workshop, tour descriptions and a registration form are now available on our website. The State Leadership Forum "On the Track to 4-H Volunteer Success" will be held in Lewistown, September 30-October 2, 2016. The forum is open to all 4-H volunteer leaders and teens from across the state. Early bird registration deadline is August 30. A block of rooms has been reserved at the Yogo Inn (406-535-8721) for \$89 (plus tax)/night. Room can sleep up to four. Ask for the "4-H State Leaders Forum Block."

Champion of Champions

*Congratulations to all of our
Champion of Champions participants.
Great Job this year!*

Rory Shay—Grand Steer

Weston Timberman—4th Steer

Rory Shay—3rd Market Swine

Rory Markle—4th Market Swine

Guy Williams—4th Market Lamb

Megan Smith—6th Market Lamb



Black Hills Rec Lab

October 2-7, are the dates for the 2016 event held at the Outlaw Ranch near Custer, SD. This camp is for adults and teen 16 or older. It teaches leadership and personal growth through recreation. This year's theme is "Back to Basics". Black Hills Recreation Leaders Lab, for decades, has cultivated leaders who have become widely known experts in their fields of leadership, youth development and recreation. Rec Lab is an experiential learning environment, offering relevant, marketable knowledge and skills that positively influence your impact on the world. Information and registration forms are at www.bhrll.org.



YOUTH UPCOMING EVENTS



NATIONAL 4-H WEEK

OCTOBER 2-8, 2016



National 4-H week is just about a month away, October 2-8, 2016, and is a great time to recognize all of the great work 4-H is doing in your communities. 4-H.org has a variety of different campaigns and recourse that can help start the conversation about what 4-H has done, is doing and will continue to do in the future.

These resources can be found on the 4-H Week Toolkit page and is a part of the Marketing Online Resource Center. <http://4-h.org/professionals/marketing-resources/4-h-week-toolkit/>

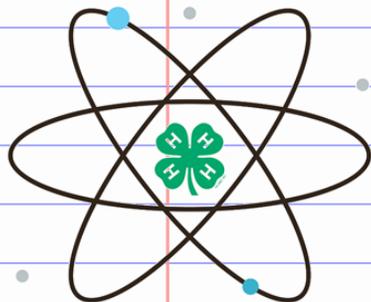
If you have not already created an account on the 4-H.org site you can quickly do so and gain access to many useful resources.

The attached PDF are slides from a National 4-H week webinar that was conducted and can be downloaded or just scroll through the informational slides. [Link to webinar here](#)

The National 4-H Week resources include:

- National 4-H week logo
- PSAs and radio ads
- Flyers and advertisements
- Photo frames
- Social media resources

The webinar and slides can help in deciding what to do with all of these great resources. One very exciting campaign is aimed at recognizing 4-H alumni throughout the community with the #4-HGrown social media campaign. Here is an example of a Facebook post, “*We are putting the spotlight on our 4-H Alumni. Share your #4-HGrown story this National 4-H Week!*”



2016 Ambassador Fall Training will be in BOZEMAN MT at the Hilton Garden Inn October 20-22.

The 2016-2017 State Ambassador Officer team is planning an exciting **Ambassador Fall Training**. The program will help provide the motivation and leadership skills you need to be the best ambassador and teen leader possible. The training will be three action-packed, fun-filled days and help you to...

Discover Your Element

Fall training is a chance to enhance your leadership skills, share ideas with other ambassadors across the state and get re-energized about 4-H. This training will be an exciting, hands-on experience which will teach you leadership and communication skills needed to be an active county ambassador.

Dates & Times:

Thursday, October 20 – Saturday, October 22, 2016 Registration will be from 4:30 – 7:00 pm on Thursday. *A dinner buffet will be available on Thursday night from 5:30 – 6:30, during registration. We will conclude by 11:00 on*

Saturday. A full schedule will be available shortly.

LOCATION & LODGING:

Hilton Garden Inn Bozeman, MT Lodging (4 to a room) is included in the registration fee.

PARTICIPANTS:

Each county may send any number of county Ambassadors and/or Teen Leaders, Key Leaders, 4-H Volunteers or Extension Staff. *Please remember that volunteer chaperones MUST be a certified 4-H volunteer. Youth must be 14 as of October 1, 2016*
Online Registration and Cost: Registration DUE October 5. Registration fee is \$160 (\$215 for adults requesting a double room). Registration is online and can be accessed through 4honline. *There are 4-H online registration instruction available on the 4-H website.* <http://1montana4h.org/#resource:4HOnline> click on “state event instructions”. There is a “registration worksheet” available to collect registration information.

Four County Offices:

Participants must be enrolled in 4honline for the CURRENT (2016-2017) 4-H Year by the date of this event for liability reasons. Enrollment can be entered beginning September 15th. Please be sure that media and code of conduct authorizations are updated.

If you are not able to complete enrollment by the October 5 deadline please mail or email the paper registration worksheet with payment to 4-H center by registration deadline. This will ensure they get registered for the event.

Please don't hesitate to contact us with any questions regarding this process. bschomer@montana.edu or Catherine.schafer@montana.edu 994-3501

Mail to:

Montana 4-H Center For youth Development 210 Taylor Hall Bozeman, MT 59717



SHOOTING SPORTS

Shotgun Qualifier Registration

Please note that the 4-H shotgun qualifier will be held in Billings on Saturday, October 8, 2016. This is the event that qualifies the top four shotgun competitors (ages 14 -19) as the Montana 4-H Shotgun Team for the National 4-H Shooting Sports Championships in Nebraska in June of 2017. To provide adequate practice and fundraising time, the 4-H shotgun qualifier is held in the fall rather than the spring immediately preceding the National Championships. Details and registration materials are included in the attached document.



4-H Shooting Sports Leader Training

The next Montana 4-H Shooting Sports Leader Training will be held in Lewistown on September 30 – October 1, 2016. The deadline for registration is September 16, 2016. We will be offering the Archery, Rifle, Shotgun, Pistol, Muzzle-loading, and the Western Heritage disciplines if there is adequate interest. Please see the attachments for the registration forms, agendas, and the pre-test. Please note that leaders must be trained before they can serve as 4-H Shooting Sports key leaders in a county program in addition to general 4-H leader application procedures. Assistants do not need training, but must work under a trained leader who is present and involved anytime shooting occurs.

IMPORTANT: This training is taking place concurrently with the Montana 4-H Leaders Forum in Lewistown. Please join us for the Leaders Forum Banquet on Saturday evening for an additional \$20.00 – see registration form for menu items. We are hoping that a combined event makes the event better and more convenient.

The registration fee is \$60 for adults and \$25 for teen leaders (teens may only assist a 4-H shooting sports program if under the direct supervision of a trained and certified 4-H shooting sports adult leader of the same shooting discipline).

Please present the registration form to you County Agent for a signature before mailing them in. Also bring your completed pre-test with you to the training.

The training will begin at 5:00 p.m. to 8:00 p.m. on Friday night and continue from 8:00 a.m. to 5:00 p.m. on the following Saturday. Friday's lodging is on your own, but lunch is provided on Saturday as part of the registration. Educational materials are included with registration.

Complete information will be sent to registrants as the dates approach including meeting locations.

WANTED

Shooting Sports Leaders

We are in need of shooting sports leaders. Please consider taking this roll on, in whole or in part and pair up with another willing volunteer. This program is such a great program for the kids. We have seen the number decrease over the years and would like to see it increase again. Lee has done an exceptional job taking this role on, on top of his many other job duties. Lee will still be a part of the shooting sports program but needs some willing and volunteering souls to help with this part of 4-H in our county. Please contact Ashley or Lee at the extension office if you are interested at stillwater@montana.edu or 322-8035.



Stillwater County 4-H Leaders Council

The 2015-2016 Executive Officers have been elected. We would like to welcome our new Council Officers and wish them a fun and successful 4-H year!

President - Melissa Kramer, Vice President - Brian Young, Secretary - Tammi Kirch, and Treasurer - Karen Schott

Highlights from the Council Meeting...

-  Karen reported that there is an increase in savings, however, awards still have not been paid for. Awards are within the budget of \$2500 similar to 2015. Tammi reported that she received \$75 for vendors that was not on the income sheet.
-  Bobbi Schatz reported that Burleson County, Texas is interested in traveling to Montana during June 18-26, 2017. Jolene Degele said numbers are not yet final but pig wrestling profited approximately \$1600.
-  Concession at the dance earned \$215 and \$293 for admission.
-  Please call to schedule having our individual from South Korea attend and present information about her country at club meetings.
-  Lisa Terry reported that Lynn Phipps will head the Community Garden up during the 2017 year.
-  Please remember to recruit new members for the 2016-2017 4-H year. If anyone would like to use the popcorn or snow cone machine please contact the Extension Office.
-  Please contact the Extension Office no later than the second week of September with attendance numbers for Achievement Night.
-  Please get end of year reports in as soon as possible.
-  Please remember to remind parents to re-enroll online beginning September 15, 2016. Ashley suggests to have enrollment submitted no later than November 15, 2016 to ease the transition and ensure that everyone is receiving communications. Although enrollment can occur at any time during the year prior to May 1, 2017.
-  Lee spoke about a new position that the county commissioners are considering that would be a 4-H assistant in the Extension Office. Lee gave attendance numbers in other comparable counties with regards to member enrollment, statistics on how 4-H benefits youth, etc.
-  Chelsea reported that the silent auction information was not in the fair book. A suggestion was made to have silent auction entry forms available following interviews.
-  Melissa gave an awards update. Melissa reported that everyone turned in their sheets on time and that there will be a few detail changes for next year. Council attendees suggested have more awards for senior members and more items with the 4-H emblem.
-  Lee gave a county center update. A follow up meeting will be held in September to present more information and additional meetings for the public to attend will be held at later dates.
-  Mike Baker, Emily Payne, Brian Young and Meredith Feddes will serve as a nomination committee to select officers to be voted on at the first meeting of the 4-H year.
-  Reita Reiter reported that she know a family that would like to donate meat goats and asked for suggestions on how the family should proceed with donation. One suggestion was made to have the members interested write an essay about why they should be the recipient.. Reita said that she would take the idea back to the family and follow up at a future meeting.
-  Council attendees reflected back on fair and brainstormed possible suggestions for future fairs. Any proposals need to be presented by the November 2016 meeting in order to be voted on and implemented into the fair book by January 2017.
-  Lee reported that shooting sports is looking for new leaders.
-  Lee also reported that a suggestion was made to have a sound system put in the show barn. There is currently \$800 earmarked for this project. Lee said he would research more as he thought the current cost would be \$1200-\$1500. A proposal will be made and the council will ok it at a future date and possibly present it the county commissioners.
-  Molt Happy Helpers have the council lamb during the 2017 4-H year.

**Everyone is encouraged to attend the Council Meetings.
You are welcome to become a leader and be part of the voting process. Decisions are made by those who regularly attend meetings. Every club gets two votes.
Next council meeting is September 21, 2016.**

STILLWATER COUNTY 4-H CLUBS

CLUB NAME	ORGANIZATION AL LEADER	PHONE NUMBER	MEETING DATE & TIME	LOCATION OF MEETING
Beartooth Ramblers	Tammi Kirch	855-3839	1 st Monday at 6 pm	Columbus Fire Hall
Broadview Homesteaders	Mylo Lane Shelley Erickson	669-3156 667-2390	1 st Tuesday at 7 pm	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	322-5688	1 st Sunday at 5 pm (Call First)	West Annex Meeting Room
Molt Happy Helpers	Kris Krieger Christina Pierce	670-8985 669-3104	Call First-2nd Tuesday every other month at 6:30pm	Molt School or Molt Hall
Park City Wranglers	Reita Reiter Cathy Tebay	633-2076 633-2398	2 nd Monday at 6:30 pm	Park City Civic Center
Rapeljacks and Jills	Anna Schladweiler	663-2232	1 st Saturday at 9 am	Rapelje School-Shop Classroom
Rosebud Adventurers	Andrea Stampfel	322-4180	1 st Sunday at 5:30 pm (Every other Month)	Fishtail Community Center
Spring Creek Stockgrowers	Katrin Chandler Meredith Feddes	328-4253 547-4025	1 st Sunday at 4 pm	Spring Creek Community Center
Stillwater Ranchhands	Finis Sandlin	328-6277	1 st Monday at 6:30 pm	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed Jeanne Eaton	322-8421 209-4488	1 st Monday at 6:30 pm	Columbus Evangelical Church
Stillwater Sharp Shooters	Melissa Ranstrom Bobbi Schatz	290-4240 322-8583	2 nd Sunday at 3 pm	Little Stone Church

FIRST DAY BACK TO SCHOOL

FROM DIFFERENT POINTS OF VIEW

