

STILLWATER COUNTY 4-H NEWSLETTER

A NOTE FROM THE OFFICE

Howdy Folks!

Hope your fall has been as nice as the weather! As you start into the first months of the 4-H new year be sure and take a bit of extra time to welcome new members and help them through the 4-H process. From all reports from clubs and interest from recruiting this year, we have a lot of new members! As always, we have include lots of information and opportunities! Enjoy.

<i>Inside this issue:</i>	
Calendar of Events	2
Upcoming Events	3
Club News	4
More Upcoming Events	5
Teen Leaders & 4-Hers	6-7
Craft Show	8
Council Overview	9

*Happy
Thanksgiving*



Happy Thanksgiving

NOVEMBER 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

SCHEDULE OF EVENTS

- Nov 1st—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library)
- Nov. 1st—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center)
- Nov. 1st—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center)
- Nov. 2nd—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall)
- Nov. 2nd—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall)
- Nov. 2nd—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church)
- Nov. 3—Broadview Homesteaders @ 7 p.m. (Broadview Community Center)
- Nov. 7th—Rapplejacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom)
- Nov. 8th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church)
- Nov. 9—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) **CALL FIRST**
- Nov. 9th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center)

DECEMBER 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

SCHEDULE OF EVENTS

- Dec. 5th—Rapplejacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom)
- Dec. 6th—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library)
- Dec. 6th—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center)
- Dec. 6th—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center)
- Dec. 7th—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall)
- Dec. 7th—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall)
- Dec. 7th—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church)
- Dec. 8th—Broadview Homesteaders @ 7 p.m. (Broadview Community Center)
- Dec. 13th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church)
- Dec. 14th—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) **CALL FIRST**
- Dec. 14th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center)

Upcoming Events

FOOD DRIVE

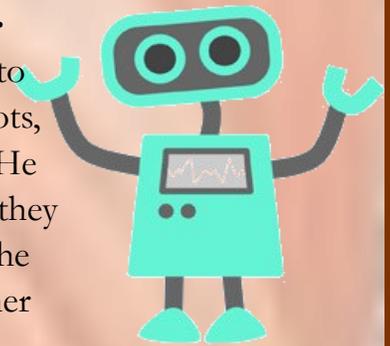
“The Beartooth Ramblers is asking all 4-H members in Stillwater County to bring as much canned foods to the November meeting. Then have the club leader collect it and bring it to the council meeting. There, Tammi Borrows will collect. Thank You.” -Weston Timberman

All Donations will be taken to Project Hope.



Robotics Meetings starting soon.

If you are participating in the Robotics Project and want to learn from someone that has a working knowledge of robots, please contact Scott Olson at sthelmsolson@yahoo.com. He wants to get those in the robotics project organized so that they can meet monthly and be successful with their project. The goal of this first meeting is to share the schedule for further meetings and find out who wants to participate.



Shooting Sports

We will meet:

November 8th, 22nd, & 29th

December 13th, 20th

Leaders: 15th & 16th – Bozeman – Shooting Sports Leader Training



Be Thankful!



I wanted to send out an official save the date for Montana 4-H Congress 2016 ... Montana 4-H's 85th Annual Congress event. Pre Congress will begin the afternoon of Monday July 11 and conclude Wednesday July 13. Ambassador Officer Selection will Begin Monday Afternoon July 11 and conclude Tuesday night July 12. The Ambassador Meeting will be Wednesday July, 13 at 4:00 PM. The MAIN Congress event will begin Wednesday afternoon (registration 2:00 pm, Dinner 5:00 pm, Program 6:30 pm) July 13 and conclude Saturday morning July 16. Our events will take place in the SUB and everyone will be housed in South Hedges. As in years past the closing banquet will be on the last evening (Friday). Miller Dining Hall will be open this year and breakfast will be available on Saturday morning before Counties leave campus, but there will not be any programming on Saturday. We have pushed this event one day due to MSU Orientation and the Fourth of July Holiday the first week of July. In order to keep our event in the SUB we need to begin the main event on Wednesday instead of Tuesday. We are aware that there are many, many activities for 4-H youth in the summer months. Last years' Congress programming was some of the best ever, however our attendance was low. I am hoping with increased planning and marketing we can increase our attendance this year. Please share these dates with your youth and volunteers so they can Save the date. Please be aware that the age requirement for 4-H youth is 14 as of October 1, 2015 and Chaperones must be 21.

Brett-MSU

Club News

If your club would like to share *anything* with your fellow county 4-Hers please send it to Ashley at stillwater@montana.edu. Don't forget to turn in those secretary notes either.

The office would love to know what is happening in each of your clubs. PLUS, all secretary notes will be judged for an award at the end of the year.

Congrats to all the new elected club officers! Have a great year and enjoy it!



On October 6th, the Broadview Homesteaders 4-H Club elected new officers and decided to go to the NILE for a club recreation activity. The new club officers are Joel Nelson, President; Brenna Beckett, Vice President; Krista Schott, Secretary; Kylie Schott, Treasurer; Max Lane, Recreation Leader; Tim Lane, Recreation Leader; Callie Beckett, Parliamentarian; Kade Erickson, Flag Bearer; Rylan Heiken, Flag Bearer; Isabelle Erickson, Reporter.



Rosebud Adventurers

President: Mikol Degele
Vice President: Zacc Degele
Secretary Jessly Howard
Treasurer: Amber LeBrun

Johnny's Buckaroos

President: Levi Kramer
Vice-President: Trey Johannes
Treasurer: Cash Kramer
Secretary: Sky Brooker
Reporter: Tyson Oster
Recreational Leader: Lamdon Olson





Rock 'n' Riders

4-H Presents

Kirk Stierwalt 3 Day Clinic!

June 10th – 12th 2016

Cattle Fitting Clinic

Presentations will include clipping, fitting, showing, daily care, feeding, & health and management of show calves.

Two ways to participate

1.) Bring a chute and your calf - \$300 per person and 1 calf

2.) Come and observe and learn - \$50 per person

Parents of kid's with calves free – cost includes 2 lunches and 2 dinners

**only 20 spots with calves available – and filling fast –
call today to reserve your chute spot!**

Call or Text Shelley at 406-240-4879 or LB3539@aol.com

**Hosted at GR8 Show Cattle Facility – 1077 Middle
Burnt Fork**

Stevensville Montana.

**All Calves purchased this year at GR8 Show Cattle or Severson
Farms will be given \$100 Scholarship to this event!!**



- One full \$300 scholarship available, ask for an application and more details.

Registration App is online on the Stillwater County Website.

TEEN LEADERS, YOUTH!



National 4-H Council is now accepting applications for the annual **Youth in Action Awards** to be presented at the seventh annual Legacy Awards in Washington, D.C. on April 12, 2016.

As one of the highest honors achieved, the 2016 awards have expanded to honor one remarkable 4-H'er within each pillar area: **Agriculture and Animal Sciences; Citizenship; Healthy Living; and STEM.**

As part of this great honor, each of the four [Youth in Action Award](#) pillar winners will receive:

- **Scholarship:** A \$5,000 scholarship for higher education.
- **Public Recognition:** An all-expenses paid trip to Washington, D.C. to be recognized at Council's Legacy Awards on April 12, 2016.
- **Spokesperson Opportunities:** Serve as the National Youth Spokesperson for their recognized pillar area.
- **County Recognition:** An additional \$5,000 grant will be made to each of the awardees' 4-H County.

In addition, one overall national Youth in Action Award 2016 honoree will be selected from the four pillar winners and will receive an additional \$5,000 scholarship.

All applications must be submitted by 12:00 PM ET on Monday, November 30, 2015.

For qualifications, application rules, and information on past honorees, please visit the *Youth in Action Award* [web-site](http://www.4-h.org/get-involved/sponsor/4-h-legacy-awards-gala/youth-in-action/). (<http://www.4-h.org/get-involved/sponsor/4-h-legacy-awards-gala/youth-in-action/>)

Registration is Now Open for 2016 4-H Leadership Washington Focus

[Leadership Washington Focus \(LWF\)](#) is a summer 4-H leadership program for youth entering **grades 7-9** and takes place at the National 4-H Conference Center.

Here are 5 great reasons to register your delegation for 4-H LWF vs. other summer camps.

1. Your middle school students will love having something to look forward to! [Registering now](#) will give your students a year of fundraising and another reason to get excited for their summer.
2. Experience the [4-H Conference Center](#) and our Nation's capital!
3. The program is based on the Citizenship Mandate Model.
4. 4-H LWF is the precursor program to Citizenship Washington Focus (CWF)- our high school program for 4-H'ers interested in citizenship. By attending LWF students get excited to experience 4-H national programming into their high school years.
5. It's easy! Once you get to D.C. we take care of everything.

This is truly a once in a lifetime experience for middle school students to learn confidence, communication, critical thinking and collaboration.

Register your delegation today!

Week 1: June 20-24

Week 2: July 11-15

Week 3: July 18-22

For More Information or To Register:

Please visit the Leadership Washington Focus Website, www.4hlwf.org, for additional program details and for registration instructions. If you have any questions, don't hesitate to contact me at (301) 961-2893 or via email at cpriesing@4hcenter.org. We look forward to hosting your delegation!

YOUTH CONTINUED...

Washington Focus UPDATE!

4-H Citizenship Washington Focus (CWF) is a program for 4-H youth ages 14-19 that takes place at the [National 4-H Conference Center](#), just one mile from Washington, D.C. This is going to be a record year with three weeks already sold out! If you have not registered your delegation yet, don't delay; this life-changing event is not to be missed.

- Week 1: June 5-11 - **SOLD OUT**
- Week 2: June 12-18 - **SOLD OUT**
- Week 3: June 19-25 - **SOLD OUT**
- Week 4: June 26-July 2
- Week 5: July 3-9
- Week 6: July 10-16
- Week 7: July 17-23

For More Information or To Register:

Please visit the 4-H Citizenship Washington Focus website (www.4HCWF.org) for additional program details and for registration instructions. If you have any questions, feel free to contact me at (301) 961-2893 or via email at cpriesing@4hcenter.org. We look forward to hosting your delegation!

2016 Outbound Travel Opportunities: Japan, Korea, Norway, Costa Rica, IPYA (formerly IFYE).

Some 4-H Foundation funds are available to help offset the cost of the summer programs. Follow the links below to get more information about each program (printable flyers).

Norway <http://montana4h.org/pub/files/Norway%20Outbound%202016.pdf>

Japan http://montana4h.org/pub/files/JapanOutbound2016_CustomizableFlier.pdf

Costa Rica

<http://montana4h.org/pub/files/Costa%20Rica%20Outbound%202016%20edited.pdf>

Korea <http://montana4h.org/pub/files/KoreaOutbound2016.pdf>

IPYA <http://montana4h.org/pub/files/IPYA%20app.pdf>

Quick reference to 2016 Outbound programs

<http://montana4h.org/pub/files/traveling%20table%20promo%202016.pdf>

The deadline for applications (**chaperones and delegates**) is **December 1, 2015**. Go to www.montana4h.org to get more information and application materials.



Craft Show & Vendor Fair with Garage Sale/Flea Market

Saturday, November 28th

*in the Expo Center at Metra Park
9:00 am to 6:00 pm*



*Sponsored by the
Yellowstone County 4-H
to benefit the restoration of the
4-H Building at Metra Park.*



Everyone is welcome!!!

*For more information please contact
Stephanie Johnson
698-1440
(please leave message or text)
esljohn1@charter.net*

We're back bigger & better than before!!!

*This is a great opportunity to
do some Holiday Shopping. You'll find handcrafted,
one of a kind gifts without the black Friday crowds
while supporting a great cause!!!*

*Take a break from shopping and join us
for lunch too!!!*





Stillwater County 4-H Leaders Council



The 2015-2016 Executive Officers have been elected. We would like to welcome our new Council Officers and wish them a fun and successful 4-H year!

President - Melissa Kramer, Vice President - Brian Young, Secretary - Tammi Kirch, and Treasurer - Karen Schott

Highlights from the Council Meeting...

- Most of these are from the October Council Meeting. An updated version will be out soon. Thanks for your understanding.**
- Meredith Feddes submitted an action plan asking to allow families a family alternate in each species rather than one alternate per member. Meredith Feddes felt that this would be advantageous to the families as it would be more cost effective and fewer animals possibly sold prior to the fair. After reviewing Action Plan #2 submitted by Mike Baker asking for families to be allowed an additional pig. Attendees of the council meeting felt that the two proposals could be combined. Marsha Schultz made a motion to reflective of the action plan. Cathy Tebay seconded. Brian Young amended the motion to say that this would pertain to all market species and horse. Motion passes.
- Meredith Feddes submitted an action plan asking for a 4-H Family Book primarily designated to help new members and their families to know what the expectations are in Stillwater County. Members agreed, however, felt this task better fit a committee. As of now Meredith Feddes and List Terry said they would be interested in working on this project.
- Meredith Feddes submitted an action plan asking that the carcass contest be re-evaluated to ensure that the 4-H members are getting the most out of their carcass/market project and therefore evaluation the top 10 animals of each species live and on the rail. Discussion with attendees centered around the idea of how to be consistent with the evaluation when the animals go various directions following the sale. The option of possible ultrasound at weigh-in was talked over. This topic will be tabled. Brent Shay will gather more information to present at a later meeting.
- Mike Baker submitted an action plan asking that the council consider lowering the minimum swine weight to 200 lbs and raise the maximum buyer weight to 300 lbs. Mike Baker made this suggestion because the Stillwater County Fair "is earlier than most and the breeders in the area are geared for Montana Fair making it hard to find larger pigs to make weight for our fair." The attendees felt these were fair book changes and the livestock committee could discuss in more detail if needed. Therefore the council attendees did not feel that a vote was appropriate.
- Cathy Tebay submitted an action plan asking that the council consider having interviews in the afternoon as to not interfere with haying season and therefore may draw a larger number of individuals interested in interview judging. Some members of the council agreed and others stated that they liked it in the mornings because it was cooler. Other schedule change suggestions included poultry earlier in fair, all small animals show on the same day. Wendy Reed will continue to contact other Extension Offices regarding fair dates so that the council may make a decision at an upcoming Leaders Council Meeting for the 2016 fair. Wendy discussed that Carbon County is scheduled to have their fair July 24-30, 2016, Sweet Grass County July 31-August 5, 2016, and Yellowstone County August 12-20, 2016.
- Joanna Kern submitted suggested dog obedience re-writes for the 2016 Fair Book. Which would include changes being made to Class 1 Level 1, Class 2 Level 2, and Class 3 Level 3. No changes would be made to levels 4 or 5. Suggestions follow AKC Beginner and Novice guidelines respectively. Attendees of the council meeting felt that these suggestions were just fair book changes and therefore did not need a vote.
- Cathy Tebay submitted an action plan requesting that one consistent record form is used for 4-H member projects. Attendees discussed accessibility, ease of use, and completeness. Kris Krieger made a motion to have the members use the forms developed by Stillwater County. Meredith Feddes seconded the motion. Motion passes. Ashley House and Kris Krieger will ensure that the members have access to the forms in both pdf and word format.
- 2016 Council lamb-Rapeljacks and Jills

Everyone is encouraged to attend the Council Meetings.

You are welcome to become a leader and be part of the voting process. Decisions are made by those who regularly attend meetings. Every club gets two votes. Our next 4-H Leaders Council meeting is on November 18, 2015.

STILLWATER COUNTY 4-H CLUBS

<i>CLUB NAME</i>	<i>ORGANIZATIONAL LEADER</i>	<i>PHONE NUMBER</i>	<i>MEETING DATE & TIME</i>	<i>LOCATION OF MEETING</i>
Beartooth Ramblers	Tammi Kirch	855-3839	1 st Monday at 6 pm	Columbus Fire Hall
Broadview Homesteaders	Mylo Lane Shelley Erickson	669-3156 667-2390	1 st Tuesday at 7 pm	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	322-5688	1 st Sunday at 6 pm	(Location Changing)
Molt Happy Helpers	Christina Pierce Kris Krieger	669-3104	Call First-2nd Tuesday every other month at 6:30pm	Molt School or Molt Hall
Park City Wranglers	Reita Reiter Cathy Tebay	633-2398	2 nd Monday at 6:30 pm	Park City Civic Center
Rapeljacks and Jills	Anna Schladweiler	663-2232	1 st Saturday at 9 am	Rapelje School-Shop Classroom
Rosebud Adventurers	Andrea Stampfel	322-4180	1 st Sunday at 5:30 pm (Every Other Month)	Fishtail Community Center
Spring Creek Stockgrowers	Katrin Chandler Meredith Feddes	328-4253	1 st Sunday at 4 pm	Spring Creek Community Center
Stillwater Ranchhands	Finis Sandlin	328-6277	1 st Monday at 6:30 pm	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed Jeanne Eaton	322-8421 209-4488	1 st Monday at 6:30 pm	Columbus Evangelical Church
Stillwater Sharp Shooters	Melissa Ranstrom Bobbi Schatz	290-4240 322-8583	2 nd Sunday at 4 pm	Little Stone Church