

STILLWATER COUNTY 4-H NEWSLETTER



Happy Spring!



Complete with Snow, Rain, Sunshine and green as a Montana 4-H spring should be.

Once again, Ashley has filled a newsletter with lots of things for 4-Hers and their families to do.

Please take advantage of the opportunities. Should you ever have any questions at all about the 4-H program or projects do not hesitate to call Lisa, Lee or Ashley.

Enjoy the spring weather and have a wonderful rest of your month.

See you all soon!



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Reminder:
Drops & Adds Are Due May 1st

Reminder:

- ◆ Market/Carcass Sheep and Goats-May 1st from 1-2pm ONLY
 - ◆ Market/Carcass Swine must be tagged and photos sent in by **May 4th**. Exhibitors must send in photo of the tagged hog with the front and back of the ear tag visible. These photos must be received by the Extension Office (digital or hard copy) by **May 4th**. (Ear tags will be handed out at the council meeting on April 20th.)
- Please let us know at the office if you are wanting to borrow our portable scale.

MAY 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

SCHEDULE OF EVENTS

- May 1st—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library)
- May 1st—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center)
- May 1st—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center)
- May 2nd—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall)
- May 2nd—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall)
- May 2nd—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church)
- May 3rd—Broadview Homesteaders @ 7 p.m. (Broadview Community Center)
- May 7th—Rapeljacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom)
- May 8th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church)
- May 9th—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) **CALL FIRST**
- May 9th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center)

JUNE 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

SCHEDULE OF EVENTS

- Jun. 4th—Rapeljacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom)
- Jun. 5th—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library)
- Jun. 5th—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center)
- Jun. 5th—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center)
- Jun. 6th—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall)
- Jun. 6th—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall)
- Jun. 6th—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church)
- Jun. 7th—Broadview Homesteaders @ 7 p.m. (Broadview Community Center)
- Jun. 12th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church)
- Jun. 13th—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) **CALL FIRST**
- Jun. 13th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center)

Congratulations 4-H Seniors!

We are so very proud of YOU!



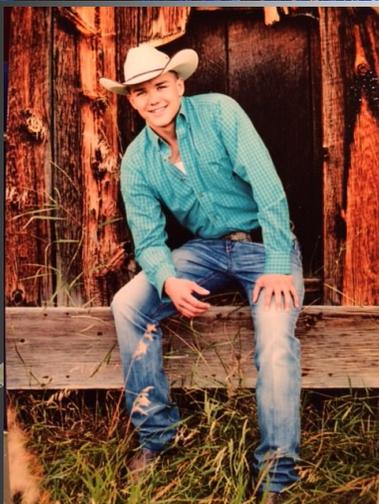
Silke Adams
Park City High School

My favorite 4H memory was definitely attending the 2015 Montana 4H Congress in Bozeman. It was such a great opportunity to meet 4H members from across the state. I also had the opportunity to compete in the Illustrated Talk event at the state 4H level. I just want to thank Stillwater County, Park City Wranglers, and Montana 4H for investing in me and making me the leader I am today.



Emma Chandler
Absarokee High School

My favorite 4-H memories have been working with my sheep and spending time at fair with friends. I have also really enjoyed taking part in all the events the Spring Creek Stockgrowers do. I am going to miss having 4-H as a part of my year.



Isaac Cookingham
Columbus High School

4-H Projects:
Sheep
Welding



Mady Hanser
Broadview High School

4-H Projects:
Quilt/Patchwork/
Applique Advanced



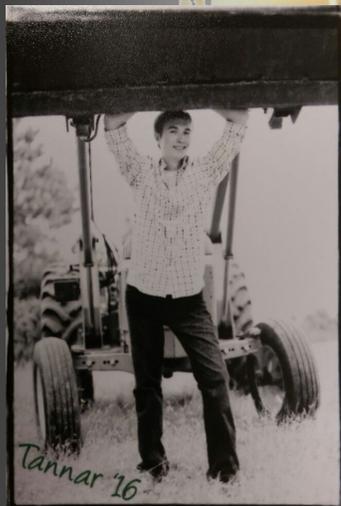
Emma Kelly
Absarokee High School

4-H has had a huge impact in my life. I have learned many life skills that have been useful to me and will always be needed in the future. I'm glad I was able to take the opportunities 4H has offered for me and I was truly blessed to have the leaders I did.



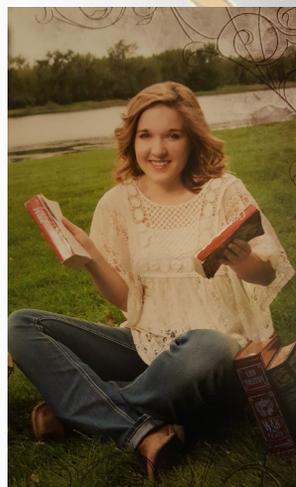
Brooke Krieger
Rapelje High School

My favorite 4-H memories are travelling to Pennsylvania, Michigan, and Indiana for the 4-H Exchange trips. On these trips, I got to experience cultures and lifestyles far different from what we experience in Montana. Through this organization and the Stillwater County Teen Leaders Club, I've developed many leadership qualities that will help me succeed in the next stages of my life..



Tannar Ranstrom
Columbus High School

My favorite memories were being able to attend the state shooting sports events throughout the years.



Aspen Robertus
Laurel High School

I loved making relationships and learning the skills NECESSARY to interview well. I'm also thankful for the opportunity to learn not only patience but also to learn the value of hard work through the livestock program. I will attend Montana State University and double major in English and political science, and after that I will pursue a law degree.

Congratulations 4-H Seniors!



Garret Schatz
Homeschool

Greatest memory is being a Camp Counselor and hosting Japanese International Exchange students.



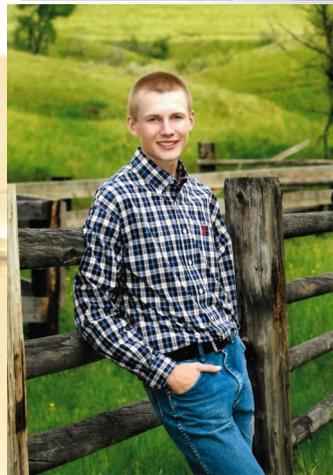
Samantha Schultz
Columbus High School

4-H has been one of the best things I could have ever got involved in. I have met so many friends from all over the county and all over the country. The memories I have made will stay with me forever!



Maisey Sheppard
Absarokee High School

I have been involved in 4-H for 10 years and it has been so fun being involved. The best memories I have of 4-H are having pigs and doing pig wrestling.



Ryland Stampfel
Columbus High School

Some of my best memories I have from my past years of 4-H would have to be the time that I received grand champion carcass beef at champions of champions a few years ago. I placed 7th live and 1st in the carcass contest. Another memory I have from my past years of 4-H is the time I made that seven metal roses and sold them in the silent auction. That was by far my favorite indoor project I ever did.



Daniel Strobel
Homeschool

4-H Projects:
Mini Horse
Shooting Sports-
Archery
Shooting Sports-
Western Heritage
Swine



Will Tebay
Park City High School

My favorite memories are of 4-H Camp, both as a camper and a Counselor. I have made many friends there and enjoyed every year I was involved. From losing my shoe in the creek the first year to helping plan it.



Seth Terry
Columbus High School

My most memorable moments in 4-H have been my participation in the welding and videography projects. In welding, Greg Burke is a great instructor and mentor and I'm glad to have had the privilege to learn from him. I plan to major in film foundations in college next year so the 4-H videography project has helped me prepare for that field and contributed to my love of film making.



Raeli Williams
Columbus High School

4H Exchange, winning the Round Robin, and getting to bond with all the leaders and teens in 4H were some of my favorite memories. I have learned so many life skills that I'll never forget, and I'm so thankful for the experience!

YOUTH UPCOMING EVENTS



Cloverbud Day Camp
June 21st from 10am to 2pm
\$20—Located at the Spring Creek Community Center in Absarokee



Animal Quality Assurance

Youth enrolled in any animal related project (from beef to pocket pets) are required to obtain Quality Assurance certification by attending training during first market livestock year as a JR. and first market livestock year as a Sr. If you have already taken QA 3 times, you do not need to take it again. This age is based on their "4-HAge"-age as of Oct. 1 when the 4-H year starts.

- *May 9-Monday-6:30pm
Park City Civic Center
- *May 14-Saturday-9:00 to 10:30 A.M.
PAYS-Sheep & Goat Tagging
- *June 13-Monday-3pm-5pm
Columbus West Annex meeting room

Tri-County 4-H Camp Camp Castaway

The Tri-County 4-H Camp registration process is now underway! Save your spot now by getting registered for this exciting camp. **Camper applications are due Friday, May 6th**, but the sooner you are able to get registered the better to insure your spot is saved. Campers are selected on a first come, first serve basis. See the attached application and return with your registration fee of \$140 today to the Stillwater County Extension office.

MOTANA 4-H CONGRESS July 11-16, 2016 **SAVE the DATE!** Please note the change to the Congress date.

In order to keep the 4-H Congress event during the second week of July and in the SUB we are coordinating with MSU admissions to work around the July orientation session. The program schedule of the event will remain the same we will just adjust the schedule one weekday later.

- Pre Congress - Monday - Wednesday July 11-13
- Congress registration and Opening night - Wednesday July 13
- Contests and Awards Night - Thursday July 14
- Workshops and Banquet Night- Friday July 15
- Check out and travel home - Saturday July 16

Event dates through 2020 are currently being negotiated.

NEW for 2016

The age requirement for 4-H Congress has been lowered to 13 as October 1 This will allow for youth entering high school to attend 4-H Congress before they become unavailable by so many other activities.

4-H congress will remain an event that allows youth to make choices and be independent. Therefore it will be important to determine if youth from your county are ready for this experience. Some may be and some may not. Your county will be able to uphold whatever county guidelines are necessary.

New! Video and Career Communication Contest has been added.

This will be a pilot year for these two new contests. Therefore youth participating in these will also have the opportunity to compete in another communication contest (public speaking or demonstration/illustrated talk) in order to compete for award eligibility.

The 4-H communications curriculum has been updated and with this there will be some changes to the public speaking and demonstration/illustrated talk contests. Watch for updated communication contest guidelines in the next few weeks.

Ambassador Applications

If you are a 4-H member 14 years or older you qualify to apply to be an Ambassador. Please consider applying for this upcoming year, it is a great opportunity for each of you. These applications are due on May 1st. Applications can be found on the Stillwater Extension website at <http://msuextension.org/stillwater/>



May
3rd



Support Your Local organizations and Give Local On
May 3, 2016.

This is a one day online fundraising opportunity for local nonprofits such as Stillwater County 4-H. Join the Columbus Community Foundation and give to your favorite nonprofits to help support their missions that make our communities a better place!

A Donor Lounge will be at the Stillwater Youth Center from 8am to 8pm on May 3rd if you want to come and meet the nonprofits and learn about their missions or if you need assistance with the online giving platform there will be staff and computer stations to assist. Come by on your lunch break...the BIG FAT LUNCH BOX will be at the Youth Center!!

Please Attend June 26th

9:30am to Noon— Fair Clean Up Day

Noon-Potluck with all 4-H members...please bring a dish to share with everyone.

1pm-Sheep/Goat sheering Clinic \$10 per sheep/goat (Proceeds will go to awards and teen leaders 50/50)

3pm-Exchange/Teen Leader Meeting

Reminder: Scholarship forms are located at <http://msuextension.org/stillwater/4-HErollment.html> under Event Forms if you are needing financial assistance to go to the different events we offer through out the year.



More Upcoming Events

Save The Date!
Saturday, May 7th • Big R West
 10 am - 4 pm • 2600 Gabel Road • Billings MT

Bring the Entire Family!

Appreciation Day

This Day is Intended to Honor, Celebrate & Have Fun with our 4-H Youth! YOU Are Our Future!

Register To Win **LOTS of Prizes!** FREE Giveaways!

BBQ for Everyone!
 FREE to ALL 4-H Kids!
 Proceeds go to 4-H Clubs

Register To Win!
 \$250 Cash Donation To YOUR 4-H Club!

FREE Gift Bags
 To the FIRST 4-H Kids of the Day!
 50 to be Given Away!
 One Per Family

Register To Win!
 Florida Georgia Line Concert Tickets

HUGE Discount for ALL 4-H Kids!
 Just a Few Exceptions Apply
 We Stock Everything You Need!
 Special Surprise!

FREE ROSES To the First 50 Moms!
One Rose a Day is Okay too

50¢ Wilcoxon's® Ice Cream Sandwiches
 Including **Huckleberry!**
 While They Last...
FREE Tarter® 5 Gal. Buckets

Animals in our Parking Lot!
 Including... Sheep, Hog & Goat

LIVE RADIO REMOTE...
KGH AM 790
 MONTANA'S MIGHTY 790

Cattle Fitting Clinic
 With Professional Fitter
Andis® CLIPPER will be Given Away!

Shipton's Branded With Quality

Bioscience Mini

I'm happy to announce that we will have a Bioscience Mini in 2016. There are some changes (see below). Attached is the application that can be used for both chaperones and participants.

"Bioscience Mini" June 20-24, 2016! **Bioscience Mini** is a week-long event on the MSU campus for 4-H youth to learn about neuroscience, metabolomics, and infectious diseases from MSU scientists and lab assistants. This is a highly interactive and engaging experience for youth who are interested in science and who want to know what it's like to work in a lab environment.

What is new about **Bioscience Mini**?

The dates - Usually held in August, Bioscience Mini will be in June this year.

The requirements - Rather than teams of kids, any youth who is interested can apply to participate. While this program is geared for youth entering grades 8-12, other ages will be considered.

The length - The program is for one week from June 20-24. There is no cost for chaperones or participants.

Approximately 32 youth and 6-8 adult chaperone will be selected to participate. Chaperones are expected to stay in the dorms and actively participate in the Bioscience activities.

For more information or to apply, contact Stephanie Davison at 994-3502 or sdavison@montana.edu

HAVE AN ADVENTURE JULY 10-15, 2016



- Wildlife
- Forests
- Soils
- Rangeland
- Geology
- Streams
- Land Use Game



30TH MONTANA NATURAL RESOURCES YOUTH CAMP

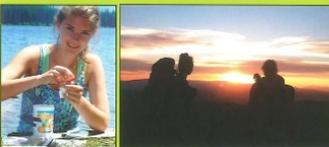


Spend a week in rustic cabins at Lubrecht Experimental Forest east of Missoula learning about our natural resources & their management, and making lasting friendships. We offer activity packed days with hands-on instruction & great food! **Limited space. Register EARLY!**

You must be age 14-18 or have completed 8th grade to attend. Your local Conservation District may provide scholarship support.

AND:

CONSERVATION LEADERSHIP SCHOOL



Enjoy an overnight camping trip. Discover exciting careers in the outdoors. Explore Montana's working landscapes with local leaders in the Blackfoot Watershed.

This optional program is available for RETURN CAMPERS only.



Thank you to our many sponsors and supporters!

Montana Department of Natural Resources and Conservation • Montana State University Extension • Dennis & Phyllis Washington Foundation • UM College of Forestry & Conservation • Plum Creek Foundation • Youth Conservation & Education Expo • Montana Women in Timber • Montana Fish, Wildlife & Parks • Natural Resources and Conservation Service • USDA Forest Service • Society of American Foresters • Montana Conservation Districts • Montana River Guides • Blackfoot Valley Cattle Women • F.H. Stoltze Land & Lumber Co. • Marks-Millier Post & Pole • Montana Electric Cooperatives

TO APPLY
 Application forms are available online and upon request. Apply online or mail forms to:

Montana Natural Resources Youth Camp
 c/o Martin Twer
 32 Campus Drive MS 0606
 Missoula, MT 59812-0606

Application and \$400 deposit is due June 15th (deadline). The balance is due by start of camp.

Core Program: \$250 (until May 31); \$275 (June 1 - 15)
 Conservation Leadership School: \$300

Program costs are all inclusive. Please inquire about education and travel scholarships. Contact Camp Director Martin Twer at (406) 243-2775 or director@mnrnc.org with questions.

HTTP://MNRNC.ORG

SHED

For Montana 4-H

Looking for something to do this weekend?
 How about collecting antler sheds to benefit Montana 4-Hers
 Prizes and Club Recognition for all Participants



Bring Collected Sheds to Bozeman, Montana!
 Drop off at Foundation Office at Congress or anytime throughout the year.

CONTACT SANDRA GERMANN WITH ANY QUESTIONS
 AT THE MONTANA 4-H FOUNDATION
 (406) 994-5911
 SANDRA.GERMANN@MONTANA.EDU



Congratulations!



Horse Events

Ravalli County 4-H Horse Camp...
 ...on the weekend of **May 14-15** at the Ravalli County Fairgrounds! Space is limited to 20 members.

Register by Tuesday, May 2 with payment of \$60 with registration paperwork completed. Find it here: <https://www.insuextension.org/ravalli/docs/>



Clipart from the American Paint Horse Association

4-H Western Horsemanship Clinic with Michele Tucker

Information and Registration Form

Presented by the Cascade County 4-H Horse Leaders

Date: Saturday, May 14, 2016
 Location: Newman's Arena at 515 40th Ave South, Great Falls, MT
 Time: 9:00 a.m. to 4:00 p.m.

Clinician: Saddle up with Michele Tucker! Michele was the 2015 Cascade County 4-H Horse Show judge and brings her expertise to Cascade County. She will help 4-H members perform patterns with precision, horsemanship skills, and ride like a champion. Michele is an experienced judge, trainer, coach, and horsewoman from Gallatin Gateway, Montana.

Clinic: 4-H member must be enrolled in 4-H. 4-H members must wear a helmet during the clinic.

Fee: The fee is \$35 per 4-H member. The fee is non-refundable and includes clinician and facility fees. Please make checks payable to Cascade County 4-H Horse Leaders. Return registration form and payment to: MSU Cascade County Extension Office, 3300 Third Street NE, #9, Great Falls, MT 59404 by May 12, 2016 by 4:30 p.m.

Questions: Please contact the MSU Cascade County Extension Office at (406) 454-6980.



Yellowstone County 4H Members – Trail Horse Clinic and Challenge

Session 1, JUNE 18, 2016 (11AM TO 4PM)

Session 2 & Challenge, JULY 9, 2016 (11AM TO 4PM)

Come join us for two sessions of fun and learning. Clinic will be limited to 30 4H riders on a first come basis. Small groups will then have the opportunity to work on different trail obstacles with knowledgeable instructors. All levels of experience are encouraged to attend.

At the end of Session 2, a competitive trail challenge based on skill level will be offered with prizes awarded. (Great Prizes!!)

Did we mention fun... Fun different obstacles will be included in session 2 and possibly challenge.

Cost to attend will be \$45 per rider (this pays for both sessions & challenge)

To register, please call Judy Robertson at 406-656-8343. Clinic and Challenge will be held at:
 Yellowstone Stables
 1506 Thiel Road
 Laurel, MT



CARBON COUNTY HORSE CAMP

JUNE 14-17TH

SAVE THE DATES! REGISTRATION FORMS WILL BE OUT SOON!

Carbon County Fair Grounds
 Red Lodge



Carbon County Horse Camp is a great place to improve your horsemanship and equitation skills, learn more about horses, and make great new friends!
 2016 workshops will include both western and english equitation, trail, ranch horse, showmanship, horse science, leather work, and much more.



Jaton Lord

PROGRESSING THE COLT & RANCH HORSE CLINIC

Harrington Ranch and Arena - 7300 Ten Mile Road
 JUNE 17, 18 & 19 - Dillon, MT

Auditor Tickets Available at:
Atomic 79 + **Frocker's Saddlery**
 104 N. Montana + 125 West Bannack Street

Free Preview June 16, 5:30 pm

More Information at www.JatonLord.weebly.com

Youth Horsemanship School

June 27-July 1, 2016



June 27-July 1, 2016
 Montana State University - Bozeman, MT
Cost: \$425 per student*
 (includes instruction, lodging, meals & stalls)
Registration Deadline: May 13, 2016

For more information and an application, contact Sharon Henderson at 406-994-3415 or sharon.henderson@montana.edu

*an application and payment must be received to secure a spot in the school

Horse Vaccination Clinic

Put on by Stillwater Vet
 May 11th at 6
 Keyser Creek Arena
 Please let Kayle know if you have any questions. Her number is 663-2138.

Market Events

Dairy Goats For Sale

Please call Megan Oren at 696-6744 if you are interested in yearling does and bottle baby wethers.

2016 Jackpot Information

- April 16 - Golden Triangle Preview - Great Falls - Beef Only**
Also includes Mt Reg. Angus Steer Series Show & NILE Merit Heifer Class
Alena Standley - ffaalena@yahoo.com - 406-799-9955
- April 24 - Missouri River Royal - Fort Benton - Beef Only**
Laurie McCullough - shonkin3383@yahoo.com - 406-868-2909
- May 21-22 - Whathaveigottado? Show Pig Camp - Ravalli County Fairgrounds - Hogs Only**
Heidi Kneib - 406-396-6105 - irunhorse@yahoo.com
- June 4 - Golden Triangle Jackpot - Great Falls - Hogs-Lambs-Goats**
Alena Standley - ffaalena@yahoo.com - 406-799-9955
- June 4 - Huntley Eagles Jackpot - Hardin - Hogs-Lambs-Goats-Steers-Heifers**
Trish Hays - thays@nemont.net - 406-671-7493
- June 10-12 - Kirk Stierwalt fitting clinic - Stevensville, MT**
Shelly Brown - lb3539@aol.com - 406-240-4879
- June 11 - Helena Jackpot Show - Helena - Hogs-Lambs-Goats-Steers-Heifers**
Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947
- June 11-12 - Champion Choice Lamb Camp - Helena**
Enter NOW at www.championchoicelambcamp.com
- June 12 - Yellowstone Classic - Billings - Beef Only**
Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows
Paul Bromenshenk - b.bromenshenk@bresnan.net - 406-855-4465
- June 16-18 - Mt Jr Beef Expo - Lewistown - Beef Only**
Two shows for Mt Reg. Angus Steer Series, NILE Merit Heifer Show
Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com
- June 18 - Windy City Classic - Livingston - Hogs-Lambs-Goats-Steers**
Dale Booth - 406-224-0071 or Jodi Pauley - 406-560-5966 - jpauley@montana.edu
- June 19 - Blue Ribbon Jackpot - Deer Lodge - Lambs-Goats-Steers-Heifers - (Hogs tentative)**
Dick Perkins 406-560-0082 or Jodi Pauley - 406-560-5966 - jpauley@montana.edu
- June 24-26 - Western Ranch Spectacular - Billings - Hogs-Lambs-Goats-Steers-Heifers**
Fitting & Showmanship Camp with Jackpot Show
Shayne Vandivort - 406-252-6692
- June 25 - Beaverhead Bonanza - Dillon - Hogs-Lambs-Goats-Steers-Heifers**
Shelli Schuett - shoot@zipmt.com - 406-683-2406
- July 9 - Fred Everson Memorial Livestock Jackpot - Lolo - Hogs-Lambs-Steers-Heifers**
Heidi Kneib - 406-396-6105 - irunhorse@yahoo.com
- July 16 - Montana Royal Junior Livestock Show - Kalispell - Hogs-Lambs-Breeding Sheep-Steers-Heifers**
Inga Lake - 406-261-3807
- July 23-24 - Bronze Bonanza at Big Sky Country State Fair - Bozeman - Lambs-Breeding Sheep-Steers-Heifers**
Buck Smith - 406-580-3249 - mtmb@montana.net
- August 1-5 - Mt State Fair Jr Livestock & Open Shows - Great Falls - Lambs-Hogs-Steers-Heifers-(Goats tentative)**
Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com
www.montanastatefair.com
- August 12-20 - Montana Fair Open & Open Jackpot Shows - Billings - Lambs-Hogs-Steers-Goats**
www.montanafair.com



The Intermountain Judges Training Committee would like to invite you to join them at this year's training. This 3-day workshop will include an adult track with livestock evaluation, judging showmanship, ring management, using a microphone and current industry trends. The youth will break off into their own track and intensely focusing on an evaluating livestock and giving oral reasons. New this year - youth will experience an actual judging contest.

SAVE THE DATE

Date: May 12-14, 2016
Where: Spanish Fork, Utah

This is a great training for individuals wanting to judge livestock shows, 4-H volunteers working with youth and youth interested in livestock judging! Please help us share the message by passing the information along.

Additional Information to come!

- Like us on facebook at:
www.facebook.com/pages/Intermountain-Livestock-Judges-Training/314909911919853
- Visit our web-site at:
<http://www.uinacounty.com/IAUT>

Dawn Sanchez Phone: 307-783-0570 E-mail: dasanchez@uinacounty.com
Scott Nash Phone: 208-317-4375 E-mail: snash@uidaho.com

Fitting Camp and Jackpot Show

June 24-26, 2016 - Metra Park, Billings MT.



Dave Guyer - Beef



Owner of Guyer Cattle Company, operated near Robinson, Illinois. Dave currently markets bulls and replacements along with selling 100% of show heifers and steers of all kinds from coast to coast. He travels the nation assisting and teaching both young and old alike how to manage their projects. Your success is as important to him as it is to you. Dave enjoys working with the people he meets to show them something new that might help because the littlest things can count the most.

Ryan Sites - Swine



A graduate of Oklahoma State University, Ryan was a member of the Livestock judging team and studied Agriculture Education. He taught in Elgin, OK for 9 years before leaving to join the Show-Rite® Feeds sales force in 2006. He has been involved in the swine industry for many years, raising Chester Whites with his family. Currently, Sites Livestock produces crossbred show pigs and is operated by Ryan, his wife, Wendy and son, Rhett.

Chad Day - Sheep



Chad Day, Sales Account Manager in Illinois, Indiana, Ohio, Michigan and Kentucky brings with him a vast knowledge of the lamb industry. Chad has had the opportunity to be involved with numerous family's award-winning projects. He has helped with selection all the way through the feeding process utilizing Show-Rite® products. Chad was a member of a great livestock judging team at Black Hawk and has a well-rounded knowledge of all species.

Kevin Mock - Goat



Kevin Mock grew up in Kyle, Texas showing hogs and has been in the multi species competitive livestock industry most of his life. Kevin attended Tarleton State University where he met his wife, Megan. The Mocks have twin boys, Blaze and Braxton and reside in Hico, Texas where they operate Mock Livestock, customer oriented businesses focused on competitive show goats and show pigs.



GREEN & WHITE JACKPOT SHOW

JULY 10, 2016 - 10 AM

MCCONE COUNTY FAIRGROUNDS - CIRCLE, MT

Entry Fee: \$20.00/Market Animal \$15.00/showmanship class

Showmanship will begin at 10 AM with Goats, Sheep then Steers

Market Class will follow Showmanship

Missouri River Royal

We are excited to invite you to the 11th annual Missouri River Royal spring beef show and we hope you will be able to join us. It will be held on Sunday April 24th, 2016 at the beef barn at the Chouteau County fairgrounds in Fort Benton. We can't wait to see everyone and their cattle again this year.

Attached are the rules for the show and an entry form. Please fill out and return the entry form as soon as possible. We would like to encourage you to pre register so we can have an idea of how many are coming, but we will accept entries up until 10:00am the morning of the show.

We would encourage anyone who has a generator to please bring it with you to the show. The barn has a limited number of outlets and we have had problems in the past not having enough electricity to go around. Stalls will be available Saturday night for anyone wanting to come down early, however you will need to bring your own straw for bedding that night and let us know you are coming on your registration form. The water will be turned on at the wash rack, however keep in mind that it is outdoors.

We are looking forward to seeing you on April 24th! If you have any questions, please feel free to give us a call! Laurie McCullough @ 737-4452 or Christine Riffel @ 737-4592

MUDDY BOOTS LIVESTOCK JACKPOT

July 23rd, 2016 - Dawson County Fairgrounds

ENTRIES MUST BE POST MARKED BY JULY 1ST

RULES:

1. Confirmation class will be broke into light weight and heavy weight classes
2. Showmanship Class will be divided into Junior (ages 9-13) and senior (ages 14-19) Divisions following 4H guidelines
3. All Late Entries made day of show must be paid in CASH and include a \$10 late fee.
4. All Exhibitors in the show ring must be clean and neatly attired with appropriate foot wear.
5. The Show management reserves the right to change the show schedule and classes to improve the show.
6. NO Smoking or Alcohol ALLOWED on the DAWSON COUNTY FAIRGROUNDS during this event.
7. Each Exhibitor is responsible for any loss, injury or damage that may result to exhibitor, exhibitor officers, agents, employees, or animal
8. Registration and check-in starts at 7am. July 23RD, 2016.
9. Wash Rack will be available, some electrical outlets will be available and there is room for fitting shoots.

Fees:

Steers & Breeding Heifers, Merit Heifers, Market Lambs and Breeding Ewes \$25
Orphan Animal: \$10, Showmanship: \$10

LATE REGISTRATION FEE \$10

Shooting Sports

4-H Western Heritage Training

Save the Date!!!

April 8-10 in Joliet, MT (Concurrent with Rec Lab)
or May 14-15 in Missoula, MT



Bring
your 4-H member to
Rec Lab and attend the
Western Heritage
Leader Training!

Join the excitement that started in Montana and has expanded across the country:

- Learn safe and fun Western Action Shooting while gaining an appreciation for frontier history
- Discover your family heritage
- Become part of a new National 4-H Shooting Sports Project
- Have fun at the State 4-H Western Heritage Championship
- Meet 4-H'ers from across the country at the National 4-H Western Heritage Conference and Championship Shoot in Branson, Missouri - July of 2016
- Join the Montana team that has produced 15 National Champions in the past 4 years!!!

Mark your Calendar and Watch for Registration Materials Coming Soon!!

Heart Five 3D Archery Shoot

May 14th

Registration 7 A.M.

Scorecards in by 3:00 P.M.

Staggered Start

Event Groups:

Traditional, Unlimited, Limited and Bow Hunter.

Prices: Adult 18+: \$15.00, Young Adult 14-17: \$10.00,
Kids 9-13: \$5.00, Cubs 8-: Free, Couples Package: \$25.00,
Family Package: \$36.00.

Mulligans: \$1.00 each. Twoper shooter.

Trophies for all class winners

Scoring X-10-8-5

30 Targets

Food and Drinks Available.

Raffle and Door Prizes.

Shooting lessons and fun archery games!

Raffle prizes and winning prizes from Cabela's, Bob
Wards, Napa, RMEF and many more!

No Alcohol/ No dogs due to Liability/ Dress for
the Weather

All proceeds go towards the Bitterroot 4-H
Archery Club



Heart Five Archery
Shoot

7533 W Carlton Creek
Florence Mt, 59833
Phone: (406)370-9427
Contact Dave with any
questions.
Or Callie Stevens @
(406)552-3138

2016 National 4-H Shooting Sports Teen Leadership Institute August 2-6, 2016

University of Minnesota, St. Paul, MN

The National 4-H Shooting Sports Leadership Institute is designed to promote 4-H and 4-H Shooting Sports through developing National 4-H Shooting Sports Ambassadors. Youth selected to serve as Ambassadors will receive training that will allow them to return to their homes and advocate for the program at the county, regional, and state level. Some Ambassadors may be asked to support national events as well. Ambassadors provide public relations support at special events such as donor/sponsor functions and also serve as spokespersons for the 4-H Shooting Sports Program, helping to make 4-H and the 4-H Shooting Sports Programs more visible. The Ambassador's further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

Applications are due to me by Monday, May 16, 2016.

Exchange/International Students

We are still looking for quite a few families to host Japanese students this summer.

M/F	Age	First Name	Interests	Swimming	Health/Allergies
M	12	Koshi	soccer, photography and enjoys drawing/art, has a cat	Int	salmon roe, fish eggs, raw seafood, apple, pear, bed wetting
M	12	Shun	mountain climbing, nature/outside-camping, cooking and artwork, swimming, museums	Adv	none
M	13	Soma	tennis, fishing, cooking, camping	Int	dust mite, asthma
M	16	Ryota	hiking/camping, painting/drawing, plays soccer/basketball/volleyball, and reading	Beg	dust, pollen, cat, dog
M	12	Rinosuke	baseball/basketball/tennis/cycling, Likes cooking, camping/hiking, photography	Beg	none
M	13	Seiya	soccer/ping pong, photography, hiking/camping, playing piano, art, boating	Int	none
F	14	Yuki - pending	swimming, painting, playing with animals, photography, reading, and outdoors-camping	Adv	cedar pollen, dust mite, dust, mold
F	12	Momoka	reading, loves animals, interested in dairy farming, plays badminton	no	none
F	13	Kikuno	hiking, camping, plays piano, has a rabbit, origami, badminton	Int	atopic dermatitis
F	51	Asuka chaperone	traveling, hiking, camping wild animals, cooking, choral singing, hula,		
M/F	Age	Name	Interests	Swimming	Health/Allergies
F	56	Satomi chaperone	plays the Ocarina, likes writing/reading, enjoys animals, cooking, museums		
F	13	Haruka	cooking, playing violin, swimming and dancing, animals, camping	Int	cat, dog, dust
F	12	Uta	basketball, piano, reading, museums, cooking, camping, art	Int	none
F	12	Eri	animals, cooking, arts and crafts, flower arranging, plays accordion, hiking, gardening	Adv	hard hearing in left ear
F	12	Misaki	piano, dancing, and listening to music	no	car sickness, stomach ache (diarrhea)
F	12	Aya	cooking, animals (has a dog), reading, outdoors, art	Beg	none
F	12	Natsumi	yoga, kehdama, cooking, reading, hiking/camping, art, swimming	Int	none
M	13	Tatsuya	running/basketball/baseball, animals, cooking, outdoors-camping, skateboard	Int	none
M	13	Takuya	baseball, plays piano, wants to ride a horse	Beg	none
M	12	Kai	fishing, soccer/basketball, plays piano, outdoors	Int	constipation, bloating
M	12	Hiroshi	fishing, animals, hiking/camping, art, cooking, plays violin	Beg	car sickness, nose bleeds

Below is an updated list of IPYA student who are available to host...we need about 11 families and some of the hosting periods are only for about 1 ½ weeks. IPYAs will arrive to Bozeman on Monday, July 11 and participate in Congress before going to their respective host families on Saturday, July 16 (after Congress). If you are interested, please contact me. I have attached a host family application as well.

Country	M/ F	Name	Age	Interests
France	F	Mathilde	17	Sports, books, arts, writing, animals.
Greece	M	Thanos	18	Attends the American Farm School. Enjoys javelin, shotput, camping, outdoors, sports. Deaf but has cochlear implants.
N. Ireland	M	Matthew	20	Lives on a dairy. Studied horticulture. Enjoys stock-judging, arts festival, drama, tag rugby , fencing, public speaking.
Scotland	F	Hannah	20	Studying primary education. Grew up on a farm. Wants to experience the "Western way of life." Member Young Farmer's Club (YFC).
Switzerland	F	Janine	19	Lives on a crop, dairy farm. Would like to be on a ranch, visit a dairy, see Yellowstone. Likes riding, nature, animals.
Wales	F	Ella	18	Studying business. Grew up on a sheep, beef, poultry farm. Likes horse riding. Plays hockey. Wants to go to a rodeo.

Montana 4-H is looking for host families for 2016-2017 for the following programs:

Summer IB - Japan from July 21-August 19

Summer IB - Costa Rica from June 29-July 24*

Summer IB - Finland from June 29-July 24*

Summer IB - IPYA (International Program for Young Adults, formerly IFYE) – dates vary

Academic Year Programs (AYP)

Japan/Mexico from July 30, 2016 to June 19, 2017

South Korea from July 30, 2016 to up to 10 days after the end of school in 2017

FLEX from mid-July to late August, 2016 to mid-May to late June, 2017

*In order to host delegates from Costa Rica or Finland, Montana must have at least two host families so youth do not have to travel alone from the orientation in Washington, D.C.

To apply for Summer IB programs, go to www.states4hexchange.org/host-families/ to complete an electronic application.

To apply for IPYA or AYP programs, please contact the State 4-H office at 994-3502 or sdavison@montana.edu



Stillwater County 4-H Leaders Council



The 2015-2016 Executive Officers have been elected. We would like to welcome our new Council Officers and wish them a fun and successful 4-H year!

President - Melissa Kramer, Vice President - Brian Young, Secretary - Tammi Kirch, and Treasurer - Karen Schott

Highlights from the Council Meeting...

- ✿ Emma Phipps gave a report on the Rec-Lab stating that there were 13 from Stillwater County in attendance.
- ✿ Bobbi Schatz reported that the Exchange members recently sold \$2500 in spices from Marion Kay. Bobbie also wanted to remind leaders to share with their clubs that Congress will be held in Bozeman on July 13-16 for members that have turned 13 by October 1.
- ✿ Emma Phipps reported that the Teen leaders recently served as volunteers for Rec-Lab, made mugs for the presenters, have been working concession at several events at the Pavilion.
- ✿ Homemakers: Nothing at this time. Tammi will write a thank you note to Rick and Lila for the recent help with the concessions at the Family Fun Night.
- ✿ Trip Policies were tabled until a later date as the committee was unable to meet.
- ✿ Karen and Lisa shared a financial estimated based upon the recent increase in cost of 4-H camp. Previously there was variance in cost for a counselor and a camper. Now with the changes all campers and/or counselors will cost \$197. Campers attending will now need to pay \$140 and a counselor will pay \$95. Scholarship will continue to be available.
- ✿ Melissa and Karen discussed a proposal to have a point system to allow award recipients to choose multiple awards that would be associated to points or combine their points for one award. Carcass project members would continue to receive cash but would no longer be getting an award. The fair book was being reviewed to ensure that appropriate projects/divisions/classes were receiving awards. Meredith Feddes made a motion to accept the award point system as presented. Kaley Swartz seconded the motion. Motion Passes.
- ✿ Mike Baker asked that a committee be formed to help with our budget by looking into the future at events, expenses, and the interests of the youth. Several attendees felt like this should be combined with the Trip Policies committee as the overall goal is similar. Brian Young, Lisa Terry, Karen Schott, Bobbi Schatz, Tammi Kirch, and Mike Baker will serve on this committee.
- ✿ Ashley made a suggestion that the council have its own account with the IGA to make purchases and payments much more streamlined and eliminate any confusion. Karen made a motion to have the council obtain its own account. Brian Young seconded the motion. Motion Passes.
- ✿ Melissa reported on an upcoming event to help support local organizations and help give locally on May 3, 2016. The Columbus Community Foundation has teamed up with Montana Community Foundation to offer MT Gives, the 1 day online giving event. All funds donated to Stillwater County 4-H will be received on June 30, 2016.
- ✿ Lisa Terry reported that the Extension Office has just hired Sarina Myers to intern for the 2016 Summer.
- ✿ Lee discussed the new fair management program and variety of options to sort for the sale order. Because the 2016 fair book already outlines the sale order for the 2016 Stillwater County fair the council attendees felt it best to utilize the options that sort the sale order closest to the description in the Fair Book. Leaders were asked to let their members and families know of this change, as there may be some minor discrepancies or deviations. The council members and office staff will spend time this year going around to other sales to see how the program worked and how to best approach or make changes to our sale using this new program moving forward. Currently \$2150 has been donated for wards. Please continue to follow up with your clubs donor list and recruit donors.
- ✿ Kaley Swartz will be putting on a horse helmet class. Be sure to watch the newsletter for dates.
- ✿ The council discussed possible clean up dates. Emma Phipps presented an idea of having clean-up day the same as a potluck and sheep shearing class that she had been planning for June 26. The council agreed that this would be a good opportunity for 4-H members. The potluck will begin at noon and the sheep shearing will begin at 1 pm. The cost of the sheep shearing will be \$10 if you would like to have a sheep sheared.
- ✿ Bobbi Schatz proposed that the Community Garden line item be moved into the Teen Leaders budget. Bobbie and Lisa would like to have the Cloverbuds pair up with a Teen leader to work in the community garden to grow the vegetables. In turn, the Teen Leaders will then sell the vegetables at the Farmers Market. The community garden includes a total of 18 plots with 16 of those being paid plots. Karen Schott made a motion to move the Community Garden into the Teen Leaders name. Mike Baker seconded the motion. Motion Passes.
- ✿ A sign-up sheet for concession for Stillwater County Fair 2016 went around during the meeting for leaders to assign a shift for their clubs.
- ✿ Karen Schott discussed the recent passing of Calvin Lane and asked if the council would like to do anything such as a memorial award or naming a building. Tammi suggested possibly having an award such as a 4-H Alumni award in honor of him. Karen said she would find out if Calvin was 4-H Alumni and get back to the council.

Everyone is encouraged to attend the Council Meetings.

You are welcome to become a leader and be part of the voting process. Decisions are made by those who regularly attend meetings. Every club gets two votes. Our next 4-H Leaders Council meeting is on June 15, 2016.

STILLWATER COUNTY 4-H CLUBS

<i>CLUB NAME</i>	<i>ORGANIZATIONAL LEADER</i>	<i>PHONE NUMBER</i>	<i>MEETING DATE & TIME</i>	<i>LOCATION OF MEETING</i>
Beartooth Ramblers	Tammi Kirch	855-3839	1 st Monday at 6 pm	Columbus Fire Hall
Broadview Homesteaders	<u>Mylo Lane</u> Shelley Erickson	669-3156 667-2390	1 st Tuesday at 7 pm	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	322-5688	1 st Sunday at 5 pm (Call First)	West Annex Meeting Room
Molt Happy Helpers	Kris Krieger Christina Pierce	670-8985 669-3104	Call First-2nd Tuesday every other month at 6:30pm	Molt School or Molt Hall
Park City Wranglers	Reita Reiter Cathy Tebay	633-2076 633-2398	2 nd Monday at 6:30 pm	Park City Civic Center
<u>Rapeljacks and Jills</u>	Anna Schladweiler	663-2232	1 st Saturday at 9 am	Rapelje School-Shop Classroom
Rosebud Adventurers	Andrea <u>Stampfel</u>	322-4180	1 st Sunday at 5:30 pm (Every other Month)	Fishtail Community Center
<u>Spring Creek Stockgrowers</u>	<u>Katrin Chandler</u> Meredith Feddes	328-4253 547-4025	1 st Sunday at 4 pm	Spring Creek Community Center
<u>Stillwater Ranchhands</u>	Finis Sandlin	328-6277	1 st Monday at 6:30 pm	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed Jeanne Eaton	322-8421 209-4488	1 st Monday at 6:30 pm	Columbus Evangelical Church
Stillwater Sharp Shooters	Melissa Ranstrom Bobbi Schatz	290-4240 322-8583	2 nd Sunday at 3 pm	Little Stone Church