

STILLWATER COUNTY 4-H NEWSLETTER

A NOTE FROM THE OFFICE

Once again 4-H is “More Than You Can Imagine” with all the opportunities and possibilities contained in this Newsletter! From Cloverbuds to CPR; From Sewing to Shooting; From REC-ing it to STEM-ing it or picking pigs to Family Fun, March should be a fun and engaging month. We want to thank Ashley once again for her creativity and hard work she puts into each newsletter. As always, feel free to call us or your Leader with any questions.

-Lee

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MARCH 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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SCHEDULE OF EVENTS

- Mar. 1st—Broadview Homesteaders @ 7 p.m. (Broadview Community Center)
- Mar. 5th—Rapeljacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom)
- Mar. 6th—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library)
- Mar. 6th—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center)
- Mar. 6th—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center)
- Mar. 7th—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall)
- Mar. 7th—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall)
- Mar. 7th—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church)
- Mar. 13th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church)
- Mar. 14th—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) **CALL FIRST**
- Mar. 14th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center)

APRIL 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
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SCHEDULE OF EVENTS

- Apr. 2nd—Rapeljacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom)
- Apr. 3rd—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library)
- Apr. 3rd—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center)
- Apr. 3rd—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center)
- Apr. 4th—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall)
- Apr. 4th—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall)
- Apr. 4th—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church)
- Apr. 5th—Broadview Homesteaders @ 7 p.m. (Broadview Community Center)
- Apr. 10th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church)
- Apr. 11th—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) **CALL FIRST**
- Apr. 11th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center)

YOUTH UPCOMING EVENTS

Sewing Project

Saturday, March 5 @ 1 p.m. at the West Annex meeting room. (431 Quarry Road, Columbus)
Call the Extension Office at 322-8035 to pre-register for this FREE class.

Cloverbuds (ages 6-8) will be making a potholder folding fabric, stitching and then turning to show the end result.

Older kids will be creating a project bag that is lined and has pockets, using ribbon to turn the handles.

Kits will be provided for both projects. Bring your sewing machine if you have one, but if you don't have one, machines will be available. You do not have to be in the sewing project or a 4-H member to come to this class.

Good Luck at State Shoot to all that are going!

March 3-6, 2016, Bozeman
Kaiya Holmquist, Keagan Sandlin, Daniel Strobel, Matt Palmer, Nate Palmer, Ben Stensland-Plymale, Riki Stensland-Plymale, James Stensland-Plymale

Babysitting Class with CPR & First Aid

A babysitting class has been scheduled for Saturday, April 2nd at the Columbus Fire Hall. The class will begin with a class in CPR & Basic First Aid. The cost of the class is \$35.00 which covers the cost of the CPR class. Participants will be CPR certified upon completion of the Babysitter's Class. Lisa Terry will conduct the babysitting class and Columbus Fire & Rescue workers will conduct the CPR class. Register by calling the Extension office at 322-8035.

Rec Lab

The theme is Reach For The Stars In 4-H! The world today consists of many people society consider as "stars". All these men and women had to undergo some hardships and joys to get where they are today. 4-Hers will "reach for the stars" of leadership and social skills and embrace the "bright" ideas to take back and share with their clubs and even gain new project ideas for fair. Grab a star in hidden places and receive added knowledge and prizes. They will all have their turn to walk down the red carpet and enter the *Dancing with the Stars* dance on Saturday night. Participants are 13-19 years old. Contact 406-322-8035 for more information.



Community Fun!
Everyone is Welcome
to join the fun!

FAMILY
FUNNIGHT



SPONSORED
BY:
STILLWATER
COUNTY 4H



5 PM TO 8 PM
MARCH 19, 2016

STILLWATER COUNTY PAVILION



CARNIVAL GAMES
SERVING CONCESSIONS AND DINNER
PRIZES
SILENT AUCTION



More Upcoming Events

NEWSLETTER

FROM THE 4-H CENTER

MONTANA 4-H CONGRESS

July 11-16, 2016 **SAVE the DATE!**

Please note the change to the Congress date.

In order to keep the 4-H Congress event during the second week of July and in the SUB we are coordinating with MSU admissions to work around the July orientation session. The program schedule of the event will remain the same we will just adjust the schedule one week-day later.

Pre Congress – Monday – Wednesday July 11-13
Congress registration and Opening night – Wednesday July 13
Contests and Awards Night – Thursday July 14
Workshops and Banquet Night- Friday July 15
Check out and travel home – Saturday July 16

Event dates through 2020 are currently being negotiated.

NEW for 2016

The age requirement for 4-H Congress has been lowered to 13 as of October 1. This will allow for youth entering high school to attend 4-H Congress before they become unavailable by so many other activities. 4-H congress will remain an event that allows youth to make choices and be independent. Therefore it will be important to determine if youth from your county are ready for this experience. Some may be and some may not. Your county will be able to uphold whatever county guidelines are necessary.

New! Video and Career Communication Contest has been added.

This will be a pilot year for these two new contests. Therefore youth participating in these will also have the opportunity to compete in another communication contest (public speaking or demonstration/illustrated talk) in order to compete for award eligibility.

The 4-H communications curriculum has been updated and with this there will be some changes to the public speaking and demonstration/illustrated talk contests. Watch for updated communication contest guidelines in the next few weeks.

Animal Quality Assurance

Youth enrolled in any animal related project (from beef to pocket pets) must take a Quality Assurance class as a beginner member (ages 8-10), again as a junior member (ages 11-13), and again as a senior member (ages 14-19). This age is based on their "4-HAge"-age as of Oct. 1 when the 4-H year starts. A parent or guardian must attend the class with the child.

*March 14-Monday-6:30 to 8:00 P.M.

Yellowstone Courthouse Room 105

*April 28-Thursday- 6:30 to 8:00 P.M.

4-H Building at MetraPark

*May 14-Saturday-9:00 to 10:30 A.M.

PAYS-Sheep & Goat Tagging

*April 29-Friday 6:30 to 8:00 PM Stillwater PQA

At Columbus Fire Hall meeting room

WEEK OF SERVICE



**ONE WEEK
ONE COMMUNITY
ONE BIG DIFFERENCE**

WWW.MT4HSERVICE.ORG

APRIL 10-17, 2016

IT'S SIMPLE!

- ☑ Plan a Service Project
- ☐ Get People Involved
- ☐ NEW THIS YEAR! Get a t-shirt
- ☐ Implement the project
April 10-17, 2016
- ☑ Report the project at
WWW.MT4HSERVICE.ORG

For more information contact
Ashley at 322-8035 or
stillwater@montana.edu

Girls-N-Science 2016

Mark your calendars for Saturday, April 16, from 12:30 to 4:30 p.m. to attend the Girls-N-Science (formerly Chicks in Science) event at the Alterowitz Gym on the MSU-Billings campus. Cool chicks in grades 4-8 can learn all about Science, Technology, Engineering and Math (STEM) career options while checking out 50 booths that offer hands-on, minds on activities. The Girls-N-Science program want young women to feel empowered in their femininity as well as their intellect. No formal registration is required to attend the event. For information about this year's event, call 896-5882.

New This Year: STEM Stars for 7 & 8 grade girls only. Pre-registration is required for this program that runs from 9:00 am to 12 noon. Three 45 minute learning opportunities will take place just for middle school girls! Explore three different STEM fields through fun, hands on programs. Space is limited. To learn more call 896-5890.

Visit their website at ww.msubillings.edu/girls/

More Upcoming Events

Tri-County 4-H Camp Camp Castaway

The Tri-County 4-H Camp registration process is now underway! Save your spot now by getting registered for this exciting camp. Camper applications are due Friday, May 6th, but the sooner you are able to get registered the better to insure your spot is saved. Campers are selected on a first come, first serve basis. See the attached application and return with your registration fee of \$140 today to the Stillwater County Extension office.



4-H Robotics Training

Building and Programing with Lego® EV3

Learn about 4-H Robotics, and how to build and program Lego® Mindstorms EV3 robots like a pro so you can teach your club or program. *No experience necessary!*



\$5 for participants (ages 8 and up)	Great Falls	March 12	register by March 9
	Missoula	March 19	register by March 16
	Glendive	April 2	register by March 30

Saturday Schedule:
 9am-12pm - *Introduction to EV3*
 Explore the EV3's Brain, build an art making robot and save-the-cow bot to learn the basics of programming.
 1pm-4pm - *Sensors with EV3*
 Learn how to use sensors to help your robot navigate a room or win a sumo-wrestling match!

Please note:
Specific location details will be sent out by e-mail prior to each event.

Lunch provided!

Contact Todd Kesner at the Montana 4-H Center for more information:
(406) 994-6816 tkesner@montana.edu

4-H Western Heritage Training

Save the Date!!!

April 8-10 in Joliet, MT (Concurrent with Rec Lab)
or May 14-15 in Missoula, MT



Bring your 4-H member to Rec Lab and attend the Western Heritage Leader Training!

- Join the excitement that started in Montana and has expanded across the country:
- Learn safe and fun Western Action Shooting while gaining an appreciation for frontier history
 - Discover your family heritage
 - Become part of a new National 4-H Shooting Sports Project
 - Have fun at the State 4-H Western Heritage Championship
 - Meet 4-H'ers from across the country at the National 4-H Western Heritage Conference and Championship Shoot in Branson, Missouri - July of 2016
 - Join the Montana team that has produced 15 National Champions in the past 4 years!!!

Mark your Calendar and Watch for Registration Materials Coming Soon!!

Rifle Raffle



Only 1,200 tickets sold
All proceeds go to Montana 4-H Shooting Sports



1st Prize

Win a \$2500 gift certificate towards a **SHILOH SHARPS RIFLE**

Other Prizes SKB Side by Side Shotgun awarded to the 2nd and 3rd tickets drawn.



Winchester Model 1885 Low Wall Rifle (caliber .243) awarded to 4th and 5th tickets drawn.



Drawing will be held **June 19, 2016** at the Quigley Shoot in Forsyth, MT. *Need not be present to win.*

Purchase Raffle Tickets From:
Stillwater County Extension Office
431 Quarry Road
Columbus, MT 59019
Call 322-8035

\$20 per ticket

Checks payable to **Montana 4-H Foundation** Questions? Contact Todd Kesner 406.994.6816

ANNOUNCING EVERY KID IN A PARK

A new White House youth initiative to get all 4th graders and their families to experience the places that are home to our country's natural treasures, rich history, and vibrant culture **FREE OF CHARGE!** The Every Kid in a Park pass is good for the 2015-2016 school year, until August 31, 2016. Information on obtaining the pass is available by visiting www.everykidinapark.gov.

In support of Every Kid in a Park, the National Park Foundation, the official charity of America's national parks, is raising funds to help connect fourth graders to America's public lands and waters through transportation grants. As part of the Foundation's **Open Our Doors for Kids** program, the Every Kid in a Park transportation grants seek to remove barriers to accessing our nation's public lands and waters, with a special focus on underserved and urban communities. With cutbacks in school funding for field trips, this strategic funding will help provide comprehensive access to all federal sites, including national parks, forests, wildlife refuges and public lands and waters.

Market Sale Events

Casper College

LAMB AND PIG SALE

36TH ANNUAL SALE

ITS BACK, AND ON SATURDAY!
Saturday, April 9, 2016
 viewing begins at 10:30 a.m., sale at 1:30 p.m.

35-40 lambs, 60-70 pigs, and new this year, goats offered for sale!



Reserve Division Winner at the Wyoming State Fair, 2015. Shown by Rebecca Derner. Raised and sold by Lee Club lambs, in last years sale.



Champion Market Hog at the Platte Co. Fair. Shown By Shannon Wallace. Raised and sold by Burkett's in last years sale.

Casper College
 Casper College
 125 College Drive
 Casper, WY 82601

Change Service Requested

LAMB AND PIG SALE

36TH ANNUAL SALE

Saturday, April 9, 2016
 Grace Werner Agriculture Pavilion, Casper College

Consignors:

Pigs	Black Show Pigs	Market Goats
Burkett Show Pigs Hillsdale, Wyo.	Black Show Pigs Gillette, Wyo.	Dietz Livestock Shepherd, Mont.
Custis Show Pigs Saratoga, Wyo.	S&D Show Pigs Imperial, Neb.	Marvin Show Goats Keenesburg, Colo.
Lambs	Crazy H Club Lambs	
Hornecker Club Lambs Casper, Wyo.	Shepherd, Mont.	
Double D Ranch Lander, Wyo.	Carlisle Club Lambs Star Valley, Wyo.	
Griffiths Club Lambs Pavilion, Wyo.	Delong/Kawcak Club Lambs Craig, Colo.	
Meyers Club Lambs Wheatland/Torrington, Wyo.		



caspercollege.edu/events/lamb-pig-sale

For more information contact:
 Heath Hornecker • hhornecker@caspercollege.edu • 307-268-2525
 Jeremy Burkett • jburkett@caspercollege.edu • 307-268-2417



The Intermountain Judges Training Committee would like to invite you to join them at this year's training. This 3-day workshop will include an adult track with livestock evaluation, judging showmanship, ring management, using a microphone and current industry trends. The youth will break off into their own track and intensely focusing on evaluating livestock and giving oral reasons. New this year --youth will experience an actual judging contest.

SAVE THE DATE

Date: May 12-14, 2016
Where: Spanish Fork, Utah

This is a great training for individuals wanting to judge livestock shows, 4-H volunteers working with youth and youth interested in livestock judging! Please help us share the message by passing the information along.

Additional Information to come!

- Like us on facebook at:
www.facebook.com/pages/Intermountain-Livestock-Judges-Training/314909911919853
- Visit our web-site at:
<http://www.uincounty.com/INT>

Dawn Sanchez Phone: 307-783-0570 Email: dsanchez@uintacounty.com
 Scott Nash Phone: 208-317-4375 Email: snash@uidaho.com

Crago Family Ranch

2nd Annual Club Lamb Sale



2015 Stillwater County Fair Champion Lamb...siblings sell again this year!

Friday, April 8

Selling 20-25 lambs and 10-15 pigs

Location: Stillwater County Fairgrounds

Time: Viewing 5pm /Bidding 6pm



2015 LaPorte County Fair Champion...Genetics like these sell!

Facebook: Crago Family Ranch Mark and Jennifer Crago 22 Makri Hill Road Columbus, MT 906-322-9935

Deaton Show Pigs

March 20th, 2016
 Viewing will begin @ 10 a.m.
 Sale begins @ 12 p.m.

4th Annual Pig Sale



Check out Deaton Show Pigs on Facebook



- 2015 Winners
- Grand Champion Tri-County
 - Reserve Champion Tri-County
 - Grand Champion Gallatin County
 - Grand Champion Minidoka County
 - Grand Champion Colton Uniontown
 - Reserve Champion St. Johns Stockshow
 - Grand Champion Wibaux County Fair
 - Reserve Champion Park County Fair
 - Reserve Champion Ravalli County



We look forward to seeing you on March 20th at Lewis & Clark Fairgrounds in the Multi-Purpose Building, Helena, MT. Like us on Facebook for updates on litters. Jay Deaton 406-461-9317

Scholarships/Deadlines

Due April 1st:

Scholarship applications: postmarked on or before April 1st.

Share this deadline with high school seniors and college students

33 scholarships totaling \$30,150

Fillable application at www.montana4h.org.

NEW First Security Bank Foundation Scholarship: \$500 to college student from First Security Bank service area. Details to be on website.

Staff Development grants: Total for 2016 given out in November. No more available for this year.

For staff pursuing professional development opportunities.

Innovative Programming grants: postmarked or emailed on or before April 1.

We still have \$544 to give out.

New programs with innovative efforts and specific outcomes.

More details about each of these programs are available at <http://www.montana4h.org/#>.

Look under Programs/Grants and Scholarships.

Youth Serve Scholarship

The Youth Serve Montana Scholarship was created to promote volunteerism among high school students, encourage young leaders to further their learning, and provide tuition assistance for Montana students who wish to attend college in-state. Selected students receive a \$1,000 scholarship toward their college tuition. Scholarship funds have been made available through support from Montana Campus Compact, a network of Montana campuses committed to community service; Student Assistance Foundation, a nonprofit dedicated to helping students pursue and fund postsecondary education; and the Governor's Office of Community Service, a state agency tasked with expanding and promoting service in Montana. The Governor's Office of Community Service administers the scholarships. Application are due to the Governor's Office Of Community Service by April 1, 2016. More information at: <http://serve.mt.gov/youth-servemontana/>

MSU Scholarship Opportunities

It's time for high school seniors to start applying for scholarship. MSU-Bozeman announces the Montana Premier Scholarship Program for fall 2016. Hundreds of academic scholarship will be available to new freshmen from Montana who demonstrate academic promise based on ACT and/or Sat scores and grade point average. Leadership experience, activities, honors and financial need may also be considered. Students must apply for admission <http://msuadmissions.org/application/>

Nile Scholarships

The NILE has available three tiers of Collegiate Scholarships that will be awarded in April 2016. Scholarships are for high school seniors; currently enrolled in college or technical school; and a rolling scholarship which can be renewed for up to four years. Scholarship deadline is March 11, 2016. Guidelines can be found on the NILE's website at www.thenile.org/p/events/youth-events/295 Questions? Call the local NILE office at 256-2495.

Stillwater County Scholarships

The Annin Scholarship and Homemakers Scholarships are ready for applying. They are attached on our website at <http://msuextension.org/stillwater/> and are due April 1 into the Extension Office.

Montana 4-H is looking for host families for 2016-2017 for the following programs:

Summer IB - Japan from July 21-August 19

Summer IB - Costa Rica from June 29-July 24*

Summer IB - Finland from June 29-July 24*

Summer IB - IPYA (International Program for Young Adults, formerly IFYE) – dates vary

Academic Year Programs (AYP)

Japan/Mexico from July 30, 2016 to June 19, 2017

South Korea from July 30, 2016 to up to 10 days after the end of school in 2017

FLEX from mid-July to late August, 2016 to mid-May to late June, 2017

*In order to host delegates from Costa Rica or Finland, Montana must have at least two host families so youth do not have to travel alone from the orientation in Washington, D.C.

To apply for Summer IB programs, go to www.states4hexchange.org/host-families/ to complete an electronic application.

To apply for IPYA or AYP programs, please contact the State 4-H office at 994-3502 or sdavison@montana.edu



Attention Swine Members



Hi Folks:

Below you will find a letter from Dr. Madsen who explains some Swine Health Concerns that you need to be aware of. Dr. Madsen will be presenting a workshop that All Swine members need to **attend Friday April 29th at 6:30 PM at the Columbus Fire Hall meeting room**. This will count as a quality assurance for the year.

Dear 4-H Members, Leaders and Parents:

Again this year, the Montana Department of Livestock has asked me to be the Swine Outreach Specialist to all the exhibitions, 4-H clubs and FFA chapters in the state. As a reminder, I am a former swine specialist and current Dillon general practitioner with 45 years' experience in pig medicine and management. There are some observations from my attendance at several county fairs last year, concern about an emerging pig disease, and the opportunity for presentations at county workshops I will share with you in this email.

First, from an animal well-being aspect, there are some observations that need to come to the attention of everyone that contacts the pigs, including the ring help:

1. The ears are NOT handles. No pig should be lifted by or pulled with its ears at any time, for any reason.
2. The most appropriate means to get a pig to move or rise when it lies down in the ring is a two-handed, sharp slap on both sides of the shoulders, loin or hams. Repeat until they rise. Whacking a pig with a knee will get a person fired at any commercial farm in North America. This is different than nudging a pig with a knee to turn it. I saw ring assistants in 2 cases and a showman in another actively strike pigs with their knees to get them up. Many spectators can be led to believe that this amount of force is commonplace when working with pigs. We can't allow this perception to continue.

Seneca Valley Virus (SVV) has been in the US for several years and last year began to appear in multiple herds, especially in the Midwest, first noted in exhibition pigs in SD & IA. The lesions of SVV consist of blister-like lesions (vesicles) on the snout and at the coronary band where the toe meets the hairy part of the foot. These proceed to ulcerations as the blisters rupture that then dry and heal. It can cause sufficient sores to make some pigs lame, some off feed, but none die and ALL recover (except for some piglets less than a week old in some farrowing farms).

The issue with SVV is that it looks exactly like all other *vesicular* diseases (causes vesicles) including Foot and Mouth Disease (FMD). FMD does not currently exist in the US and would be financially devastating to food animal agriculture should it appear. As a result, there are stringent regulations in place when animals with SVV are discovered.

1. All affected animals and ALL that have come in contact with the affected ones are immediately quarantined to the premise at which the lesions are noticed. If this is at the fair after arrival, all animals will be quarantined to the grounds.
2. The Federal Veterinary staff will be summoned and a thorough examination of affected pigs will be given. It will be a minimum of two (2) days to get results that prove the lesions are NOT FMD and ARE SVV. In the meantime, all animals stay at the fairgrounds and cannot go home or to slaughter until released by the Federal officials.
3. There is evidence that suggests that prior stressors can contribute to the eruption of lesions. Hot weather can certainly be one such stressor, as can hauling to multiple shows. Obviously, the more pigs a pig is exposed to, the greater chance the virus will infect a given pig. It is currently estimated that 30% of the herds in the US have experienced the virus to some extent.
4. Most importantly, this currently affects ONLY PIGS and poses NO human risk.

Based on the facts that pig-to-pig contact seems necessary at this date to spread the virus and that lesions can suddenly appear in pigs seemingly overnight, it is recommended that an accredited veterinarian be present to inspect pigs at the fairgrounds BEFORE they are off-loaded. If detected while still on the truck or trailer, they can return home for inspection and examination by the appropriate veterinary team. Uninfected pigs can come on into the show without participating in a quarantine that could result. This inspection will only take moments.

The DOL will make pictures of pigs with SVV lesions available in the near future so club members may be educated on what to look for. The most obvious lesson will be that, if their pigs show these lesions, they should please stay home. Right now, quarantines are being released and recovered animals allowed to move off premises 14 days after the initial investigation has been completed. Again, SVV is really no big deal to the pig, but it MUST be proven NOT TO BE FMD.

I can be reached at bigskymadsens@smtel.com, dmadsen@pigeducate.com, our website for training those interested in pigs (or go to PIGeducate.com), or by phone @ 406-834-3668 or 641-373-3616 (cell).

Let me know how I may help you prepare for the upcoming swine show season.

Regards,

David Madsen, DVM

VOLUNTEERS

Western Regional Leaders Forum in Alaska

The Western Regional Leaders Forum (WRLF) will be held in Fairbanks, AK on March 2-4, 2016! WRLF is an exciting time to network with peers from across the region sharing ideas and building relationships to carry 4-H into the future. A list of workshops, events and tour descriptions can be found on their website at www.alaska2016.com Early bird registration began November 1.

Shooting Sports Leaders Training

Attached is the information for the Shooting Sports Leader Training, March 11-12, 2016 in Conrad. Please share this with your shooting sports leaders in your area.

Learning is an essential function and outcome of 4-H youth development experiences. I am excited to announce that the 2016 E-Academy professional development series will focus on learning. ***“The Role of Learning in Positive Youth Development”*** will be a 10 session online professional development series taking place from March 30 – April 27, 2016.

The e-academy is free and requires pre-registration. Registration is at <http://event.on24.com/wcc/r/1096601/97DB8B4A481DE1CC1CF243152ECEEB3D/7575>

This e-academy will be an in-depth, targeted online professional development series designed for 4-H and other youth development professionals. The focus will be on intentional learning experiences in youth development settings. Tied together, the sessions will address the what, why and how of learning.

Outcomes

Participants will understand the key theories of intentional learning experiences in non –formal youth development programs.

Participants will become aware of best practices related to planning, implementing and evaluating learning experiences.

Target Audience

- Field level 4-H youth development professionals
 - State level 4-H youth development professionals
- Youth development professionals from partner organizations

Format

- 10 one hour live Interactive webinar style presentations spread over several weeks
- Poster sessions (pre-recorded 3-8 minutes videos, narrated presentations, etc.) that highlight best practices in learning in practice, evaluation results, impacts from people in the field

2016 E-Academy Sessions (all times eastern)

- #1 **March 30 – 12pm**—The Role of Learning in Positive Youth Development: An Introduction
- #2 **March 30 – 2pm**—Planning and assessing the learning experience
- #3 **April 5 – 12pm**—Creating a learning environment
- #4 **April 5 – 2pm**—Meeting learners where they are
- #5 **April 20 – 12pm**—From learning to skill development
- #6 **April 20 – 2pm**—The what, why and how of experiential learning and related learning delivery models
- #7 **April 25 – 12pm**—Preparing and training learning facilitators (volunteers and staff)
- #8 **April 25 – 2pm**—Reaching new audiences with relevant learning experiences
- #9 **April 27 – 12pm**—How does learning fit into the overall PYD program model?
- #10 **April 27 – 2pm**—The Role of Learning in PYD: Implementation and Conclusion

The 2016 E-Academy is brought to you by 4-H National Headquarters in partnership with National 4-H Council and the National Association of Extension 4-H Agents.



Stillwater County 4-H Leaders Council



The 2015-2016 Executive Officers have been elected. We would like to welcome our new Council Officers and wish them a fun and successful 4-H year!

President - Melissa Kramer, Vice President - Brian Young, Secretary - Tammi Kirch, and Treasurer - Karen Schott

Highlights from the Council Meeting...

- ✿ Lisa Terry reported that ambassadors are continuing to plan for the Rec-Lab to be held in Joliet in April 2016.
- ✿ Lisa Terry reported that the exchange members have been matched with their delegates and will get this information on February 21, 2016. The exchange members are selling Butter Braids and will also be selling spices in March. Please get in touch with a member if you are interested.
- ✿ Lisa Terry reported that the teen leaders are now leading the meetings with leadership activities.
- ✿ Mike Baker presented an action plan regarding having a 4-H Fun Night Carnival on March 19, 2016 at the January 2016 meeting. The purpose of the fun night is to raise money for the Leaders Council. Family Fun Night Carnival will run from 5-8 pm. Set up will be from 2-3 pm. Each club is responsible to bring a silent auction item with a minimum value of \$25.00 as well as two bags of candy. Mike has ordered prizes from Oriental Trading Company. Karen will get the money bag. Lila (Homemakers) will be doing the concessions and Teen Leaders will be responsible for taking money at the door and selling tickets. Mike suggested that because the Pavilion was available would the Teen Leaders be interested in doing a dance following the carnival. Bobbi and Lisa said that they would bring it up at the Teen Leader meeting on February 21, 2016.
- ✿ Lisa Terry will be having a 4-H camp meeting on February 22, 2016. The costs of 4-H camp have increased for Camp 2016 as there have been many improvements made to BMCR. Karen Schott is currently working on numbers as applications are due on May 6, 2016.
- ✿ A new fair management program will be used during the Stillwater County Fair 2016. Lee Schmelzer reported that there are no indications that the commissioners would not do Wi-Fi, however, the program will cost more than originally anticipated, total cost would be \$550-700. Mike Baker made a motion that the Leaders Council donate a maximum of \$250 towards the computer program. Brian Young seconded the motion. Motion passes.
- ✿ Ashley House handed out packets and project sheets for Stillwater County Fair 2016. Leaders please give these to members at your next club meetings.
- ✿ Lisa Terry reported that the Extension Office has just been approved to have a 4-H internship during the summer 2016. Four counties across Montana received this privilege. Interviews will be held on March 23, 2016 in Bozeman for 4-H Alumni. This year the position will pay \$4,400.
- ✿ Currently \$1150 has been donated for awards. Sponsorship cards went out in the mail in the previous week.
- ✿ Mike Baker discussed a disease currently affecting pigs. This disease impacted several fairs in the Mid-west/East during the summer of 2015. The pigs will get sores on their feet. The disease looks similar to hoof & mouth disease. A scheduled workshop will be held on April 15, 2016. This can be used for quality assurance for members will pigs. Protocols will be developed prior to fair if needed to keep animals quarantined during health inspection.

**Everyone is encouraged to attend the Council Meetings.
You are welcome to become a leader and be part of the voting
process. Decisions are made by those who regularly attend meetings.
Every club gets two votes. Our next 4-H Leaders Council
meeting is on April 20, 2016.**

STILLWATER COUNTY 4-H CLUBS

<i>CLUB NAME</i>	<i>ORGANIZATIONAL LEADER</i>	<i>PHONE NUMBER</i>	<i>MEETING DATE & TIME</i>	<i>LOCATION OF MEETING</i>
Beartooth Ramblers	Tammi Kirch	855-3839	1 st Monday at 6 pm	Columbus Fire Hall
Broadview Homesteaders	<u>Mylo Lane</u> Shelley Erickson	669-3156 667-2390	1 st Tuesday at 7 pm	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	322-5688	1 st Sunday at 5 pm (Call First)	West Annex Meeting Room
Molt Happy Helpers	Kris Krieger Christina Pierce	670-8985 669-3104	Call First-2nd Tuesday every other month at 6:30pm	Molt School or Molt Hall
Park City Wranglers	Reita Reiter Cathy Tebay	633-2076 633-2398	2 nd Monday at 6:30 pm	Park City Civic Center
<u>Rapeljacks and Jills</u>	Anna Schladweiler	663-2232	1 st Saturday at 9 am	Rapelje School-Shop Classroom
Rosebud Adventurers	Andrea <u>Stampfel</u>	322-4180	1 st Sunday at 5:30 pm (Every other Month)	Fishtail Community Center
<u>Spring Creek Stockgrowers</u>	<u>Katrin Chandler</u> Meredith Feddes	328-4253 547-4025	1 st Sunday at 4 pm	Spring Creek Community Center
<u>Stillwater Ranchhands</u>	Finis Sandlin	328-6277	1 st Monday at 6:30 pm	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed Jeanne Eaton	322-8421 209-4488	1 st Monday at 6:30 pm	Columbus Evangelical Church
Stillwater Sharp Shooters	Melissa Ranstrom Bobbi Schatz	290-4240 322-8583	2 nd Sunday at 3 pm	Little Stone Church