

Stillwater County Fair Newsletter July 2015

*God
Bless
America,
land that I
love!*

Inside this issue:

Calendar of Events ~ Page 2

Fair News - Pages 3-7

July Upcoming Events - Pages 6-12

Horse News - Page 13

Tid Bits & More Up-
coming Events-14-15

Council & Club Information -
Pages 16-17

MSU Extension
P.O. Box 807
Columbus, MT 59019
406-322-8035
www.msuextension.org
www.montana4h.org

Lee Schmelzer

lees@montana.edu

Lisa Terry

lterry@montana.edu

Ashley House

stillwater@montana.edu

Happy July!

We hope you have a great 4th of July. This is our Fair Newsletter. Please read all details carefully. There are some changes regarding the Live Auction. See inside for details. If you can help in someway with fair, let us know.

Lisa Lee

Fair Information

Please look over the **enclosed interview schedule care-fully**. If we have left your name off a project, or if you have a conflict, please notify the Extension Office at 322- 8035 **immediately!**

Prepare for Your Interview!

1. Check in at the registration desk at least 15 minutes before your interview.
 - * Tell the clerk if you were **unable** to bring an exhibit.
 - * Pick up your packet with your stall cards, entry tags, and back number (if you returned it).
 2. Stall Cards must be complete, and entry tags attached to the correct exhibit.
 3. Remain **outside** the interview area until the judge is ready.
 4. **Be on time for your interview, and bring your exhibits and records.** Interview questions will evaluate project involvement (knowledge of project, interest, ability, attitude, and additional work). Questions will also evaluate your record keeping abilities (record books are 1/2 of interview score and your **market animal records must have a signature in order to be in the sale**).
 5. Ask the recorder if he/she is done with the recording before you leave the table.
- NO premiums will be paid on unrecorded ribbons.**

R-E-S-P-E-C-T find out what it means to us!

Judges are experts: **their decisions are final**. Remember that each decision is one person's opinion and it is inevitable that s/he can't please everyone.

Please keep this in mind and put yourself in the judge's place. Common courtesy and a thank-you are necessary.

Pig Wrestling

Complete the attached sign up sheet and send to the extension Office as soon as possible to in order to participate in this year's fun! See the sign up sheet for the costs of each team and team of four people are allowed to compete. For a all you starving fans, concessions will be available, so you come hungry and leave happy! Don't delay, participation is limited and we have several teams interest this year!

NEW!!!!!!

Fair Live Auction Procedures for Non-Livestock Exhibits

Any 4-H member who receives a purple ribbon on a completed, usable exhibit (not demonstration, sample, or display) may enter that exhibit in the Fair Live Auction as long as it is not a food or animal item. Examples include, but are not limited to, leather wallets, photos (framed or matted), picnic tables, cross-stitched pillows, quilts and garments. Members will only be allowed to sell two total items in the market sale. This includes combinations of livestock and non-livestock items (only 1 beef animal can be sold in the sale).

The exhibits will sell in the Live Auction on Saturday of the fair. This portion of the sale will be held in two groups between the first and second animal species (i.e. between beef and sheep) and then again between the second and third animal species (i.e. between the sheep and hogs). The exhibitors will draw a number for their place in the sale order within the non-livestock exhibits at the time of entry. Because of the drawing procedure, a member may end up selling 2 items before another member has sold 1 (For example swine sell first in the sale order, a member sells a market swine and then sells a Live auction item.)

If you choose to enter an item in the Live Auction

- 1.** All exhibitors register their item for the sale on Friday morning between 8 and 12pm at the Fair Office. **NO SALE ITEM(S) WILL BE RECEIVED AFTER 12:00 pm on Friday.** At this time a picture of the exhibitor and the item to be auctioned will be taken.
- 2.** The exhibits are to be brought to the Live Auction table. 1 hour before the sale at which time they will be moved into the sale pavilion. Each exhibitor will be given a card to place with their item(s) noting it will be for sale in the live auction. (Larger items on display outside will be given cards noting for sale in the live auction).
- 3.** Exhibitors must present their exhibit in the sale in the correct sale order. Exhibitors must abide by the sale dress code to sell in the sale. (See Dress Code for showmanship, market sale and round robin in the Fair Book for details).
- 4.** Buyers will be billed for the expense and exhibitors will be paid at the same time as all other livestock exhibits in the sale. A fee of 5% of the sale receipt, up to \$750 value will be assessed. This fee covers advertising, broken items, etc.
- 5.** Any controversy or questions will be handled by the Sale committee.



Our ads in local papers are not enough!

Tell the community and Billings area about our fair!

Call your family, call your friends, call your neighbors; let them know about your projects. Market livestock members invite people to attend the sale. Put up window displays in your community, or create a contest for best poster within your club. Show off your creative skills! **Remember, it is your responsibility to get buyers for your animals.**

Project Requirements

Project books were distributed earlier this year by your Club Leader. Please check that you have the correct book and have downloaded the appropriate forms and journals. If you are unsure what is needed, please call your Leader or the Extension Office right away. Always check with your Club Leader first, they are the first source to get help with your project records.

Records available under
Resources & Forms on the State
4-H website.
[http://montana4h.org/
#resource:Forms](http://montana4h.org/#resource:Forms)

Everyone Needs...

Montana 4-H Project Journal

My 4-H Year—not needed at fair, is due to your Leader before August 15th, or club deadline...whichever is sooner.

§If you are taking an animal (1 for each animal project)...

My 4-H Animal Journal

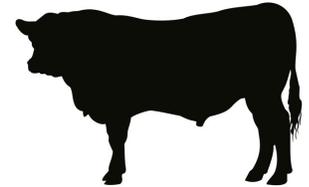
My 4-H Animal Record

(all except Cat/Dog/Horse) Complete Stall Card to be received at the fair

§ If you are not taking an animal. (1 for each non-animal project)...

My 4-H Non-Animal Journal & Financial Record

**Food projects—only need financial sheet for items prepared for the fair



Information you need to know

- ◆ **Food Project Records** The financial sheet for foods projects must be filled out only for the foods prepared at the fair.
- ◆ **Sewing Fair Entries** Pin your entry tag (*provided at check-in*) to correct garment before taking to the judge.
- ◆ **My 4-H Year Record Sheet** You will not need this at the fair, but it will need to be completed when you turn in your record book into your organizational leader. ALL 4-H MEMBERS ARE REQUIRED TO TURN IN THEIR RECORD BOOKS BEFORE **AUGUST 15**.

Non-Animal Projects

- Montana 4-H Project Journal
- Non-Animal Financial Journal

Cat Project

- Montana 4-H Project Journal
- 4-H Cat Financial Journal

Dog Project

- Montana 4-H Project Journal
- 4-H Dog Financial Journal

Fair

Records

Checklist

Market/Carcass Livestock

- Montana 4-H Project Journal
- 4-H Market Animal Record
- Completed Stall Card

4-H Animal Projects

(All animals except for those listed separately)

- Montana 4-H Project Journal
- 4-H Breeding/Other Animal Record
- Completed Stall Card

Carcass Contest Schedule

The carcass contest is open to all who are interested in attending—you do not need to have an animal in the program.

Monday, July 6th

Steers delivered to Midland Bull Test at 4:00 pm.
Beef will then be evaluated live.

Sheep and swine delivered to Stillwater Pack at 5:30 p.m.
Sheep and swine will then be evaluated live.

Monday, July 13th

Stillwater Packing Co. Carcass Viewing to follow the BBQ.

BBQ Potluck (meat and pop provided, please bring dish to pass) at 6:00 pm.

STILLWATER COUNTY FAIR SCHEDULE

JULY 12-18, 2015

Carcass Program Swine & Sheep Stillwater Pack. Beef Midland Bull Test

The carcass program delivery day, **July 6th @ 4pm**, will include judging the animals live and discussing carcass grade/yield. The animals will be harvested and evaluated. An additional program viewing the carcass and explaining the evaluation will be held **July 13th @ 6pm** at Stillwater Pack. There will be a BBQ provided, please bring a salad/side dish/dessert to share.

SATURDAY 11TH

8:00 am **Fair Clean-up: A minimum of one representative from each family is mandatory. At this time it is strongly encouraged that families attend at least one of the clean-up days either May 3 or June 6 and at least one member from each family attend clean up on July 11, 2015. If commitments keep you from attending please contact the extension office and we will direct you to a pre fair chore that will substitute.** Booths need to be set up by 5:00 pm. Bring Projects to display.

1:00 pmOrientation and 4-H Leaders Council Meeting: Clothes Exchange

2:30 pmTeen Leaders and Exchange Meetings

2:00 pm-6:00 pm.....Horse check-in at Keyser Creek Arena

SUNDAY 12TH

9:00 am.....Horse Show at Keyser Creek Arena

MONDAY 13TH

9:00 amInterviews for Livestock, Dog & Indoor Project at Columbus HS Cafeteria

9:00 am-5:00 pmOpen Class Entries Received

6:00 pmCarcass Contest at Stillwater Pack

TUESDAY 14TH

8:00 amDog Obedience & Showmanship

8:30 amMini Horse

1:00 pmShooting Sports

5:00 pm.....Open Class Judging

6:00 pmCat Show

WEDNESDAY 15TH

7:30 am..... Dog Agility & Rally run concurrently

5:00-8:00 pm....Livestock Weigh-In and Photos

Swine
5:00 pm

Sheep
6:00 pm

Beef
7:00 pm

5:00-7:30 pm... Check-in of Round Robin Horses

8:00 pm...Mandatory meeting for all Livestock Members and at least 1 parent.

THURSDAY 16th

7:30 am Market Swine

10:00 am Sheep Show (Market, Breeding, and Showmanship)

Goat Show (following 30 minutes after the Sheep Show)

2:00 pm Rabbit & Poultry Show

.....Small Animal Round Robin

4:30Adult Showmanship

8:00-11:00 pm Teen Leader Dance

FRIDAY 17th

7:30 am..... Swine Showmanship

8:00-10:00 am....Silent Auction bid cards & exhibit to Silent Auction Table

10:00 am Silent Auction Open for bids

11:00 am..... Beef Show

Dairy Cattle Show (following 30 minutes after the Beef Show)

2:30 pm Peewee Showmanship

4:00 pm Set-up for Pig Wrestling event

6:30 pm..... Community Fun!! Pig Wrestling

SATURDAY JULY 18th

9:00 am..... Round Robin

11:30 am..... Buyer/Exhibitor Lunch

12:45 am..... Graduating Senior Recognition

1:00 pm Market Livestock Sale

4:00pm..... Silent Auction Closed-buyer must be present and claim item before 4:45

4:30 pm.....Fair Officially Closed & Post Fair Clean-Up Begins

SUNDAY JULY 19th 6:30 pm Feed livestock and ship animals, clean hog barn, and care for animals held at the Fairgrounds.



Youth Trapper Camp

This 3 day camp offers youth the opportunity to learn all aspects of trapping from qualified instructors. Held in the Bear Pay Mountains south of Havre in Beaver Creek Park the date are July 12-14, 2015. Fees are \$50 per camper with a \$20 scholarship available to the first 60 youth applicants. All meals, snacks, drinks, eating utensils and educational materials are included in the fee. This is a family oriented camp so adults are encouraged to attend with their children, There will be a chaperoned cabin for youth over the age of 11 years unattended bu7 an adult or guardian. Applications are available by calling 406-376-3178 or at the MT Trappers Association website

Natural Resources Youth Camp

The 29th Annual Montana Natural Resources Youth Camp will be held July 12-17, 2015 near Missoula. The camp helps foster understanding and instills appreciation for the natural amenities of Montana that provide resources like clean water, wood products, recreational opportunities, and wildlife habitat. Campers spend a week in the rustic setting of the Lubrecht Experimental Forest learning about wildlife, forestry, water, soils, geology, range land, and multiple land use and spend a half-day rafting the Alberton Gorge of the Clark Fork River.

Field sessions are taught by professionals and there are special evening sessions, guest speakers, hands-on learning through discovery and camp fires! Student teams also compete in a Land-Use-Game where they manage a 3,400 acre ranch. Teams must make simulated real-life hard choices between profits and conservation ethics. Campers are accepted on the first-come basis. Camp cost is \$200 which includes meals, supplies, and lodging. Campers are encouraged to contact their local Conservation District for sponsorship which will cover much of the camp fee. A limited number of travel assistance grants (up to \$100) are available upon request.

Registration forms are available at www.mnryc.org Deadline is June 15, 2015. For additional information contact Martin Twer, MSU Extension Forestry at 406-243-2775 or email director@mnryc.org

Upcoming July Events & Deadlines!

Welding Workshops!

Welding will begin rather late this year due to a number of conflicts. We will begin May 16 Saturday @ 8:00 am at the Columbus High School Vo-Ag shop (north shop door). We will run consecutive Saturdays up to July 11 excluding July 4. The hands on time is about the same as last year just more concentrated.

For those welders from years past, please have your projects drawn out, complete with materials list, hardware list and what you think will be tools needed to complete the project. New welders, pick a couple of projects that you would like to do. Remember projects do not have to be large or elaborate and can be practical projects like a welding table or a decorative welding project like metal sculpture. Your imagination is as important as your ability to cut and shape metal or run a welding bead. The whole premise that I push for is each student being creative, learn to cut-shape-fabricate metals, learn basic welder setup and technique and most important to succeed. Required clothing/boots: Full leather work boot (6" or taller), good blue jeans without frays or tears, long sleeve cotton shirt (no synthetics). I generally have enough fire retardant coveralls, welding helmets, gloves, safety glasses for everyone. If however you have your own welding gear that is great. Any questions please E-mail me @ heartseven51@gmail.com or call me @ 406 -322-4522 Greg Burke 5 Beartooth Vista Rd Columbus, MT 59019

MT Conservation Corps Youth Expedition Program

What is an Expedition? Montana teenagers volunteer to serve for one month with Montana Conservation Corps (MCC). Teens will spend the entirety of the four weeks working, living, learning, and recreating in the outdoors with MCC Crew Leaders completing outdoor work that benefits public lands. There is no cost to participate. In fact, teens who complete the program earn a \$200 award for their service. No outdoor experience is necessary, but there is limited availability. Apply Today!

Who: Montana teenagers 15-17 years old

What: Embark on a one month session with MCC completing hands-on conservation service

When: June 15-July 10 OR July 20-August 14

Where: With an experienced staff and regional offices across Montana, teens from anywhere in the state are encouraged to apply.

Office Locations: Billings, Bozeman, Helena, Kalispell, and Missoula.

Why: Expedition gives teens an outlet to explore. Free from mass media, cell phones, and video games, expedition provides an unscripted outdoor adventure chock-full of new friends and new experiences.

Each year, MCC engages nearly 150 teenagers to serve their communities as a means of building confidence and job skills. BY bringing participants into a hands-on work environment, each teen is afforded the opportunity to develop leadership skills, an ethic of service, and work experience.

The rewards of spending a month with MCC go above and beyond traditional summer programs. Each participant receives exposure to natural resource careers, education on land issues in the Northern Rockies, and the opportunity to grow confidence in their own skills and abilities.

For more information, or to download an application, go to: <http://mtcorps.org/join/expedition>

We are now accepting applications for the 2015 International Young Leaders Assembly (IYLA)! IYLA engages young leaders from all over the world under the theme “Moral and Innovative Leadership: Vision, Service, and Entrepreneurship”.

IYLA-USA 2015 will be held in Washington D.C, Philadelphia, and New York City from August 10 – 19. This ambitious three-city agenda will focus on strengthening leadership skills, building a lasting global leadership network, and discussing innovative solutions to current critical issues. Delegates will be engaging with leaders at the United Nations, Capitol Hill, World Bank, State Department, Embassies, and several other international organizations!

Apply here to join us this summer! Please use the code "2USA000" to receive priority consideration on your application.

If you have any questions please do not hesitate to contact our office via email at info@iyala.info or call +1(202)688-5959. Please regularly visit our website www.iyala.info for updates and important information.

Lake County would like to invite your 4-H members to participate in our “Dog Camp”, a camp for learning more about the dog 4-H project! It will be held at Loon Lake 4-H Camp in August. Please share this with your dog project members. I know August is crazy busy, but this should be fun for all, dogs included.

We will have t-shirts available as well and I will let registrants know that.

Montana Youth Range Camp

The 2015 Montana Youth Range Camp will be held July 27-31, 2015, in Colstrip, MT. Campers age 12-18 will learn about the value and potential of Montana’s largest resource —rangeland. Campers will be introduced to 25 of Montana’s important range plants—grasses, forbs, and shrubs—and will learn about the interaction of soils, water, plants, wildlife, and livestock on the range. Applications will be posted in spring on the Montana Youth Range Camp website at : <http://dnrc.mt.gov/dicisions/cardd/camps/montana-youth-range-camp>

Only 30 spots available so register early. Deadline is June19. Questions? Contact Heidi Crum @ 406-444-6619

Missouri 4-H is very excited to officially announce the 2nd Annual 4-H Western Heritage Conference and Invitational Cowboy Shoot in Springfield, Missouri, July 29 to August 1st. Anyone interested in the 4-H Western Heritage Project is welcome to attend – officially enrolled or not. It’s a great way to create enthusiasm and learn the history of a very pivotal state in the western expansion period. Visit the website at the link below for complete information. Please note that not all their information is complete – there will be more workshops to attend. Check it out and start making your reservations. Missouri is centrally located, so they expect things to fill up fast from neighboring states. What a great opportunity for families to spend time together exploring history and experiencing all southwest Missouri has to offer – everything from Jesse James to Mark Twain and Wild Bill Hickok to the Bass Pro Shop Museums and Branson, Missouri. Please see the information attached on the website for more information.

Callie Stevens is putting on a 3D archery shoot July 11th for a senior project in Florence, Mt. All the proceeds go to their 4-H club the Bitterroot 4-H Archers. Please come support us , that would be great! Attached is a flyer about the shoot.

SAVE THE DATE July 7-10, 2015

MONTANA 4-H CONGRESS



Be part of the



STAY UP TO DATE WITH CONGRESS INFO ON OUR FACEBOOK PAGE.

Home Depot Grants Impact Grants - *Deadline: Rolling*

Grants, up to \$5,000, are available to non-profit organizations and tax-exempt public service agencies in the U.S. that are using the power of volunteers to improve the physical health of their community. Grants are given in the form of The Home Depot gift cards for the purchase of tools, materials, or services.

Their mission is to ensure that every veteran has a safe place to call home, so priority will be placed on volunteer projects that fit the following criteria.

- Projects that serve veterans and their families, whether that's repairing homes or improving facilities
- Projects that involve veterans volunteering to help other veterans in the communities where they live

Learn more and apply at: <http://homedepotfoundation.org/page/applying-for-a-grant>

ABC Summer of Creativity Grants - *Apply by August 10, 2015*

Young change-makers can now apply for a Summer of Creativity Grant to help make their community greener, safer, smarter, healthier, cleaner, or fairer. Winners receive a \$500 grant to help make a lasting, positive change in the world.

Eligibility

- Grant applicants must be between the ages of 5 and 18, and live in the United States.
- Legally, if you are younger than 13, you must have someone older than 13 prepare and submit the application for you.
- Applications must be received by midnight on August 10, 2015, to be considered.

All applicants are required to have a **sponsoring organization** or school. Grant checks are sent to the sponsoring organization or school. The sponsoring organization or school will accept the grant funds for the applicant and work with them to utilize the funds. YSA cannot send grant funds to an individual.

Learn more and apply at: https://app.wizehive.com/appform/login/YSA_beinspired

4-H Concession Sign-Up

Please consider signing your club up for an extra time or two, there are a few spots not filled yet. Please let Ashley know in the office if you are interested in a time.

Thank You!

Sign Up By Time Slot						
Time	Wednesday 7-15-15		Thursday 7-16-15		Friday 7-17-15	
A.M.	Kitchen/Bussing		Kitchen/Bussing		Kitchen/Bussing	
9:00 - 10:15	1	X	1	Beartooth Ramblers	1	Sharp Shooters
	2		2		2	
10:00-12:15	1		1		1	Repejacks & Jills
	2		2		2	
P.M.						
12:00-2:15	1	Stillwater Ridge Riders	1	Breakdown Horsestoppers	1	Spring Creek Stooegrowers
	2		2		2	
2:00-4:15	1	Park City Wranglers	1	Malt Happy Helpers	1	Park City Wranglers
	2		2		2	
4:00-6:15	1		1	Rosbud Adventurers	1	Johnny's Burgers
	2		2		2	
8:00-Close	1		1		1	
	2		2		2	
	4/16/2015 9:18					

HORSE NEWS

The Beaverhead County Horse Committee would like to invite youth from around the state to join us for our 1st annual South Western Montana Horse Show on Saturday, July 25th in Dillon, MT at the Beaverhead County Fairgrounds. Please pass this information on to your horse project members. Registrations are asked to be returned by July 10th. Please let us know if you have any questions.

2015 MSU Youth Horsemanship School

July 27-31, 2015

The age range this year is 11-15

You may call the number below before sending in registration to double check availability.

The MSU Youth Horsemanship School (YHS) is in need of volunteers and interns to help with the school. YHS is a 5 day and 4 night youth personal growth and development school using the horse and horsemanship as a medium for learning and development. Attached is a flyer with more detailed information. Contact Dr. Shannon Moreaux with questions at moreaux@montana.edu or 406.994.7689.

2015 Horse Shows

July 11—Roundup Ridge Riders—Roundup
 July 18—Big Sky State Games—Pony—MetraPark
 July 19—Big Sky State Games—Horse—MetraPark
 August 2 Worden Riverdale 4-H Horse Show—Huntley
 August 6-8—Montana Fair 4-h Horse Show—MetraPark
 August 8-9—Montana Fair Open Horse Show—MetraPark
 Sept 25-27—State Horse Show—Great Falls



The Montana State Fair in Great Falls will be July 24-August 1, 2015 in Great Falls, MT. Attached are the entry forms for horse, livestock, rabbit and poultry. Please let your 4-H clubs, 4-H members, 4-H parents, neighbors, cousins, and best friends know about these great contests.

To visit the rule book for 4-H at the Montana State Fair, go to <http://www.montanastatefair.com/UserFiles/files/4-H%20Final%202015.pdf>. To visit the rule book for the Junior Livestock Show at the Montana State Fair, go to <http://www.montanastatefair.com/UserFiles/files/JUNIOR%20LIVESTOCK%20Final%202015%281%29.pdf>

For more information on the Montana State Fair, call (406) 727-8900 or visit www.montanastatefair.com. For questions on 4-H at the Montana State Fair, contact MSU Cascade County Extension at (406) 454-6980.



Cascade County will host the 2015 and 2016 Montana State 4-H Horse Show at the King's Arena in Great Falls, Montana. The dates for the two events will be September 25-27, 2015 and September 16-18, 2016. Event information can be found on the Montana State 4-H Horse Show's Facebook page at

<https://www.facebook.com/montanastate4hhorseshow?ref=hl> or by calling the MSU Cascade County Extension office at (406) 454-6980.

More Upcoming News & Events!

FOR SALE:

Saddles & Horse Equipment

If you are interested, please call Susan Whitney at 322-0205

Non Food Vendors invited to Stillwater Fair 2015!!!

If you know of someone that would like to participate please have them contact Tammi Kirch at 855-3839.

4-H WORK DAYS

July 11 will start at 9 a.m. and the ending date will vary depending on what is needing to be done for that day. As stated in the February Council Meeting "At this time it is strongly encouraged that families attend at least one of the clean-up days either May 3 or June 6 and at least one member from each family attend clean up on July 11, 2015. If commitments keep you from attending, please contact the extension office and we will direct you to a pre-fair chore that will substitute."



Would you like to contribute to our monthly newsletter?

We are always looking for pictures and stories to feature. Also, if you have an event your club is participating in, remember this is free advertising to all of your local 4-H families.

4-H Resources

We encourage you to start thinking about new projects, community service, and fundraising projects. Make this new year the best one yet! Get to know the 4-H Foundation website. Check out all of the great resources for Leader's and Members! There are Club forms and support Materials available to help you make your club run efficiently and free downloads for you to learn more about all 4-H has to offer, www.montana4h.org. Also, Check out www.4-h.org for lots of ways to get involved in your community through "The Revolution of Responsibility" program.

Remember, project book ordering will not be going through the Extension Office this year. Every club is responsible for ordering and paying for all club members project books. It is up to each club to decide how payment is collected for ordering. To order 4-H Project books go to:

<http://www.Store.msuextension.org/Departments/4-H-Materials.aspx>

<http://www.4-hmall.org/Category/educationresources.aspx>

<http://estore.osuextension.org/catalog.cfm?CatPos=157>

Heads Up on Upcoming Events In The (not so near) Future!

2015 Montana State Leaders Forum

Save the date to attend the Montana State 4-H Leaders Forum October 2-4, 2015, in Havre, MT. Join District 2 for 4-H Leadership on the Hi-Line to

“Harvest the Seeds of Leadership.”

North To Alaska!-2016 Western Regional 4-H Leaders Forum

Save the date for the 2016 Western Regional 4-H Leaders Forum on March 2-4 in Fairbanks, Alaska. Workshop proposals are due June 1.

The proposal form and additional information is available at www.alaska2016.com. One of the cool things about the forum is that the end of the forum is the start of the Iditarod. That is definitely a once in a lifetime experience!

VOLUNTEERS/LEADERS



**WE WANT YOU IN
ABSAROKEE MT
JULY 5TH 2015!**



Volunteer to help put on the

Bubble RUN™

sign up at bubblerrun.com/volunteer

Click on "Be A Rad Bubbleteer in Absarokee, MT!"

*When entering your info choose, "other group"
and enter Absarokee PTA*

*Any questions message the Absarokee PTA
FaceBook Page or call 855-7498 or 670-8956*



Stillwater County 4-H Leaders Council



The 2014-2015 Executive Officers have been elected. We would like to welcome our new Council Officers and wish them a fun and successful 4-H year!

President - Melissa Kramer, Vice President - Brian Young, Secretary - Tammi Kirch, and Treasurer - Karen Schott

Highlights from the Council Meeting...

-  To date \$2,340 has been brought in for donations for awards.
-  Members that receive scholarship money from the Dennis Nickels fund will need to write thank you's.
-  Motion passes to dedicate the volunteer of the year award as an ongoing award to honor Don Vondra for the years of commitment to Stillwater County 4-H.
-  Open Class entries have been extended to July 10th due to minimal number of entries.
-  The October 4-H Council meeting is the last meeting to propose, discuss, and put fair book and schedule changes in the final format. This is the last meeting where any changes to the fair book or schedule can be introduced. There will not be any voting on fair book and the schedule at or before this meeting. The proposal will then be taken to be reviewed by the clubs. The voting will then take place at the November 4-H Council meeting. (Motion Passed)
-  Motion passed to approve advertising for fair through Connoisseur Media in the amount of \$700.
-  Committee was formed to explore dates for 2016 Fair dates.
-  Any clubs interested in a fundraising opportunity Shipton's Big R is looking for individuals to wrap gifts every weekend in December. Please contact Joy at 252-0503.
-  Pee Wee will include children ages 4 up to 10 (non-livestock members) to participate. Cost will be \$10.
-  Leaders must have a list into the Extension Office by 8:00 on Monday, July 13, 2015 with list of members with incomplete projects.
-  Motion passes to allow Tammi Kirch to purchase carnival games for kids fun at the fair up to the amount of \$250.
-  Due to the bird flu that is going around, it is recommended to not have fowl at the fair.

Everyone is encouraged to attend the Council Meetings. You are welcome to become a leader and be part of the voting process. Decisions are made by those who regularly attend meetings. Every club gets two votes. Our next 4-H Leaders Council meeting is on July 11th at 1:00pm during clean-up day.

Stillwater County 4-H Clubs

<u>Club Name</u>	<u>Organizational</u>	<u>Phone</u>	<u>Meeting Date & Time</u>	<u>Location of Meeting</u>
Beartooth Ramblers	Tammi Kirch Dena Griffel	855-3839 322-4868	1st Monday at 6:00 pm	Columbus Fire Hall
Broadview Homesteaders	Mylo Lane Shelley Erickson	669-3156 667-2390	1st Tuesday at 7:00 pm	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	322-5688	1st Sunday at 6:00 pm	Columbus Middle School Library
Molt Happy Helpers	Christina Pierce	669-3104	Call First - 2nd Tuesday every other month at 6:30 pm	Molt School or Molt Hall
Park City Wranglers	Cathy Tebay Reita Reiter	633-2398	2nd Monday at 6:30 pm	Park City Civic Center
Rapeljacks and Jills	Anna Schladweiler	663-2232	1st Saturday at 9:00 am	Shop Room in the High School
Rosebud Adventures	Andrea Stampfel	322-4180	1st Sunday at 5:30 pm	Fishtail Community Center
Spring Creek Stockgrowers	Katrin Chandler	328-4253	1st Sunday at 4:00 pm	Spring Creek Community Center
Stillwater Ranchhands	Finis Sandlin	328-6277	1st Monday at 6:30 pm	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed Jeanne Eaton	322-8421 209-4488	1st Monday at 6:30 pm	Columbus Evangelical Church
Stillwater Sharp Shooters	Melissa Ranstrom Bobbi Schatz	290-4240 322-8583	2nd Sunday at 4:00 pm	Little Stone Church

Stillwater 4-H Leaders Council - All leaders are welcome and encouraged to attend these meetings. It is important that one leader from each club be present to vote on issues brought before the Council.

Stillwater 4-H Teen Leaders - A club made up of teen 4-Hers from all clubs in Stillwater County, this group meets on one Sunday afternoon per month with the exception of June. The dates of the meetings are set by the teens at the meeting the month prior. This club is dedicated to promoting leadership skills and helps sponsor the 4-H Ambassador Program.