

STILLWATER COUNTY 4-H NEWSLETTER

Happy 4th of July! Thank you to all of the men and women who have served for this country. We are forever thankful to you and your families.

July is a busy month as fair is very quickly approaching. There is lots to read and familiarize yourself with for the upcoming fair week. Please don't hesitate to call me at the office if you have any questions.

If you noticed you messed up on your fair entry forms, the last day to make those changes to me is June 30th.

Please be sure to let me know if you need to change something on your form that was already turned in.

I am looking forward to another year at fair and seeing all of you and the many fun projects that you all have been working so hard on. Have a safe 4th and we will see you all in a few week. -Ashley

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JULY 2016

Due to Independence Day & 4-H Fair, please be sure to check with your club leaders as to when your club meetings will be held.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
Stillwater County 4-H Fair						
24	25	26	27	28	29	30
31						

SCHEDULE OF EVENTS
<ul style="list-style-type: none"> July 2nd—Rapeljacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom) July 3rd—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library) July 3rd—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center) July 3rd—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center) July 4th—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall) July 4th—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall) July 4th—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church) July 5th—Broadview Homesteaders @ 7 p.m. (Broadview Community Center) July 10th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church) July 11th—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) CALL FIRST July 11th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center)

AUGUST 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SCHEDULE OF EVENTS
<ul style="list-style-type: none"> Aug. 1st—Beartooth Ramblers Meet @ 6 p.m. (Columbus Fire Hall) Aug. 1st—Stillwater Ridge Riders @ 6:30 p.m. (Columbus Evangelical Church) Aug. 1st—Stillwater Ranch Hands meet @ 6:30 (Nye Fire Hall) Aug. 2nd—Broadview Homesteaders @ 7 p.m. (Broadview Community Center) Aug. 6th—Rapeljacks & Jills @ 9 a.m. (Rapelje School-Shop Classroom) Aug. 7th—Johnny's Buckaroos @ 6 p.m. (Columbus Middle School Library) Aug. 7th—Rosebud Adventurers @ 5:30 p.m. (Fishtail Community Center) Aug. 7th—Spring Creek Stockgrowers @ 4 p.m. (Spring Creek Com. Center) Aug. 8th—Park City Wranglers @ 6:30 p.m. (Park City Civic Center) Aug. 9th—Molt Happy Helpers @ 6:30 p.m. (Molt School or Molt Hall) CALL FIRST Aug. 14th—Stillwater Sharp Shooters @ 4 p.m. (Little Stone Church)

YOUTH UPCOMING EVENTS

Congrats Stillwater 4-Hers!

- At the Big Timber livestock judging contest Stillwater County did very well. The junior team consisted of Levi Kramer, Cash Kramer, Maria Ackerman and Rory Shay. Eddy Shay judged as a senior. Individually in the animal placings Rory placed 2nd, Cash 4th, Maria 5th and Levi 9th. Eddy placed 7th., Maria place 2nd in reasons and Rory placed 3rd overall. Congrats to you all. You represent our county well.
- Morgan Kirch received \$250 from the Shipton's Big R 4-H Day. Stillwater had the biggest turn out for them and she was drawn for the donation. She decided to give it to the council for achievement night costs so ALL 4-Hers benefit from it. Thanks Morgan.
- Katrina Feddes-Submitted a grant for her teen leaders project and received the Red Ants Pants Grant for \$1,000 to help update and fix up the fairgrounds. Thanks for your hard work on this grant, it is very much appreciated.



Welding Project Members
If you are needing help with your welding project please contact Greg Burke at 322-4522 to set up a time to meet.



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EXPLORE THE WORLD!

SHARE YOUR WORLD!

HOST
AN INTERNATIONAL
HIGH SCHOOL YOUTH
AND BRING THE
RICHNESS
OF THE
WORLD
TO YOUR
HOME!



“From a delegate about her host family experience: They helped a lot and treated me like their real daughter. Our biggest problem was that I don't want to go and they don't want me to go!”

Stillwater Anglers Intern Opportunity
Stillwater Anglers is looking for a student who may want to help Chris Fleck with marketing and social media, or even someone who wants to learn about operating a small business during our busy summer season. They could check with their school to see if they would get some college credit in return for their work. It's possible too that it could turn into a part time paid job for the right person. It would be helpful if it was someone who was specifically interested in fly fishing, but not necessarily a requirement.

Program Basics:

States' 4-H places students from Eurasia, Eastern Europe, Japan, Korea, and Mexico through the Academic Year Program. Eurasian and Eastern European students are scholarship recipients participating in the Future Leader Exchange Program (FLEX), which is sponsored by the US Department of State.

Program Details:

- Host for one academic year (August-June)
- Students are enrolled in public high school and arrive in the USA in August
- Your family and exchange student will be supported by local and state coordinators.

Who can apply:

Anyone who wants to welcome a high school student into their family and is able to provide the student meals and a bed.

How to apply:

Contact your State Coordinator!

Thursday July 14 & Friday July 15, 2016

4-H ARCHERS & COACHES*

Come learn to shoot, and coach, the three 4-H National Competition events: FITA, Field, & 3-D Archery!

*4-H members should be able to shoot at least 40 yards.

*Bring your own archery equipment. (6 arrows minimum and Hip Quiver needed.)

*All youth must be registered 4-H Members and must be accompanied by an adult (over 21) guardian.

Thursday July 14

1:00-6:00 pm Sight-in at 60 meters & Equipment Setup for distance shooting. Now is the time....

5:00 Final check-in.

6:00 Dinner (provided)

7:00 Long distance FITA CLINIC.

Evening campfire or go fishin'

Friday July 15

8:00 Breakfast (provided)

9:00 FIELD ARCHERY CLINIC

Lunch on Range (provided)

(bring your own beverages)

1:00 3-D CLINIC

4:00 Take down the 3D Range.

6:00 Pack up and go home, or camp another night on the site.

2nd Annual Big Hole 4-H Archery Clinic & Campout

Dry camping on site Thursday night and Friday night. Bring your own Tent, Camper, or Trailer. A cook tent will be set up. Drinking Water and Latrines provided.

\$35 per person
\$100 maximum per immediate family
Registration Deadline: July 7, 2016
Fee includes Thursday Dinner, and Friday Breakfast and Lunch!
LIMITED TO THE FIRST 30
4-H YOUTH PAID REGISTRATIONS
Maps will be emailed to you upon registration.

TO REGISTER, CALL

HEIDI PETERSON 406-834-3104
406-660-0641



HOST FAMILY APPLICATIONS ARE BEING ACCEPTED NOW!

The Third Annual National 4-H Western Heritage Conference and Invitational Shoot is scheduled for August 2-4, 2016 in Branson, Missouri. Any families interested in the history of the American frontier, not just those enrolled in 4-H Western Heritage, are welcome to attend (youth competing in the national championship shoot must be enrolled in 4-H Western Heritage).

If at all curious, visit the website at: <http://www.4-hwesternheritageproject.org/2016-conference.html> Scroll down through the page to see highlights of the events.

In addition to the 4-H Western Heritage Championship Shoot, conference highlights include:

- Private Bull riding exposition
- James River Rendezvous – pre 1840 village (13 lodges)
- Dine at Top of the Rock – a Bass Pro Shops restaurant
- Ancient Ozarks Natural History Museum
- Lost Canyon Cave and Natural Trail
- Heritage workshops
- Youth Working Demonstrations
- Bass Pro Shops Outdoor Academy Lodge.
- Period clothing & character development inside air-condition lodge
- Awards Banquet at Bid Cedar Lodge Resort at Grandview Lodge Conference Center

There are also heavily rebated tickets to Silver Dollar City (a top rated amusement park), the Dixie Stampede (horse performance entertainment), and Shepard of the Hills (an outdoor theater performance of the famous book).

Thanks to the sponsorship of Bass Pro Shops, this year's event is 5 star with registration only \$100 per person through June 15th or \$125 through July 5th, and includes most meals. Lodging is only \$55.00 per night.

Plan to attend as the 4-H Western Heritage Project continues to expand across the country.

More Upcoming Events

MONTANA 4-H CONGRESS

July 11-16, 2016 **SAVE the DATE!**
Please note the change to the Congress date.

In order to keep the 4-H Congress event during the second week of July and in the SUB we are coordinating with MSU admissions to work around the July orientation session. The program schedule of the event will remain the same we will just adjust the schedule one weekday later.

Pre Congress - Monday - Wednesday July 11-13
Congress registration and Opening night - Wednesday July 13
Contests and Awards Night - Thursday July 14
Workshops and Banquet Night- Friday July 15
Check out and travel home - Saturday July 16
Event dates through 2020 are currently being negotiated.

NEW for 2016

This will allow for youth entering high school to attend 4-H Congress before they become unavailable by so many other activities.

4-H congress will remain an event that allows youth to make choices and be independent. Therefore it will be important to determine if youth from your county are ready for this experience. Some may be and some may not. Your county will be able to uphold whatever county guidelines are necessary.
New! Video and Career Communication Contest has been added.

This will be a pilot year for these two new contests. Therefore youth participating in these will also have the opportunity to compete in another communication contest (public speaking or demonstration/illustrated talk) in order to compete for award eligibility.

The 4-H communications curriculum has been updated and with this there will be some changes to the public speaking and demonstration/illustrated talk contests. Watch for updated communication contest guidelines in the next few weeks.

More information and registration instructions or on our website.

HAVE AN ADVENTURE JULY 10-15, 2016



Wildlife ■ Forests
Soils ■ Rangeland
Geology ■ Streams
Land Use Game



30TH MONTANA NATURAL RESOURCES YOUTH CAMP



Spend a week in rustic cabins at Lubrecht Experimental Forest east of Missoula learning about our natural resources & their management, and making lasting friendships. We offer activity packed days with hands-on instruction & great food!
Limited space. Register EARLY!

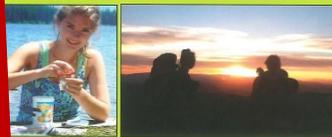
You must be age 14-18 or have completed 8th grade to attend. Your local Conservation District may provide scholarship support.



CONSERVATION LEADERSHIP SCHOOL

Enjoy an overnight camping trip. Discover exciting careers in the outdoors. Explore Montana's working landscapes with local leaders in the Blackfoot Watershed.

This optional program is available for RETURN CAMPERS only.



TO APPLY
Application forms are available online and upon request. Apply online or mail forms to:
Montana Natural Resources Youth Camp
c/o Martin Twer
32 Campus Drive MS 0606
Missoula, MT 59812-0606
Application and \$100 deposit is due June 15th (deadline). The balance is due by start of camp.
Core Program: \$250 (until May 31); \$275 (June 1 - 15)
Conservation Leadership School: \$300
Program costs are all inclusive. Please inquire about education and travel scholarships. Contact Camp Director Martin Twer at (406) 243-2775 or director@mnrnc.org with questions.



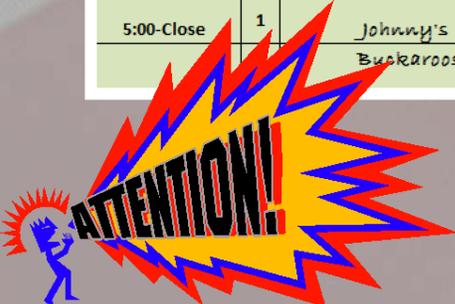
Thank you to our many sponsors and supporters!

Montana Department of Natural Resources and Conservation ■ Montana State University Extension ■ Dennis & Phyllis Washington Foundation ■ UM College of Forestry & Conservation ■ Plum Creek Foundation ■ Youth Conservation & Education Expo ■ Montana Women in Timber ■ Montana Fish, Wildlife & Parks ■ Natural Resources and Conservation Service ■ USDA Forest Service ■ Society of American Foresters ■ Montana Conservation Districts ■ Montana River Guides ■ Blackfoot Valley Cattle Women ■ F.H. Stoltze Land & Lumber Co. ■ Marks-Miller Post & Pole ■ Montana Electric Cooperatives

[HTTP://MNRNC.ORG](http://mnrnc.org)

Club Sign Up By Time Slot

Time		Wednesday 7-20-16		Thursday 7-21-16		Friday 7-22-16		Saturday 7-23-16
U.M.		Kitchen/Bussing		Kitchen/Bussing		Kitchen/Bussing		Kitchen/Bussing
9:00 - 11:15	1	X		Stillwater	1	Stillwater Sharp	1	Park City
				Ranch Hands		Shooters		Wranglers
11:00-1:15	1			Stillwater Ridge Riders	1	Raplejacks & Jills	1	Park City Wranglers
U.M.								
1:00-3:15	1	Beartooth Ramblers	1	Broadview Homesteaders	1	Spring Creek Stockgrowers	1	
3:00-5:15	1	Johnny's Buckaroos	1	Rosebud Adventurers	1	Stillwater Ridge Riders	1	
5:00-Close	1	Johnny's Buckaroos	1	Molt Happy Helpers	1	Spring Creek Stockgrowers	1	Beartooth Ramblers



Clubs please consider signing up for more time slots for fair concessions. As you can see below there are still a handful of spots that we are needing filled. Please call or email Ashley as soon as

Horse & Market Events

Fergus County is hosting a Doug Householder Clinic July 8,9, and 10th 2016! This Clinic is open to Fergus and Judith Basin Counties until May 30th and it will then be open to any other counties. Put your name on the list now as space is limited. Cost is 150.00 and 100.00 for each additional child in family. BBQ on Sat. Included. Auditors are welcome and it will be 50.00 . No charge for parents. For those of you that do not know Doug this is an awesome opportunity!

Doug is willing to stay and put on clinics in other counties as well if your county is interested in doing something!

Please contact Penny Uecker at 406-538-7619 for registration or to be put on the list!

Huntley Eagles 4-H Club in Yellowstone County is holding a horse show on Sunday, July 9. Registration deadline to avoid a late fee is July 1. The entry form is attached. Questions? Call Gina Loose at 406-855-9381.

Horsemanship Clinic with Doug & Dustie Householder

July 20-21
Belt Arena



- Fun Drills
- Fast-Paced
- Special Awards
- Will work on rider skills, horse training skills, horse gaits, basic maneuvers, obstacles

Showmanship, Horsemanship, Equitation, Trail, All-Around Riding Skills

Target audience: recreational, working or competition 4-H riders

COST: \$150/student

Mr. Householder is a popular and highly respected researcher, course developer, speaker, teacher, clinician, judge and resource person. He is widely acclaimed for his understanding of the horse industry as well as his effective and motivating communication and teaching skills. We are getting a fabulous opportunity to have him in Montana this summer.

Stalling is available. There are restaurants and a grocery store within walking distance.

For more information or to register: Contact the Cascade County Extension Office at 454-6980.

2016 Jackpot Information

- July 9 - Fred Everson Memorial Livestock Jackpot - Lolo - Hogs-Lambs-Steers-Heifers
Heidi Kneib - 406-396-6105 - irunhorse@yahoo.com
- July 16 - Montana Royal Junior Livestock Show - Kalispell - Hogs-Lambs-Breeding Sheep-Steers-Heifers
Inga Lake - 406-261-3807
- July 23-24 - Bronze Bonanza at Big Sky Country State Fair - Bozeman - Lambs-Breeding Sheep-Steers-Heifers
Buck Smith - 406-580-3249 - mtmemb@montana.net
- August 1-5 - Mt State Fair Jr Livestock & Open Shows - Great Falls - Lambs-Hogs-Steers-Heifers (Goats tentative)
Mille - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com
www.montanastatefair.com
- August 12-20 - Montana Fair Open & Open Jackpot Shows - Billings - Lambs-Hogs-Steers-Goats
www.montanastatefair.com



GREEN & WHITE JACKPOT SHOW



JULY 10, 2016 - 10 AM

MCCONE COUNTY FAIRGROUNDS - CIRCLE, MT

Entry Fee: \$20.00/Market Animal \$15.00/showmanship class

Showmanship will begin at 10 AM with Goats, Sheep then Steers

Market Class will follow Showmanship

Happy Independence Day &
Thanks
to all those who serve

MUDDY BOOTS LIVESTOCK JACKPOT July 23rd, 2016 - Dawson County Fairgrounds ENTRIES MUST BE POST MARKED BY JULY 1ST

RULES:

1. Confirmation class will be broke into light weight and heavy weight classes
2. Showmanship Class will be divided into Junior (ages 9-13) and senior (ages 14-19) Divisions following 4H guidelines
3. All Late Entries made day of show must be paid in CASH and include a \$10 late fee.
4. All Exhibitors in the show ring must be clean and neatly attired with appropriate foot wear.
5. The Show management reserves the right to change the show schedule and classes to improve the show.
6. NO Smoking or Alcohol ALLOWED on the DAWSON COUNTY FAIRGROUNDS during this event.
7. Each Exhibitor is responsible for any loss, injury or damage that may result to exhibitor, exhibitor officers, agents, employees, or animal.
8. Registration and check-in starts at 7am. July 23RD, 2016.
9. Wash Rack will be available, some electrical outlets will be available and there is room for fitting shoots.

Fees:
Steers & Breeding Heifers, Merit Heifers, Market Lambs and Breeding Ewes \$25
Orphan Animal: \$10, Showmanship: \$10
LATE REGISTRATION FEE \$10

Stillwater County 4-H Fair Information

Please look over the **enclosed interview schedule care-fully**. If we have left your name off a project, or if you have a conflict, please notify the Extension Office at 322- 8035 **immediately!**

Prepare for Your Interview!

1. Check in at the registration desk at least 15 minutes before your interview.

* Tell the clerk if you were **unable** to bring an exhibit.

* Pick up your packet with your stall cards, entry tags, and back number (if you returned it).

2. Stall Cards must be complete, and entry tags attached to the correct exhibit.

3. Remain **outside** the interview area until the judge is ready.

4. **Be on time for your interview, and bring your exhibits and records.** Interview questions will evaluate project involvement (knowledge of project, interest, ability, attitude, and additional work). Questions will also evaluate your record keeping abilities (record books are 1/2 of interview score and your **market animal records must have a signature in order to be in the sale**).

5. Ask the recorder if he/she is done with the recording before you leave the table.

NO premiums will be paid on unrecorded ribbons.

R-E-S-P-E-C-T find out what it means to us!

Judges are experts: **their decisions are final**. Remember that each decision is one person's opinion and it is inevitable that s/he can't please everyone.

Please keep this in mind and put yourself in the judge's place. Common courtesy and a thank-you are necessary.

Pig Wrestling



Complete the attached sign up sheet and send to the extension Office as soon as possible to in order to participate in this year's fun! See the sign up sheet for the costs of each team and team of four people are allowed to compete. For all you starving fans, concessions will be available, so come hungry and leave happy! Don't delay, participation is limited and we have several teams interest this year!

Stillwater County 4-H Fair Schedule

Interview Tips

The best advice for an interview is to relax and enjoy the experience. Remember, you know more about your project or 4H career than anyone else. Judges are looking for how comfortable you are with your project and knowledge of the subject matter. Never underestimate the power of a smile – judges are looking for the confidence that says you are enjoying the experience of presenting your project and yourself. Put your best appearance forward at all times.

§ Arrive on Time

§ Shake hands firmly, if offered

§ Wait to be asked before sitting

§ Do not chew gum

§ Clothes and hair should be neat and tasteful

§ No fad clothing—choose neat, clean, —business casual type dress or showmanship attire (there will be a 3 point deduction for inappropriate dress)

§ Sit up straight on the end of the chair

§ Think about the question before immediately answering

§ Be enthusiastic about 4-H

§ Prepare answers beforehand for expected questions

§ Sell yourself—make the interviewer remember you

§ Explain achievements or good characteristics in story form

§ Give specific answers

§ Don't be too good for your own good

§ Be honest

§ Have intelligent questions memorized to ask at the end of the interview

§ Practice, practice, practice—set up mock interviews

§ Be yourself

♣ Enjoy your interview!



Records Information

4-H council approved a policy that in order for members to sell livestock projects at the fair and for non-livestock members to be eligible to sell in the silent auction **all records must be complete up to the day of the fair. This includes feed records (if applicable), financial records, project journals, and project manuals.** If all project manuals have been completed then members must complete an independent study. **All records must have a leader signature. Leaders will submit a list of members completed forms and manuals to the Fair Office by Monday morning 8 am July 18th. Members who have not completed this requirement will not be eligible to sell in the market sale or the silent auction.**

Interviews will be scheduled for 15 minutes long. The first 5-7 minutes will be on the projects and records as usual and the last 5-7 minutes will be spent discussing the activities or the options that were completed. The last few minutes will be spent determining and re-cording scores.

Fair Superintendents

Beef—Brent Shay & Veronica Christensen

Horse & Mini Horse—Kaley Swartz

Swine—Mike Baker

Sheep—Christine Pierce

Small Animal—Johanna Kern

Dog—Linda Holmquist & Johanna Kern

Cat—Johanna Kern

Indoor Projects—Tammi Kirch

Our ads in local papers are not enough!

Tell the community and Billings area about our fair!

Call your family, call your friends, call your neighbors; let them know about your projects. Market livestock members invite people to attend the sale. Put up window displays in your community, or create a contest for best poster within your club. Show off your creative skills!

Remember, it is your responsibility to get buyers for your animals.

Stillwater County 4-H Fair Schedule

Project Requirements

Project books were distributed earlier this year by your Club Leader. Please check that you have the correct book and have downloaded the appropriate forms and journals. If you are unsure what is needed, please call your Leader or the Extension Office right away. Always check with your Club Leader first, they are the first source to get help with your project records.

Everyone Needs...

Montana 4-H Project Journal

My 4-H Year—not needed at fair, is due to your Leader before August 15th, or club deadline...whichever is sooner.

§ If you are taking an animal (1 for each animal project)...

My 4-H Animal Journal

My 4-H Animal Record

(all except Cat/Dog/Horse) Complete Stall Card to be received at the fair

§ If you are not taking an animal. (1 for each non-animal project)...

My 4-H Non-Animal Journal & Financial Record

Information you need to know

- ◆ **Food Project Records** The financial sheet for foods projects must be filled out only for the foods brought to fair.
- ◆ **Sewing Fair Entries** Pin your entry tag (*provided at check-in*) to correct garment before taking to the judge.
- ◆ **My 4-H Year Record Sheet** You will not need this at the fair, but it will need to be completed when you turn in your record book into your organizational leader. ALL 4-H MEMBERS ARE REQUIRED TO TURN IN THEIR RECORD BOOKS BEFORE **AUGUST 15**.

Fair Records Checklist

Non-Animal Projects

- Montana 4-H Project Journal
- Non-Animal Financial Journal

Cat Project

- Montana 4-H Project Journal
- 4-H Cat Financial Journal

Dog Project

- Montana 4-H Project Journal
- 4-H Dog Financial Journal

Market/Carcass Livestock

- Montana 4-H Project Journal
- 4-H Market Animal Record
- Completed Stall Card

4-H Animal Projects

(All animals except for those listed separately)

- Montana 4-H Project Journal
- 4-H Breeding/Other Animal Record
- Completed Stall Card

Your Help Is Needed To Make Stillwater County Fair A Success!!

Please sign up yourself or club for one of the open slots on the volunteer form that is attached to the email and online. Contact Ashley at 322-8035 or stillwater@montana.edu

The main qualification for any of these duties is RELIABILITY.

Stillwater County 4-H Fair Schedule

STILLWATER COUNTY FAIR

JULY 17-23, 2016

FAIR RELATED EVENTS

ALL TIMES ARE SUBJECT TO CHANGE

Carcass Program Swine & Sheep Stillwater Pack. Beef Midland Bull Test

The carcass program delivery day, July 11th @ 4pm, will include judging the animals live and discussing carcass grade/yield. The animals will be harvested and evaluated. An additional program viewing the carcass and explaining the evaluation will be held July 18th @ 6pm at Stillwater Pack. There will be a BBQ provided, please bring a salad/side dish/dessert to share.

SATURDAY 16TH

8:00 am Fair Clean-up: A minimum of one representative from each family is mandatory. At this time it is strongly encouraged that families attend at least one of the clean-up days throughout the year. If commitments keep you from attending please contact the extension office and we will direct you to a pre fair chore that will substitute.

1:00 pm	Booths need to be set up by 5:00 pm. Bring Projects to display. Orientation and 4-H Leaders Council Meeting: A minimum of one representative from each club is mandatory. Clothes Exchange
2:30 pm	Teen Leaders and Exchange Meetings
2:00 pm-6:00 pm	Horse check-in at Keyser Creek Arena

SUNDAY 17TH

9:00 am	Horse/Mini Horse Show at Keyser Creek Arena - Mini Horse
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MONDAY 18TH

9:00 am	Interviews for Livestock, Dog & Indoor Project at Columbus HS Cafeteria
1:00 pm-5:00 pm	Open Class Photography, Canning & Quilting Entries Received
5:30 pm	Open Class Judging
6:00 pm	Carcass Contest at Stillwater Pack

TUESDAY 19TH

8:00 am	Dog Show - Obedience & Showmanship
11:00 am	Cat Show
1:00 pm	Rabbit Show followed by Poultry Show Small Animal Round Robin (following 30 minutes after the Poultry Show)
4:00 pm	Shooting Sports

WEDNESDAY 20TH

7:30 am	Dog Agility & Rally run concurrently
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Bring Your Money

Be sure to bring some money with you to the horse show. Park City Wranglers will be serving bagels, donuts, and juice in the morning, walking tacos and hot dogs for lunch and more. Come support your local 4-hers and bring a big appetite.

Stillwater County 4-H Fair Schedule

5:00-8:00 pm Livestock Weigh-In and Photos
 Swine 5:00 pm
 Sheep 6:00 pm
 Beef 7:00 pm

5:00-7:30 pm Check-in of Round Robin Horses

The brand inspector needs to be in attendance and all animals must be weighed before dark.

Bills of Sale must be presented at this time and inspection papers if the steer was purchased as club calf.

8:00 pm Mandatory meeting for all Livestock Members and at least 1 parent. (8pm or immediately following weigh-in)

THURSDAY 21st

7:30 am Market Swine Show

8:00- 10:00 am Silent Auction Bid cards & exhibit to Silent Auction Table

(Participants with a Blue or Purple ribbon on usable exhibits may enter the silent auction)

10:00 am Sheep Show (Market, Breeding, and Showmanship)

Goat Show (following 30 minutes after the Sheep Show)

- Dairy Goat Showmanship
- Dairy Goat Show
- Breeding Goat Show
- Market Goat Showmanship
- Market Goat Show

10:00 am Silent Auction Open for bids

5:00 pm Adult Showmanship (Community Fun!)

8:00-10:00 pm Teen Leader Dance

FRIDAY 22nd

7:30 am Swine Showmanship

11:00 am Beef Show (Market, Breeding, and Showmanship)

Dairy Cattle Show (following 30 minutes after the Beef Show)

3:00 pm Peewee Showmanship (Community Fun!)

4:00 pm Set-up for Pig Wrestling event

6:30 pm Pig Wrestling-Community Fun!!

SATURDAY JULY 23rd

9:00 am Round Robin

11:30 am Buyer's and Exhibitor Lunch

12:45 am Graduating Senior Recognition

1:00 pm Market Livestock Sale

(Participants with a purple ribbon on usable exhibits may enter them in the Live Auction)

4:00pm Silent Auction Closed-buyer must be present and claim item before 4:45 pm

4:30 pm Fair Officially Closed & Post Fair Clean-Up Begins



Stillwater County 4-H Leaders Council



The 2015-2016 Executive Officers have been elected. We would like to welcome our new Council Officers and wish them a fun and successful 4-H year!

President - Melissa Kramer, Vice President - Brian Young, Secretary - Tammi Kirch, and Treasurer - Karen Schott

Highlights from the Council Meeting...

- ✿ Melissa Kramer shared that the council would be receiving \$736 from Montana Gives. Melissa reported that overall Montana did very well despite online connectivity problems. In addition, the leader's council will get an additional "Stretch funds" from donors.
- ✿ The council voted to elect Nate Palmer as an ambassador to represent Stillwater County.
- ✿ Lisa reported that Sammi Schultz received the Homemakers Scholarship.
- ✿ Melissa passed around examples of possible awards as well as more of an outline for council members to better understand how club members may elect awards for Achievement Night. At this time seven year members awards will be separate from this award system.
- ✿ Brian Young and Lisa Terry reported that 4-H Camp was a great success again this year. Twenty-seven campers and nineteen counselors/CITs were from Stillwater County. Brian and Lisa had spoken with Beartooth Mountain Christian Ministries staff about an increase in cost for the 2017 year (possible increase up to \$7500). This would mean an increase per camper from \$140 to \$297. Beartooth Christian Ministries would like us to not move to a different camp due to the increased cost.
- ✿ Therefore, several options are being researched such as joining possibly Big Horn and Sweet Grass counties for camp and/or moving to a different week that may share the camp while other groups are at the camp.
- ✿ Melissa Kramer reported on past expenses in relations to the amount of advertising for the Stillwater County Fair. Brent Shay made a motion to spend up to \$150 out of general funds to promote Stillwater County Fair. Johnna seconded the motion. Motion passes.
- ✿ Several council members made a suggestion that advertising be its own line item in our budget.
- ✿ Tammi reported that she is still trying to find vendors for Stillwater County Fair but that she will not be doing games this year. Melissa discussed having a "Gaga Pt" at fair that apparently was an overall hit at camp. Other leaders stated that it would be hard and we would get something figured out in some corner of the fairgrounds.
- ✿ Tammi Kirch made a motion to have a HI-Point award in memory of Calvin Lane. In case of a tie the interview scores would be used to break the tie. This award will be given as a plaque. Kayle Swartz seconded the motion. Motion passes.
- ✿ Lee Gave a county center update. A feasibility study will be completed and ideas may be shared at the public meeting to be held on July 7th at 6 pm. Lee reported that Tippet Rise, Friends of the Library and the Community Foundation have all been supportive in getting the study started.
- ✿ Shipton's 4-H Appreciation Day was held on May 7th, 2016. Overall, Stillwater County was well represented by members. Congratulations, Morgan Kirch, for being chosen as the recipient of the \$250 to go to Stillwater County 4-H. Tammi shared with the council members that Morgan would like to have the \$250 put towards Achievement Night so that all members may enjoy this donation from Shipton's. In addition, Tammi shared that Morgan was able to do an interview with KGHL to spread the word of 4-H. Lisa Terry state that was about the same amount that it cost to have the meat at Achievement Night. Brian Young made a motion to use the \$250 for Achievement Nights. Veronica Christensen seconded the motion. Motion passes.
- ✿ Congratulations Emma Chandler and Brooke Krieger for being chosen as the Annin Scholarship recipients.
- ✿ Achievement Night will be possibly held on September 25, 2016.
- ✿ Shelley Erickson announced that the Broadview Homesteaders would be purchasing a lamb each year and donating it to a new member in memory of Calvin Lane.
- ✿ Lee will meet with Katrina and Meredith regarding the recent grant proposal the Katrina wrote in order to be awarded \$1000 to use towards our fairgrounds improvement. Congratulations, Katrina on a well written Teen Leader project.

Everyone is encouraged to attend the Council Meetings.

You are welcome to become a leader and be part of the voting process. Decisions are made by those who regularly attend meetings. Every club gets two votes.

STILLWATER COUNTY 4-H CLUBS

<i>CLUB NAME</i>	<i>ORGANIZATIONAL LEADER</i>	<i>PHONE NUMBER</i>	<i>MEETING DATE & TIME</i>	<i>LOCATION OF MEETING</i>
Beartooth Ramblers	Tammi Kirch	855-3839	1 st Monday at 6 pm	Columbus Fire Hall
Broadview Homesteaders	Mylo Lane Shelley Erickson	669-3156 667-2390	1 st Tuesday at 7 pm	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	322-5688	1 st Sunday at 5 pm (Call First)	West Annex Meeting Room
Molt Happy Helpers	Kris Krieger Christina Pierce	670-8985 669-3104	Call First-2nd Tuesday every other month at 6:30pm	Molt School or Molt Hall
Park City Wranglers	Reita Reiter Cathy Tebay	633-2076 633-2398	2 nd Monday at 6:30 pm	Park City Civic Center
Rapeljacks and Jills	Anna Schladweiler	663-2232	1 st Saturday at 9 am	Rapelje School-Shop Classroom
Rosebud Adventurers	Andrea Stampfel	322-4180	1 st Sunday at 5:30 pm (Every other Month)	Fishtail Community Center
Spring Creek Stockgrowers	Katrin Chandler Meredith Feddes	328-4253 547-4025	1 st Sunday at 4 pm	Spring Creek Community Center
Stillwater Ranchhands	Finis Sandlin	328-6277	1 st Monday at 6:30 pm	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed Jeanne Eaton	322-8421 209-4488	1 st Monday at 6:30 pm	Columbus Evangelical Church
Stillwater Sharp Shooters	Melissa Ranstrom Bobbi Schatz	290-4240 322-8583	2 nd Sunday at 3 pm	Little Stone Church