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# Stillwater County 4-H Newsletter March 2015



May your blessings outnumber  
the shamrocks that grow,  
and may trouble avoid you  
wherever you go.  
-Irish Blessing

**Greetings from the Extension Office!**  
This newsletter is filled with many exciting events and opportunities for you to get involved in. One event that you will want to take advantage of is the Natural Resources Day Camp to be held on Saturday, April 18th in Bozeman. We only have room for 20 Stillwater 4-H kids so get your application in today!

Also, we are in the process of updating our website to a new format, so please be patient as we transition. The current website is **NOT** updated, but the new format is coming soon.

**Have a great March!**

### Contact Information:

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[www.msuextension.org](http://www.msuextension.org)

[www.montana4h.org](http://www.montana4h.org)

# March 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Johnny's Buckaroos at Columbus Middle School Library Rosebud Adventures at Fishtail Community Center Spring Creek Stockgrowers at Spring Creek Community Center <b>1</b>	-Beartooth Ramblers at Columbus Fire Hall 6 p.m. -Stillwater Ranch Hands at Nye Fire Hall 6:30 p.m. -Stillwater Ridge Riders at Columbus Evang. Church 6:30 <b>2</b>	Broadview Homesteaders at Broadview Community Center 7 p.m. <b>3</b> <i>*Moved To Sunday the 1st*</i>	<b>4</b>	<b>5</b>	<b>6</b>	Rapeljacks & Jills at Rapelje Evangelical Church <b>7</b>
Stillwater Sharp Shooters at Little Stone Church 4 p.m. Daylight Savings Time Begins (set clock ahead one hour) <b>8</b>	Park City Wranglers at Park City Civic Center 6:30 p.m. <b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>
<b>15</b>	4-H REC Lab Registration Deadline <b>16</b>	 St. Patrick's Day <b>17</b>	MT 4-H Volunteer Excellence Webinars Managing Risk: What I Need To Know as a 4-H Volunteer - 7:30pm <b>18</b>	<b>19</b>	<b>20</b>	4-H Packing Clinic At Gallatin County Fairgrounds <b>21</b>
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	First Day of Spring 4-H REC Lab Park High School-Livingston <b>27</b>	4-H REC Lab Park High School-Livingston <b>28</b>
4-H REC Lab Park High School-Livingston <b>29</b>	<b>30</b>	STEM Camp Applications Due <b>31</b>				

# April 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			4-H E-academy 12-2p.m. <b>1</b>	<b>2</b>	<b>3</b>	Rapeljacks & Jills at Rapelje Evangelical Church 9 a.m. <b>4</b>
 Easter <b>5</b>	-Beartooth Ramblers at Columbus Fire Hall 6 p.m. -Stillwater Ranch Hands at Nye Fire Hall 6:30 p.m. -Stillwater Ridge Riders at Columbus Evang. Church 6:30 <b>6</b>	Broadview Homesteaders at Broadview Community Center 7 p.m. <b>7</b>	4-H E-academy 12-2p.m. <b>8</b>	<b>9</b>	<b>10</b>	4-H Packing Clinic At Gallatin County Fairgrounds <b>11</b>
Stillwater Sharp Shooters at Little Stone Church 4pm Johnny's Buckaroos at CMS Library 6 p.m. Rosebud Adventures at Fishtail Community Center Spring Creek Stockgrowers at Spring Creek Community Center Call 328-4253 for the time! <b>12</b>	Park City Wranglers at Park City Civic Center 6:30 p.m. <b>13</b>	Molt Happy Helpers at Molt School or Molt Hall 6:30 p.m. CALL 669-3104 FIRST <b>14</b>	4-H E-academy 12-2p.m. <b>15</b>	<b>16</b>	<b>17</b>	STEM Camp *Council Meeting* <b>18</b>
<b>19</b> Week of Service	<b>20</b>	<b>21</b>	4-H E-academy 12-2p.m. <b>22</b>	<b>23</b>	Shooting Instructor Certification <b>24</b>	Shooting Instructor Certification <b>25</b>
<b>26</b>	<b>27</b>	<b>28</b> Nutrition	4-H E-academy 12-2p.m. <b>29</b> Conference	<b>30</b>		

# Upcoming March Events & Deadlines!



**MONTANA  
4★H REC LAB**

**SAVE  
THE  
DATE**

**March 27-29, 2015  
Park High School . Livingston**

The Ponderosa was a 600,000 acre ranch where the Cartwright family became wealthy through the ups and downs of living in the old west. 4-Hers will strike it rich by mining for leadership skills or logging for new ideas to take back to their clubs. Some of them will round up new project ideas. Participants are 13-19 years old as of October 1, 2014.



**REGISTRATION FEE \$80**

Registration open in 4honline on February 2, 2015



## District 7 Welcomes You to WRLF 2015!

The 4-H Extension program in District 7 would like you to join them as they host the online 2015 Western Regional Leaders Forum. The Western Regional 4-H Leaders Forum is a volunteer leadership-training event that will reach over three hundred motivated adult volunteers from thirteen western states.

Melissa Kramer, Shannon Moore, Wendy Reed and Lisa Terry attended the first session of the 2015 Western Region Leader's Forum. See the details below. This is an excellent opportunity for you to attend a Leader's Forum for FREE which is RARE! A free dinner is served as well and the benefits include networking with other 4-H leaders from District 7. Please take advantage of this.

Please join us for a series of informative on line workshops and videos to be held in Billings. It will be an exciting time to network with leaders and friends from across the region to share ideas and build relationships to carry 4-H into the future. Adult volunteers, teen leaders and Extension staff are all welcome. No cost to participate, door prizes and dinner with lots of fun for all!

### Session 3 – Monday, March 2, 2015 – Youth Connecting in Your Community

Dinner will be served and session 3 of Leader's College will be held.

**For further information and to RSVP call the Yellowstone County Extension Office at 256-2828**

# VOLUNTEERS/LEADERS

## Montana 4-H Volunteer Excellence Webinars

\*Managing Risks: What I Need to Know as a 4-H Volunteer—

Wednesday, March 18 at 7:30pm

For Session description, recordings, registration and more

details, go to

[www.montana4h.org/#program:56](http://www.montana4h.org/#program:56)

We are needing a new mini horse leader as the previous one is stepping down. She is willing to help as much as she can where needed. If you are interested in becoming the mini horse leader, please contact Ashley in the office at 322-8035 or by email at [stillwater@montana.edu](mailto:stillwater@montana.edu)

Montana 4-H Foundation and 4-H Center have consolidated our awards for adults into one application and have several other exciting changes to share! The awards categories:

**Tribute to Volunteer Excellence Awards:** Traditionally, this award has only had one category, but this year there are two! The 4-H Center will recognize individuals from each 4-H District in two award categories. The *Outstanding Lifetime Volunteer* recognizes individuals who have served as 4-H volunteers for 10 years or more. The *Volunteer of the Year* recognizes individuals who have served as 4-H volunteers for less than 10 years.

**Hall of Fame Award:** The 4-H Foundation honors individuals such as community leaders, alumni, former or current directors or former or current staff for their outstanding lifetime efforts to generate opportunities for 4-H youth by giving, volunteering or community support of 4-H.

**Outstanding 4-H Alumni Award:** The 4-H Foundation recognizes 4-H alumni who have made a significant impact on 4-H by promoting, supporting and enhancing the benefits of youth and adult involvement in the program or a specific 4-H project area.

More details regarding specific qualifications, application requirements and nomination form are attached. Each county may nominate one individual for each category (so up to four individuals). Nominees may qualify for more than one category. The other big change is that we have moved the deadline before your busy summers. Applications are now due May 1.

# GREAT OPPORTUNITIES!

## **National 4-H E-academy: Developing Skills Through 4-H Leadership and Citizenship Opportunities**

4-H professionals at all levels of programming are invited to participate in a national e-academy focusing on the skills teens develop through participating in 4-H leadership and citizenship opportunities. Please plan on joining in on this opportunity. Also, share this communication via all newsletters, blogs, shared calendars, email lists, and social media avenues that reach 4-H professionals.

## **National 4-H E-academy: Developing Skills Through 4-H Leadership and Citizenship Opportunities**

April 1, 8, 15, 22, & 29, 2015

Sessions at 12:00pm & 2:00pm eastern time each day

Purpose - Inform and educate staff in aspects of teen leadership roles and citizenship

### ***Topics to include***

Teen leadership opportunities

The role of civic education in 4-H

Reaching new audiences in these areas

Skills developed through intentional civic engagement and service opportunities

Understanding and engaging in your world

Pre-registration will be required for each session

No fees for participating

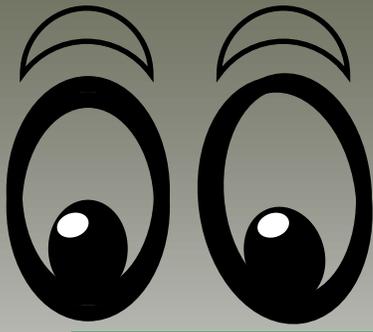
All webcasts will be found on the 4-H Webcast Portal

<http://portal.on24.com/view/channel/index.html?showId=897406&showCode=national4hcouncil>

Webcasts will appear on the portal as planning continues. You will be able to search under Upcoming Webcasts

Additional information will be shared as it becomes available

Contact: Doug Swanson, National Program Leader, 4-H National Headquarters, NIFA/USDA [dswanson@Nifa.usda.gov](mailto:dswanson@Nifa.usda.gov)



# Looking Ahead... Upcoming Events!

The MSU Youth Horsemanship School (YHS) is in need of volunteers and interns to help with the school. YHS is a 5 day and 4 night youth personal growth and development school using the horse and horsemanship as a medium for learning and development. Attached is a flyer with more detailed information. Contact Dr. Shannon Moreaux with questions at [moreaux@montana.edu](mailto:moreaux@montana.edu) or 406.994.7689.



## IT'S SIMPLE!

1. Plan a Service Project
2. Get People Involved
3. Implement the project April 12-19, 2015
4. Report the project at [www.mt4hservice.org](http://www.mt4hservice.org)

Attached is a flyer that explains a little bit more, in more detail.

### State Shooting Sports Trailer Challenge: Can Your County Meet the Mark?

The Park County Shooting Sports group is challenging other counties shooting programs or 4-H Councils to meet or exceed a \$100.00 donation to the state shooting sports program. The state program needs another cargo trailer to house the 3-D archery targets and preserve their quality. They are looking to purchase a 16 foot trailer with dual axles costing approximately \$5000.00.

Park County is starting on the road to getting them there. How much can your county help? All counties contributing will be recognized at the state shooting sports competition in March. Every county that contributes will be recognized on the side of the trailer. Checks should be written to the Montana 4-H Foundation with archery target trailer donation in the memo line. For more information contact Jim Sykes at 223-8019 or Mary Anne Keyes at 931-0002.

# Shooting Sports

#### 4-H Shooting Sports Family Camp

May 15 to 17, 2014

Loon Lake 4-H Camp  
Ferndale, MT

Attached is more information  
and the registry form!

Idaho is offering a multi-discipline 4-H Shooting Sports Instructor Certification training on April 25-26, 2015 in Coeur d'Alene. Since Idaho uses the same standards as Montana, this training will certify 4-H shooting sports volunteers to conduct local 4-H shooting sports programs in Montana. In some cases, they even utilize Montana instructors. If you attend, please ask that the Idaho Extension faculty notify Scott Francis of you completion of the training.

We are pleased to announce the following 2015 4-H Shooting Sports leader training opportunities, which have been endorsed by Idaho, Montana, Oregon and Washington 4-H. Both events will be held the weekend of April 25-26 at the Kootenai County Fairgrounds in Coeur d'Alene, with registrations due by Friday, April 3, 2015. A brief description of each program along with the link to the respective registration packet can be found below:

**Beginning Level** - This training is designed for 4-H leaders seeking their initial Shooting Sports certification in archery, hunting, pistol, rifle and/or shotgun. Participants can obtain certification for one discipline in a single day or certification for two disciplines over the entire weekend. [ <http://sitecore.uidaho.edu/~media/Files/Extension/County/Kootenai/Kootenai-Extension-Beginning-Shooting-2015> ]

**Advanced Archery** - This training is designed for 4-H Shooting Sports leaders who have at least one year of experience since receiving their archery certification. Participants will gain extensive knowledge and skills necessary to achieve USA Archery Level 2 certification. [ <http://sitecore.uidaho.edu/~media/Files/Extension/County/Kootenai/Kootenai-Extension-Advanced-Archery-2015> ]

We welcome all interested 4-H volunteers from throughout Idaho, Montana, Oregon and Washington to join us for these dynamic training opportunities. Any questions can be directed to Jim Wilson at [jwilson@uidaho.edu](mailto:jwilson@uidaho.edu) or (208-446-1680).

# CAMP IS HERE! Mark Your Calendars It's That Time Of Year Again!

## Tri-County 4-H Camp

Camp time is here again! Mark your calendars for the week of **June 9-12, 2015**. Please see attached registration form which is **due along with your registration fees on Friday, May 1, 2015**. Help us spread the word about our exciting 4-H Camp. We will be allowed only 50 campers from our county and the applications are taken on a first come, first serve basis. So if you want to make sure you to get a spot, fill out your application today. In addition to it being a very fun-filled week, the Stillwater County 4-H Council covers a portion of your costs to attend. This is a very inexpensive camp and one that you should take advantage of. There are also partial scholarships available. Scholarship information is on the application as well. Sign up today!

We want YOU at 4-H Camp!



## Cloverbud Camp

This year's Cloverbud Camp will be held on **Tuesday, June 16th at the Spring Creek Community Center in Absarokee from 10:00am to 2:00pm**. 4-Hers ages 5 – 8 are encouraged to attend. This is a wonderful day camp where loads of fun and learning take place. Highlights of the day always include the annual duck race in Arnold's Creek. You will not want to miss this exciting time! See attached registration form and send payment by Friday, May 1<sup>st</sup> to the Extension office.



## Natural Resources (STEM) Day Camp – Bozeman, Saturday, April 18<sup>th</sup>

Lisa Terry, Stillwater County Extension Agent and Nikki Bailey, Carbon County Extension Agent received a grant to offer a special field trip to Bozeman for 50 lucky 4-Hers from Stillwater and Carbon Counties! Each county will be allowed 25 participants which will be selected on a first come, first serve basis. The day will be filled with fun and exciting activities as we spend the day with Dr. Shannon Bailey and other MSU Extension faculty members who will be hosting the event. Goal of camp: The camp will be held at the MSU-Bozeman campus to foster exploration of research and careers in natural resources and STEM fields. We will study STEM content areas utilizing 4-H Science Abilities and National Science Education Standards in 4-H curriculum, Science Montana (<http://www.sciencemontana.org/>), Science Saturdays (<http://eu.montana.edu/SciSat/pastscisat.htm>) and Science Olympiad (<http://soinc.org/>): soils, water, ecosystems, ecotourism, plants, sustainability, land management, biodiversity, invasive species, climate change, recycling, animals, energy, and insects. **This STEM Camp is for Middle School 4-Hers.** If you are interested in attending, please call the Extension office to get your name on the list. Again, Stillwater will only be able to have 20 kids, so you will not want to delay! Call today. Applications will be given to those applying at a later date. The deadline will be in March. Please look over the attachments for more information.

## Montana Nutrition

Conference 2015 – GranTree  
Inn, Bozeman, MT

“Roadmap of Tomorrow”

April 28-29, 2015

More information is attached  
in the email.

## 4-H Scholarships and Grants Application Deadlines!

### "WANTING TO MAKE A HORSE HAND" Application is due March 10, 2015

Contact: Jack Blankenship, "REAL" Ranch Horse Sale coordinator, 406-670-3400

Desiring to encourage our youth, in the ranch and horse industry, the Montana Ranch Horse Association LLC is offering two college scholarships. They will be for students majoring in equine studies, with emphasis on colt-starting, horsemanship, management, marketing, or horseshoeing. One scholarship will be for a first year student, the other for a student continuing their college education. The students will be residents of Montana, Wyoming or be nominated by a member of the Montana Ranch Horse Association. For information and application forms, email [realranchhorses@hotmail.com](mailto:realranchhorses@hotmail.com) or log on to [www.realranchhorses.com](http://www.realranchhorses.com) for downloadable forms and information. Scholarship recipients will be announced, April 18th 2015, at the 9th annual "REAL" Ranch Horse Invitational Sale, held at the Yellowstone Boys and Girls Ranch in Billings, MT.

- **Innovative Programming Grants Applications are due April 1st, 2015.**
- **Carson Christensen Memorial 4-H Scholarship applications are due April 1st, 2015.**
- **Jim Annin Scholarship Applications are due April 1st, 2015**
- **Stillwater Homemakers Application are due April 1st, 2015**

### **NEW:**

The Montana 4-H Foundation just finalized details for new scholarships with three new donors. This brings the Montana 4-H scholarship numbers up to 30 scholarships worth \$29,650!

Many Montana **graduating seniors who have been in 4-H can apply.** Check out the criteria for each scholarship on the Montana 4-H website at <http://www.montana4h.org/#program:30>. Filling out one application (also available on the Montana 4-H website) puts your name in the running for any of these scholarships for which you qualify. Our newest version of the application will be posted on our website next Monday. **Scholarship applications must be postmarked on or before April 1<sup>st</sup>.**

If you have any questions, feel free to contact me at [martha.klaumann@montana.edu](mailto:martha.klaumann@montana.edu) or 406.994.5911.

**Would you like to contribute to our monthly newsletter?  
We are always looking for pictures and stories to feature. Also, if you have an event your club is participating in, remember this is free advertising to all of your local 4-H families.**



**MONTANA CRANE SERVICE**  
presents  
*Gallatin Valley Back Country Horsemen*  
**4-H PACKING CLINIC**

~~Clinic I: January 22, 2015~~

~~Clinic II: February 12, 2015~~

**Clinic III: March 21, 2015**

**Clinic IV: April 11, 2015**

**Clinic V: May 9, 2015**

**COST:**

**\$20.00 per person**

- Lunch will be furnished during the clinics III and IV.
- 4-H members should plan on attending all clinics in order to be evaluated to qualify for a Back Country Horsemen packing trip.
- 4-H members with horses are welcome and stalling or pens are available.

Cost: \$20.00 for outdoor pens or \$30.00 indoor stalls, shavings if needed.



**Sponsored by**



**Charlie Hoekema Trucking, Bill Harrison Trucking, Lee Eblen**

For more information or questions contact Harry Huntsinger at 406-580-2788 or [hchuntsinger@gmail.com](mailto:hchuntsinger@gmail.com)

Anyone with an interest may attend. NO RSVP required, just show up. The clinic will be held at the Gallatin County Fairgrounds in the East Exhibit Building, just west of the main parking lot. Attached is the brochure with all Clinic dates and topics. If you have any questions, please contact Greg Benjamin at (406) 580-9574.



## **MSU Extension Equine Conference 2015 Equine Nutrition: Feeds, Feeding and Nutritional Health**

### **Save the Date! March 28!**

**MSU Equine Conference 2015  
Sat. March 28, 2015 8:00 am-4:30 pm  
125 Linfield Hall, MSU Bozeman**



The Evolution of Performance Feeds; Beyond Hay, Oats and Water; Forages, the Founda-tion for Equine Gastrointestinal Health; Body Condition Score (BCS); Finding and Feeding the Right Forages for Your Horse; Equine Metabolic Diseases

Presented by:

Dr. Joe Pagan, President Kentucky Equine Research

Dr. Emily Glunk, MSU Extension Forage Specialist

Dr. Shannon Moreaux, MSU Extension Equine Specialist

Dr. Peter Heidmann, Montana Equine Medical & Surgical Center

Registration Fee: \$15 (Fee Includes: Coffee, Tea, Muffins & Lunch)

**Please pre-register by March 20, 2015:**

send name, address & email address with \$15 to: Julie Hager, Animal & Range Sciences, PO Box 172900, Bozeman, MT 59717-2900; [jhager@montana.edu](mailto:jhager@montana.edu); 406-994-7953

# BEEF NEWS!

Montana Junior Hereford Association is continuing to have their Certified Hereford Beef show circuit this summer. Here is the contest info. And rules:

There are 2 live shows

Mountain Magic CHB contest is held in Bozeman at the fairgrounds after the Mountain Magic jackpot steer show and heifer show. This will be tentatively on Saturday, May 23, 2015. More information verifying the date will be out later.

Montana Junior Beef Expo in Lewistown, June 18-20. CHB show will be held on Saturday and steers can also show in the MJBE Jackpot show on Friday. Entry of each show is filled out and sent in to MJBE prior to the contests. Mike & Mardi Vanek are the contact people for MJBE.

One carcass contest. Your steer or steers go through the live shows for CHB as well as any other shows you wish to attend such as the summer jackpot shows that happen around the state and your county fair if your in 4-H or FFA. When your steer is killed and a qualified carcass judge does an evaluation of the carcass the data is turned into MJHA by October 1, 2015. Ultrasound for carcass is not acceptable, and will not qualify, it must be a hanging carcass evaluation including HWT. There is a form for the evaluation that you will receive upon entry of contest in either Bozeman or Lewistown. You must show in at least 1 of the 2 qualifying live shows to be eligible to go into the carcass contest.

Upon entry of the first live show you will be required to also pay dues of \$5.00 to Mt. Jr. Hereford Association.

Steer Criteria is:

Steers may be 100% Hereford or they must be at least 50% Hereford with the other 50% from British Breeds; shorthorn, black angus, red angus, south devon.

More complete rules concerning the steers and shows will be available in the entry packets or for a copy of the rules contact:

Lynda Barker, MJHA advisor  
PO Box 774  
Shelby, Mt. 59474  
(406)450-9716

Other jackpot shows around the state:  
Golden Triangle in Great Falls April 18  
Havre May 30  
Huntley Eagles in Hardin June 13  
Helena June 13

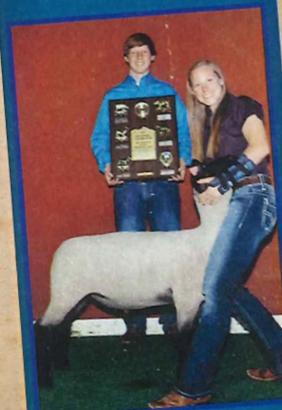
 **Casper College**

# LAMB AND PIG SALE

35<sup>TH</sup> ANNUAL



2014 Reserve Overall Barrow, Natrona County, Wyoming. Shown by Nolan Hornecker, Raised by Burkett's, sold in last years sale



2014 2nd in Class and 4th overall Carcass Sheep, Weld County, Colorado. Shown by Terra Seyler, Raised by Hornecker, sold in last years sale.

NEW DAY SAME GREAT SALE!

**Sunday**, April 12, 2015  
viewing begins at 10:30 a.m., sale at 1:30 p.m.

30-35 lambs & 60-70 pigs offered for sale!



Casper College  
125 College Drive  
Casper, WY 82601

Change Service Requested

## LAMB AND PIG SALE

35<sup>TH</sup> ANNUAL

**Sunday**, April 12, 2015

Grace Werner Agriculture Pavilion, Casper College

### Consignors:

#### Pigs

Burkett Show Pigs  
Hillsdale, Wyo.

Custis Show Pigs  
Saratoga, Wyo.

Black Show Pigs  
Gillette, Wyo.

S&D Show Pigs  
Imperial, Neb.

#### Lambs

Hornecker Club Lambs  
Casper, Wyo.

Double D Ranch  
Lander, Wyo.

Griffiths Club Lambs  
Pavilion, Wyo.

Meyers Club Lambs  
Wheatland/Torrington, Wyo.

Crazy H Club Lambs  
Shepherd, Mont.

Carlisle Club Lambs  
Star Valley, Wyo.

Delong/Kawcak Club  
Lambs  
Craig, Colo.

# WYOMING

**For more information contact:**

Heath Hornecker—

hhornecker@caspercollege.edu—307-268-2525

Jeremy Burkett—

jburkett@caspercollege.edu—307-268-2417

# ATTENTION:

## All About Those Pigs!

### Check with your suppliers early this year! The numbers for pigs this year are **DOWN!**

# DietzOtis

## SHOWPIGS



# Winners

# We'll see you at the BACKDROP 75 + pigs

## Sires:

Bandit, Warefare, Changer, Dirty, Killer Instinct, Cats Meow, Visionary, Beyond



# March 21

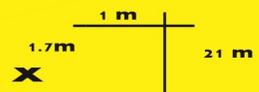
## Champions Sale @ 1:00

### Preview & Lunch @ 12:00

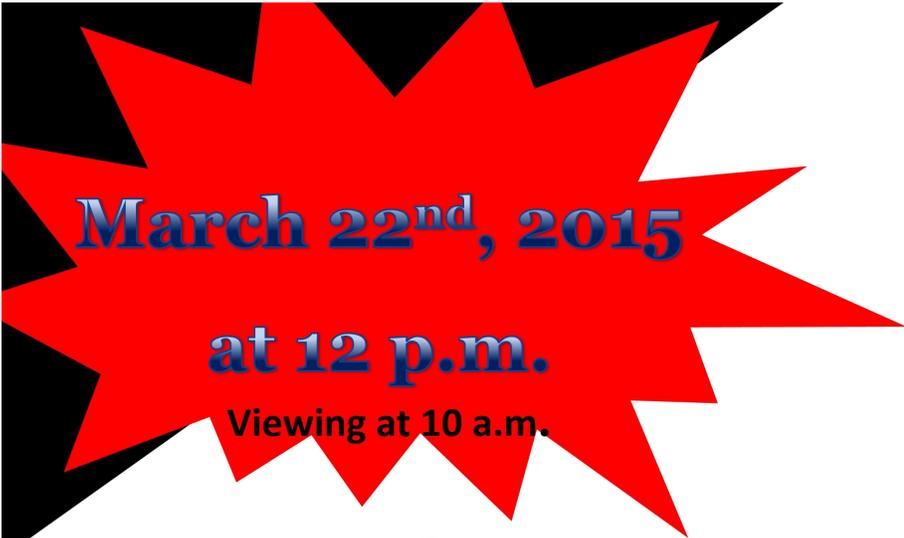
**Russell Dietz** 406-671-5354

**Jason Otis** 406-223-4518

1316 east river rd  
Pray, MT 59065



Livingston



**March 22<sup>nd</sup>, 2015**

**at 12 p.m.**

**Viewing at 10 a.m.**

# Deaton Show Pigs

## <sup>rd</sup> 3 Annual Auction

75 + show pigs from

January and February litters

Helena, Montana

Lewis & Clark County Fairgrounds in the Multi-Purpose Building

406-461-9317

Like us on Facebook for more information and pictures!

2014 Champions:



Grand Champion Market Tri-County Fair



2014 Grand Champion  
Breeding Lewis & Clark  
County &  
Reserve Champion Flathead  
Agape Classic  
(Her litter will sell)  
Reserve Champion Market  
Tri-County Fair  
(Her litter will sell)



Grand Champion Market Park County Fair &  
Res. at South Central Champion of Champions



Reserve Champion Lewis &  
Clark County Fair. (We also  
bred the Grand Champion

# In The Near Future



There will be a Woodworking Camp in Park City on April 25th. Mike Baker will be providing more information for the next newsletter with prices and more specifics. Please mark your calendars for this great opportunity.



## Ambassador/Teen Leader News

District 7 Ambassadors will host a “Survivor Teen Retreat” for 4-Hers ages 13 and up which will be held at the Carbon County Fairgrounds on Sunday, May 3<sup>rd</sup>. Any teen 4-Her hoping to increase their 4-H survival skills will want to be present for this leadership event. More information will be coming in next month’s newsletter.



Cascade County will host the 2015 and 2016 Montana State 4-H Horse Show at the King’s Arena in Great Falls, Montana. The dates for the two events will be September 25-27, 2015 and September 16-18, 2016. Event information can be found on the Montana State 4-H Horse Show’s Facebook page at <https://www.facebook.com/montanastate4hhorseshow?ref=hl> or by calling the MSU Cascade County Extension office at (406) 454-6980.





## Is your club up to the task??

Due to the success of last years collection, the Beartooth Ramblers Veterinary Science Project Members would like to challenge all Stillwater County 4- H Clubs again to a Pet Food Drive!

All proceeds will benefit Project Hope and Stillwater County Animal Control. We are looking for items such as dog or cat food, new or used towels, cat litter, etc.

Please have leaders bring pet items to the Leaders Council meeting on April 18, 2015.

For more information please

contact Tammi Kirch at

406-855-3839



## 4-H Resources

We encourage you to start thinking about new projects, community service, and fundraising projects. Make this new year the best one yet! Get to know the 4-H Foundation website. Check out all of the great resources for Leader's and Members! **There are Club forms and support Materials available to help you make your club run efficiently and free downloads for you to learn more about all 4-H has to offer, [www.montana4h.org](http://www.montana4h.org). Also, Check out [www.4-h.org](http://www.4-h.org) for lots of ways to get involved in your community through "The Revolution of Responsibility" program.**

Remember, project book ordering will not be going through the Extension Office this year. Every club is responsible for ordering and paying for all club members project books. It is up to each club to decide how payment is collected for ordering. To order 4-H Project books go to:

[http://www. Store.msuextension.org/Departments/4-H-Materials.aspx](http://www.Store.msuextension.org/Departments/4-H-Materials.aspx)

<http://www.4-hmall.org/Category/educationresources.aspx>

<http://estore.osuextension.org/catalog.cfm? CatPos=157>

# Last Minute Tid-Bits!

## Sewing Project Showcase:

Calling all 4-H Clothing & Textiles Project Members

This event will take place at the First Congregational Church in Laurel on Saturday, April 25. Go to the Yellowstone County Extension website to print out registration forms. Forms are due April 10th. <http://www.co.yellowstone.mt.gov/extension/>

## Looking for Fair Animals or Pets???

### Rabbits:

-One seller is selling white rabbits with pink eyes.

-The other seller we do not have the details of the rabbits but have their contact information if you are interested in them.

-There are also a few rabbit hutches that were left behind. If you are wanting one you just have to pick them up.

### Goats

-There are 2 available, however, they would like for them to stay together. The male is neutered.

**If you are interested in any of these, please contact the office at 322-8035 for more information.**

## HOST FAMILIES NEEDED!

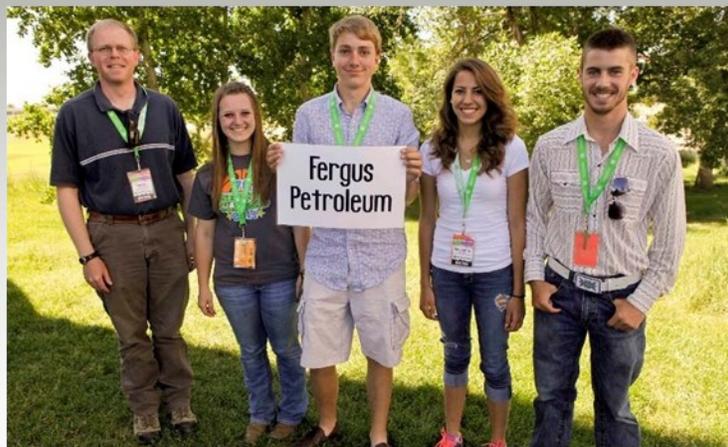
Host families needed for 28 Japanese youth and 2 adult chaperones. Application deadline is May 1, 2015. To apply, go to <http://www.states4exchange.org/host-families/> or contact Stephanie Davison at 994-3502 with more questions. Hosting dates are July 24-August 18. Families should have a child at home who is within two years of age as the person they host (see attached list). Kids have learned English in school, but are not fluent. This is a great opportunity for an in-depth cultural experience.

Host families needed for 5-6 AYP (academic year program) students from Japan, Korea or Eurasian (FLEX) countries. Delegates arrive sometime in August and stay through the following late May or mid-June. All types of families are welcome to apply to host. Home school families may host, but the international student must attend a public school. Students come with their own spending money and health insurance.

Host families needed to host MI4-HYEs (formerly IFYEs) for up to three weeks from July 10. Delegates are young adults from primarily European countries and hope to be placed on a farm or ranch.

# SAVE THE DATE July 7-10, 2015

## MONTANA 4-H CONGRESS



Be part of the



STAY UP TO DATE WITH CONGRESS INFO ON OUR FACEBOOK PAGE. [www.facebook.com/Montana4hCongress](http://www.facebook.com/Montana4hCongress)



# Stillwater County 4-H Leaders Council



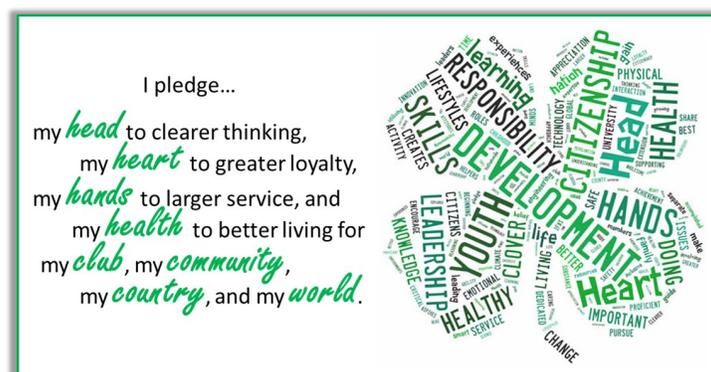
The 2014-2015 Executive Officers have been elected. We would like to welcome our new Council Officers and wish them a fun and successful 4-H year!

**President - Melissa Kramer, Vice President - Brian Young, Secretary - Tammi Kirch, and Treasurer - Karen Schott**

Highlights from the Council Meeting...

- ❁ The Exchange group has started their Spice Sales. Please be sure to get your spices from them!
- ❁ Tri County 4-H Camp will be accepting up to 50 campers from our county this year, June 9th-12th.
- ❁ It's FREE! Natural Resources Day Camp will take place in Bozeman on April 18th. We are able to take 20 from our county, ages 9-13, and it will be based on a first come, first served basis. So turn in your applications TODAY!
- ❁ Fair Schedule-After debating between last years schedule and this years, the vote came out to be FOR the new schedule, with some revisions. Those revisions will be discussed at the next council meeting.
- ❁ There are a lot of events that will be taking place within the next few months, so please keep your eyes open for new events and dates.

**Everyone is encouraged to attend the Council Meetings. You are welcome to become a leader and be part of the voting process. Decisions are made by those who regularly attend meetings. Every club gets two votes. Our next 4-H Leaders Council meeting is on April 18th at 6:00pm. Pizza will be provided.**



# Stillwater County 4-H Clubs

<u>Club Name</u>	<u>Organizational Leaders</u>	<u>Phone Number</u>	<u>Meeting Date &amp; Time</u>	<u>Location of Meeting</u>
Beartooth Ramblers	Tammi Kirch Dena Griffel	855-3839 322-4868	1st Monday at 6:00 pm	Columbus Fire Hall
Broadview Homesteaders	Mylo Lane Shelley Erickson	669-3156 667-2390	1st Tuesday at 7:00 pm	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	322-5688	1st Sunday at 6:00 pm	Columbus Middle School Library
Molt Happy Helpers	Christina Pierce	669-3104	Call First - 2nd Tuesday every other month at 6:30 pm	Molt School or Molt Hall
Park City Wranglers	Cathy Tebay Reita Reiter	633-2398	2nd Monday at 6:30 pm	Park City Civic Center
Rapeljacks and Jills	Anna Schladweiler	663-2232	1st Saturday at 9:00 am	Rapelje Evangelical Church
Rosebud Adventures	Andrea Stampfel	322-4180	1st Sunday at 5:30 pm	Fishtail Community Center
Spring Creek Stockgrowers	Katrin Chandler	328-4253	1st Sunday at 4:00 pm	Spring Creek Community Center
Stillwater Ranchhands	Finis Sandlin	328-6277	1st Monday at 6:30 pm	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed Jeanne Eaton	322-8421 209-4488	1st Monday at 6:30 pm	Columbus Evangelical Church
Stillwater Sharp Shooters	Melissa Ranstrom Bobbi Schatz	290-4240 322-8583	2nd Sunday at 4:00 pm	Little Stone Church

**Stillwater 4-H Leaders Council** - All leaders are welcome and encouraged to attend these meetings. It is important that one leader from each club be present to vote on issues brought before the Council.

**Stillwater 4-H Teen Leaders** - A club made up of teen 4-Hers from all clubs in Stillwater County, this group meets on one Sunday afternoon per month with the exception of June. The dates of the meetings are set by the teens at the meeting the month prior. This club is dedicated to promoting leadership skills and helps sponsor the 4-H Ambassador Program.