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MSU Extension



Happy February!

We are very excited to introduce our new administrative assistant, Ashley Wells, to you! Ashley started Monday, January 26th and is doing a fabulous job so far! Ashley attended Columbus High School and received her Associate's Degree in Office Systems from Pensacola Christian College in Florida. Her experience includes various classes and hands on experience in an office setting. She has worked in the colleges secretarial offices and Parks Real Estate where she gained extra knowledge in addition to her schooling.

She is "very excited to be here and is looking forward to working with you and your families as well as the community and county as a whole."

Stop by and introduce yourself to her as soon as you can.

—Lee and Lisa

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February 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 *Beartooth Ramblers at Columbus Fire Hall *Stillwater Ranchhands at Nye Fire Hall *Stillwater Ridge Riders at Columbus Evangelical Church	2	3 Broadview Homesteaders at Broadview Community Center	4 Solid Finances Webinar 12 noon—Who get's grandma's pie plate? MSU Equine Educational Snippets 5:30-7:30	5	6	7 Rapeljacks & Jills at Rapelje Evangelical Church MAKE IT TAKE IT— Billings 9:00-2:30
8 -Johnny's Buckaroos at Columbus Middle School Library -Rosebud Adventures at Fishtail Community Center -Spring Creek Stockgrowers at Spring Cr. Community Center -District Ambassador Meeting; Sunset Bowl, Billings 1pm	9 Park City Wranglers at Park City Civic Center	10 Molt Happy Helpers at Molt School or Molt Hall—call first! MT 4-H Volunteer Excellence Webinars Life Skills at the 4-H Livestock Sale - 7:30pm	11 Solid Finances Webinar 12 noon—Should I have a Trust? MSU Equine Educational Snippets 5:30-7:30 Council Meeting @ 6pm Livestock at 5pm	12 WRLF Webinar 7:30pm (Session 2) 4-H Packing Clinic At Gallatin County Fairgrounds	13	14  Valentine's Day
15 Stillwater Sharp Shooters at Little Stone Church Teen Leader/Exchange Meeting at the courthouse meeting room at 3pm	16 President's Day 	17	18 Solid Finances Webinar—Avoid probate on Real property with beneficiary deed.	19	20 Citizenship Seminar in Helena	21 Citizenship Seminar in Helena
22 Citizenship Seminar in Helena	23 Citizenship Seminar in Helena	24	25 Solid Finances Webinar—Will probate be necessary on my Estate?	26	27	28 Lincoln Day Dinner-7pm

March 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Johnny's Buckaroos at Columbus Middle School Library Rosebud Adventures at Fishtail Community Center Spring Creek Stockgrowers at Spring Creek Community Center	2 -Beartooth Ramblers at Columbus Fire Hall -Stillwater Ranchhands at Nye Fire Hall -Stillwater Ridge Riders at Columbus Evangelical Church	3 Broadview Homesteaders at Broadview Community Center -Joohya Lee & Lisa Terry will attend and teach how to make a South Korean dish	4	5	6	7 Rapeljacks & Jills at Rapelje Evangelical Church
8 Stillwater Sharp Shooters at Little Stone Church Daylight Savings Time Begins (set clock ahead one hour)	9 Park City Wranglers at Park City Civic Center	10	11	12	13	14
15	16 4-H REC Lab Registration Deadline	17  St. Patrick's	18 MT 4-H Volunteer Excellence Webinars Managing Risk: What I Need To Know as a 4-H Volunteer - 7:30pm	19	20 First Day of Spring	21 4-H Packing Clinic At Gallatin County Fairgrounds
22	23	24	25	26	27 4-H REC Lab Park High School-Livingston	28 4-H REC Lab Park High School-Livingston
29 4-H REC Lab Park High School-Livingston	30	31				

Upcoming February Events & Deadlines!

District Ambassador Meeting – Sunset Bowl, Billings, Sunday, Feb. 8th, 1:00pm.

The next District 7 Ambassador Meeting will be held on Sunday, Feb. 8th at the Sunset Bowl on Central Ave. in Billings. Plans are being made for a special Teen Retreat. Look for more details in the next newsletter.



Teen Leader/Exchange Meeting

The next Teen Leader/ Exchange meeting will be held on Sunday, February, 15th at the courthouse meeting room at 3:30pm. Spice sales will be starting soon. Contact a Teen Leader to order your spices!

Lincoln Day Dinner – February 28th, 7:00pm

Please contact Lisa at the Extension office if your club can attend the Lincoln Day dinner which is scheduled for Saturday, February 28 at the Stillwater Pavilion. We will need to coordinate with the organizers of the program in order to get a 4-H table set up. This is a great opportunity. No endorsement of candidates or political parties is intended by 4-H. However, they have invited us to attend.



District 7 Welcomes You to WRLF 2015!



The 4-H Extension program in District 7 would like you to join them as they host the online 2015 Western Regional Leaders Forum. The Western Regional 4-H Leaders Forum is a volunteer leadership-training event that will reach over three hundred motivated adult volunteers from thirteen western states.

Melissa Kramer, Shannon Moore, Wendy Reed and Lisa Terry attended the first session of the 2015 Western Region Leader's Forum. The next one is scheduled to Thursday, February 12th. See the details below. This is an excellent opportunity for you to attend a Leader's Forum for FREE which is RARE! A free dinner is served as well and the benefits include networking with other 4-H leaders from District 7. Please take advantage of this.

Please join us for a series of informative on line workshops and videos to be held in Billings. It will be an exciting time to network with leaders and friends from across the region to share ideas and build relationships to carry 4-H into the future. Adult volunteers, teen leaders and Extension staff are all welcome. No cost to participate, door prizes and dinner with lots of fun for all!

Session 2 – Thursday, February 12, 2015 – Widening the Circle: Special Connections

Dinner will be served and session 2 of Leader's College will be held.

Session 3 – Monday, March 2, 2015 – Youth Connecting in Your Community

Dinner will be served and session 3 of Leader's College will be held.

For further information and to RSVP call the Yellowstone County Extension Office at 256-2828

DON'T MISS OUT!

Great Events Taking Place Within The Next Few Months!



**MONTANA
4-H REC LAB**

**SAVE
THE
DATE**

March 27-29, 2015
Park High School . Livingston

The Ponderosa was a 600,000 acre ranch where the Cartwright family became wealthy through the ups and downs of living in the old west. 4-Hers will strike it rich by mining for leadership skills or logging for new ideas to take back to their clubs. Some of them will round up new project ideas. Participants are 13-19 years old as of October 1, 2014.

REGISTRATION FEE \$80

Registration open in 4honline on February 2, 2015

MSU Equine Educational Snippets

Brought to you by MSU College of Agriculture

'Department of Animal and Range Sciences

Wednesday Nights 5:30-7:30PM

(Free to students & the public)

February 4, 6:00-7:45 pm

February 11, (pending)

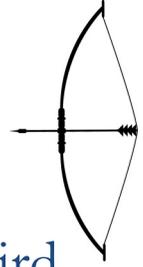
Dana & Tracy Eklund~
 Lil Shop of Horses
 Saddle Fitting Basics

Ruth Vogt~Capricorn Dressage &
 Laura Love~Love Sport Horses





Shooting Sports



Just wanted to remind all of you that early bird registration for the state shooting sports tournament is due February 9th for the March 8-9 event. Hotel rooms should be booked early as well. Attached are the forms and some more information.

State Shooting Sports Trailer Challenge: Can Your County Meet the Mark?

The Park County Shooting Sports group is challenging other counties shooting programs or 4-H Councils to meet or exceed a \$100.00 donation to the state shooting sports program. The state program needs another cargo trailer to house the 3-D archery targets and preserve their quality. They are looking to purchase a 16 foot trailer with dual axles costing approximately \$5000.00.

Park County is starting on the road to getting them there. How much can your county help? All counties contributing will be recognized at the state shooting sports competition in March. Every county that contributes will be recognized on the side of the trailer. Checks should be written to the Montana 4-H Foundation with archery target trailer donation in the memo line. For more information contact Jim Sykes at 223-8019 or Mary Anne Keyes at 931-0002.



MONTANA CRANE SERVICE
presents
Gallatin Valley Back Country Horsemen
4-H PACKING CLINIC

- Clinic I: January 22, 2015**
- Clinic II: February 12, 2015**
- Clinic III: March 21, 2015**
- Clinic IV: April 11, 2015**
- Clinic V: May 9, 2015**

COST:
\$20.00 per person

- Lunch will be furnished during the clinics III and IV.
- 4-H members should plan on attending all clinics in order to be evaluated to qualify for a Back Country Horsemen packing trip.
- 4-H members with horses are welcome and stalling or pens are available.

Cost: \$20.00 for outdoor pens or
\$30.00 indoor stalls, shavings if needed.



Sponsored by



Charlie Hoekema Trucking, Bill Harrison Trucking, Lee Eblen

For more information or questions contact Harry Huntsinger at 406-580-2788 or hchuntsinger@gmail.com

Anyone with an interest may attend. NO RSVP required, just show up. The clinic will be held at the Gallatin County Fairgrounds in the East Exhibit Building, just west of the main parking lot. Attached is the brochure with all Clinic dates and topics. If you have any questions, please contact Greg Benjamin at (406) 580-9574.



MSU Extension Equine Conference 2015 Equine Nutrition: Feeds, Feeding and Nutritional Health

Save the Date! March 28!

**MSU Equine Conference 2015
Sat. March 28, 2015 8:00 am-4:30 pm
125 Linfield Hall, MSU Bozeman**



The Evolution of Performance Feeds; Beyond Hay, Oats and Water; Forages, the Founda-tion for Equine Gastrointestinal Health; Body Condition Score (BCS); Finding and Feeding the Right Forages for Your Horse; Equine Metabolic Diseases

Presented by:

Dr. Joe Pagan, President Kentucky Equine Research

Dr. Emily Glunk, MSU Extension Forage Specialist

Dr. Shannon Moreaux, MSU Extension Equine Specialist

Dr. Peter Heidmann, Montana Equine Medical & Surgical Center

Registration Fee: \$15 (Fee Includes: Coffee, Tea, Muffins & Lunch)

Please pre-register by March 20, 2015:

send name, address & email address with \$15 to: Julie Hager, Animal & Range Sciences, PO Box 172900, Bozeman, MT 59717-2900; jhager@montana.edu; 406-994-7953

Take Note...More Exciting Events!

The MSU Youth Horsemanship School (YHS) is in need of volunteers and interns to help with the school. YHS is a 5 day and 4 night youth personal growth and development school using the horse and horsemanship as a medium for learning and development. Attached is a flyer with more detailed information. Contact Dr. Shannon Moreaux with questions at moreaux@montana.edu or 406.994.7689.

National 4-H Conference registration is open and due February 20, 2015. The 4-H Center has funds to support up to four people, including a chaperone. Attached are the application forms for youth and adults, medical form, code of conduct.

Cascade County will host the 2015 and 2016 Montana State 4-H Horse Show at the King's Arena in Great Falls, Montana. The dates for the two events will be September 25-27, 2015 and September 16-18, 2016. Event information can be found on the Montana State 4-H Horse Show's Facebook page at <https://www.facebook.com/montanastate4hhorseshow?ref=hl> or by calling the MSU Cascade County Extension office at (406) 454-6980.

Wholesale Success:

*Grow Your Skills,
Grow Your Connections,
Grow Your Business!*

Postharvest Handling and On-Farm Food Safety Workshop

Participating producers will receive a free copy of the *Wholesale Success* manual. Normally an \$80 value, this 300+ page manual is newly updated, revised, and in its third printing. *Wholesale Success* covers up-to-date best practices information on food safety, postharvest handling, packing, business management, marketing, and crop-specific profiles for over 100 crops.

Learn about:

- Post-Harvest Handling - Maintaining the Cold Chain
- Cleaning and Drying - Packing and Grading
- Relationships with Buyers - Food Safety Best Practices

Monday, February 9, 2015

- 8:30-9:00 – Registration and Networking
- 9:00-12:00 – Marketing and Postharvest Handling
- 12:00-1:00 – Lunch
- 1:30-3:30 – On Farm Food Safety
- 3:30-4:00 – Meet the Buyers

Where: MMEC, 2310 University Way, Building 2-1, Bozeman.

Cost: FREE to Specialty Crop Producers, \$50 for non-specialty crop producers. Contact to see if you qualify.

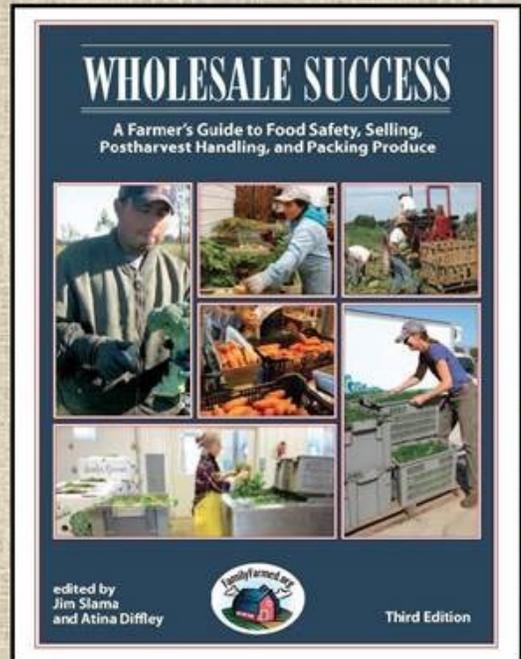
Registration:

<https://lccdc.ecenterdirect.com/ConferenceDetail.action?ID=212>

Contact: willauer@headwatersrcd.org - 406.533.6783

What Farmers Are Saying:

“Tremendous resource! Wholesale Success book is a gem.”
 “Easily one of the best presentations I have heard on anything anywhere!” “Wonderful! Lots of very useful, actionable information that will help me grow my farm business.” “Atina Diffley did an excellent job! Good presentation from someone who has actually been a grower.”



Our trainer **Atina Diffley** draws on her decades of experience in vegetable production and marketing to provide operators of produce farms of any size with useful, practical, profit-making guidance on how to achieve the highest quality produce for sale!



WHOLESALE SUCCESS

This institution is an equal opportunity provider.



CAMP IS HERE!

Mark Your Calendars

It's That Time Of Year Again!

Tri-County 4-H Camp

Camp time is here again! Mark your calendars for the week of **June 9-12, 2015**. Please see attached registration form which is **due along with your registration fees on Friday, May 1, 2015**. Help us spread the word about our exciting 4-H Camp. We will be allowed only 50 campers from our county and the applications are taken on a first come, first serve basis. So if you want to make sure you to get a spot, fill out your application today. In addition to it being a very fun-filled week, the Stillwater County 4-H Council covers a portion of your costs to attend. This is a very inexpensive camp and one that you should take advantage of. There are also partial scholarships available. Scholarship information is on the application as well. Sign up today!

We want YOU at 4-H Camp!



Cloverbud Camp

This year's Cloverbud Camp will be held on **Tuesday, June 16th at the Spring Creek Community Center in Absarokee from 10:00am to 2:00pm**. 4-Hers ages 5 – 8 are encouraged to attend. This is a wonderful day camp where loads of fun and learning take place. Highlights of the day always include the annual dick race in Arnold's Creek. You will not want to miss this exciting time! See attached registration form and send payment by Friday, May 1st to the Extension office.



Natural Resources (STEM) Day Camp – Bozeman, Saturday, April 18th

Lisa Terry, Stillwater County Extension Agent and Nikki Bailey, Carbon County Extension Agent received a grant to offer a special field trip to Bozeman for 50 lucky 4-Hers from Stillwater and Carbon Counties! Each county will be allowed 25 participants which will be selected on a first come, first serve basis. The day will be filled with fun and exciting activities as we spend the day with Dr. Shannon Bailey and other MSU Extension faculty members who will be hosting the event. Goal of camp: The camp will be held at the MSU-Bozeman campus to foster exploration of research and careers in natural resources and STEM fields. We will study STEM content areas utilizing 4-H Science Abilities and National Science Education Standards in 4-H curriculum, Science Montana (<http://www.sciencemontana.org/>), Science Saturdays (<http://eu.montana.edu/SciSat/pastscisat.htm>) and Science Olympiad (<http://soinc.org/>): soils, water, ecosystems, ecotourism, plants, sustainability, land management, biodiversity, invasive species, climate change, recycling, animals, energy, and insects. **This STEM Camp is for Middle School 4-Hers.** If you are interested in attending, please call the Extension office to get your name on the list. Again, Stillwater will only be able to have 25 kids, so you will not want to delay! Call today. Applications will be given to those applying at a later date. The deadline will be in March. More details in next month's newsletter.

Tri-County Camp Counselors/CITs Selected – First meeting,

Feb. 8th, 6:00pm

The first camp planning meeting of the year will be held on Sunday, February 8th from 6-8 pm at the Laurel Middle School, 725 Washington. Interviews were recently held and the following Stillwater County 4-Hers were selected as Counselors or CITs (Counselors in Training) Congratulations to: Garret Schatz, Counselor; Nate Palmer, Counselor; Alexis Schatz, Counselor; Dylan Young, CIT; Kaiya Holmquist, CIT; Will Tebay, Counselor; Andee Baker, Counselor; Lindsay Tebay, Counselor; Emma Phipps, Counselor; Jaden Bienvenue, CIT; Kylie Schott, CIT; Gabriel Hanser, CIT; Andrew Glennie, Counselor; Mady Hanser, Counselor; Krista Schott, Counselor. We look forward to the wonderful leadership of these fine 4-H Teens.



The 4-H Team took 8th place at KMON Livestock Judging in Great Falls in late January.

Pictured Above: Levi Kramer, Guy Williams, Cash Kramer, and a special thanks to Maria Ackerman from Yellowstone County to round out the team.

Good Job Team, you make us proud!

Delegates Chosen for Montana 4-H Citizenship Seminar

Montana 4-H Citizenship Seminar is a Citizenship-in-Action event designed to educate, inspire and showcase outstanding 4-H youth as they learn and experience the rights and responsibilities of citizenship. Delegates participate in a mock trial, create and debate a bill, meet with elected officials, participate in a service learning project and find out first-hand what it means to be a public servant and representative of the people. Citizenship Seminar is held in Helena at the state capitol on legislative session years. This year's event will be held February, 20th -23rd. Selected to attend from Stillwater County are Andee Baker of the Park City Wranglers 4-H Club and Joohye Lee, an South Korean International student who is hosted by a Reed Point family for the remainder of the school year.



Montana 4-Hers from across the state visited the Capitol January 19-20 to attend the 4-H Legislative Breakfast hosted by the Montana 4-H Foundation. This annual event provides an opportunity to educate Montana legislators about the work and successes of 4-H and MSU Extension and brings youth and adult constituents together to share ideas, issues and concerns. Stillwater County 4-Her Daniel Strobel and Stillwater County 4-H Ambassador Samantha Schultz are pictured here with Senator David Howard, Senator Nels Swandal, and Representative Forrest Mandeville. Also in attendance was Marsha Schultz, Stillwater County 4-H Ambassador Key Leader.



Would you like to contribute to our monthly newsletter?
We are always looking for pictures and stories to feature.
Also, if you have an event your club is participating in,
remember this is free advertising to all of your local
4-H families.

4-H Scholarships and Grants Application Deadlines!

"WANTING TO MAKE A HORSE HAND" Application is due March 10, 2015

Contact: Jack Blankenship, "REAL" Ranch Horse Sale coordinator, 406-670-3400

Desiring to encourage our youth, in the ranch and horse industry, the Montana Ranch Horse Association LLC is offering two college scholarships. They will be for students majoring in equine studies, with emphasis on colt-starting, horsemanship, management, marketing, or horseshoeing. One scholarship will be for a first year student, the other for a student continuing their college education. The students will be residents of Montana, Wyoming or be nominated by a member of the Montana Ranch Horse Association. For information and application forms, email realranchhorses@hotmail.com or log on to www.realranchhorses.com for downloadable forms and information.

Scholarship recipients will be announced, April 18th 2015, at the 9th annual "REAL" Ranch Horse Invitational Sale, held at the Yellowstone Boys and Girls Ranch in Billings, MT.

Innovative Programming Grants Applications are due April 1st, 2015.

Carson Christensen Memorial 4-H Scholarship applications are due April 1st, 2015.

Jim Annin Scholarship Applications are due April 1st, 2015

Stillwater Homemakers Application are due April 1st, 2015

Montana 4-H Volunteer Excellence Webinars

***Life Skills at the 4-H Livestock Sale—Tuesday, February 10 at 7:30pm**

***Managing Risks: What I Need to Know as a 4-H Volunteer—Wednesday, March 18 at 7:30pm**

For Session description, recordings, registration and more details, go to www.montana4h.org/#program:56

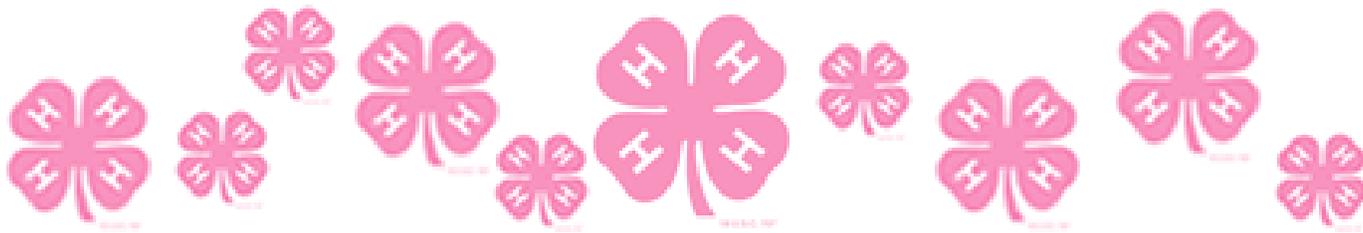
4-H Resources

We encourage you to start thinking about new projects, community service, and fundraising projects. Make this new year the best one yet! Get to know the 4-H Foundation website. Check out all of the great resources for Leader's and Members! **There are Club forms and support Materials available to help you make your club run efficiently and free downloads for you to learn more about all 4-H has to offer, www.montana4h.org.** Also, Check out www.4-h.org for lots of ways to get involved in your community through "The Revolution of Responsibility" program.

Remember, project book ordering will not be going through the Extension Office this year. Every club is responsible for ordering and paying for all club members project books. It is up to each club to decide how payment is collected for ordering. To order 4-H Project books go to:

<http://www.Store.msuextension.org/Departments/4-H-Materials.aspx>

<http://www.4-hmall.org/Category/educationresources.aspx>



Joohye Lee – South Korean Speaker Available

On March 3rd, Joohye Lee is scheduled to speak at the Broadview Homesteader's 4-H Club. She and I will also be teaching them to make a South Korean dish. If your club would like to have Joohye come to your club to speak and make you a special South Korean dish to sample, give me a call at the Extension Office at 322-8035.





Stillwater County 4-H Leaders Council



The 2014-2015 Executive Officers have been elected. We would like to welcome our new Council Officers and wish them a fun and successful 4-H year!

President - Melissa Kramer, Vice President - Brian Young, Secretary - Tammi Kirch, and Treasurer - Karen Schott

Highlights from the Council Meeting...

- ❁ **Fair entry deadline** - The deadline will be set for June 15 by the close of business. If June 15 falls on a weekend, the following Monday by the close of business will be the deadline. Late entries will be accepted through June 22 by the close of business, and must be accompanied by a \$50 late entry fee. If June 22 falls on a weekend, the following Monday by the close of business will be the deadline.
- ❁ There will be **no photo fee** for the sale starting in 2015.
- ❁ **Senior recognition awards will be given at fair during the sale** rather than Achievement Night.
- ❁ **Items from indoor projects will be allowed in the live Market Sale at the fair.**
- ❁ **Animal Health Committee.** This will include all superintendents, Council President, Extension Agent, FFA Advisor, and an on-call veterinarian. This is to ensure all animals Stillwater County standards and the health of all animals.
- ❁ **Beef Weigh-in** will be January 4th at Midland Bull Test please be sure to bring your Bill of Sale. **Sheep Weigh-in** will be May 3rd at the Stillwater County Fairgrounds. **We will not have an actual weigh-in for hogs**, all member must submit a photo with the correct tag number to the Extension Office by May 5th.
- ❁ **Work Days** have been set for May 3rd, June 6th, and July 11th.
- ❁ **Stillwater County Fair will be July 12th - 18th, 2014.**

Everyone is encouraged to attend the Council Meetings. You are welcome to become a leader and be part of the voting process. Decisions are made by those who regularly attend meetings. Every club gets two votes. Our next 4-H Leaders Council meeting is on February 11th at 6:00pm. Pizza will be provided.

Stillwater County 4-H Clubs

<u>Club Name</u>	<u>Organizational Leaders</u>	<u>Phone Number</u>	<u>Meeting Date & Time</u>	<u>Location of Meeting</u>
Beartooth Ramblers	Tammi Kirch Dena Griffel	855-3839 322-4868	1st Monday at 6:00 pm	Columbus Fire Hall
Broadview Homesteaders	Mylo Lane Shelley Erickson	669-3156 667-2390	1st Tuesday at 7:00 pm	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	322-5688	1st Sunday at 6:00 pm	Columbus Middle School Library
Molt Happy Helpers	Christina Pierce	669-3104	Call First - 2nd Tuesday every other month at 6:30 pm	Molt School or Molt Hall
Park City Wranglers	Cathy Tebay Reita Reiter	633-2398	2nd Monday at 6:30 pm	Park City Civic Center
Rapeljacks and Jills	Anna Schladweiler	663-2232	1st Saturday at 9:00 am	Rapelje Evangelical Church
Rosebud Adventures	Andrea Stampfel	322-4180	1st Sunday at 5:30 pm	Fishtail Community Center
Spring Creek Stockgrowers	Katrin Chandler	328-4253	1st Sunday at 4:00 pm	Spring Creek Community Center
Stillwater Ranchhands	Finis Sandlin	328-6277	1st Monday at 6:30 pm	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed Jeanne Eaton	322-8421 209-4488	1st Monday at 6:30 pm	Columbus Evangelical Church
Stillwater Sharp Shooters	Melissa Ranstrom Bobbi Schatz	290-4240 322-8583	2nd Sunday at 4:00 pm	Little Stone Church

Stillwater 4-H Leaders Council - In the December council meeting the fair schedule was changed, the council would like input from the clubs. Please contact your organizational leader with your comments in advance of the council meeting! All leaders are welcome and encouraged to attend these meetings. It is important that one leader from each club be present to vote on issues brought before the Council.

Stillwater 4-H Teen Leaders - A club made up of teen 4-Hers from all clubs in Stillwater County, this group meets on one Sunday afternoon per month with the exception of June. The dates of the meetings are set by the teens at the meeting the month prior. This club is dedicated to promoting leadership skills and helps sponsor the 4-H Ambassador Program.