

Stillwater County 4-H Newsletter

June 2015

Hello to all our 4-H members, leaders and parents! Fair time is just around the corner and we hope you are as excited as we are about all the wonderful events and activities we will see. This is a wonderful time to showcase all the hard work our kids have done through the year.

Cloverbud Camp is coming up this month and we still have room for more applications. Please check with the youngest members of your club and encourage their attendance. Cloverbud Camp provides an opportunity for these kids to make projects they can bring to fair and allows them the chance to experience what 4-H is all about.

Check out the fair information so that you are prepared. A special fair addition newsletter will come out the first week in July.

Have a wonderful June!



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www.montana4h.org

*And since all this loveliness can not be Heaven,
I know in my heart it is June.*

Abba Gould Woolson



JUNE

...is here, mark calanders for this months events!

**Schedule for Horse Ridings are as follows:
June 10th & 24th**

Fair Entry Deadline

As stated in the Fair Book: "Fair entry deadline will be set for June 15 by the close of business. If June 15 falls on a weekend, the following Monday by the close of business will be the deadline. Late entries will be accepted through June 22 by the close of business, and must be accompanied by a \$50 late entry fee. If June 22 falls on a weekend, the following Monday by the close of business will be the deadline."

NEW 4-H EXCHANGE YEAR!!!!

The next 4-H Exchange cycle starts **this** year! We will be selecting the new exchange delegates this summer and hope to have them selected as well as a state to exchange with by fair. Interstate Exchanges give you the opportunity to travel and learn about other states within the United States. You must host a youth from another state or county and stay in another state or county with a youth. This project will allow you to taste other foods and participate in events and activities with 4-H'ers in other states. You will learn about geography, meet other people, have lots of fun traveling and site seeing. The Exchange project guide will lead you through the process, help you think about traveling and safety and give you lots of great ideas to implement as you travel. Selected 4-Hers will participate in this year's Pig Wrestling fund-raiser during fair week. Pig Wrestling funds help us to get started on our hosting fund. We will be hosting the summer of 2016 and will travel the summer of 2017. This is a two year commitment and involves commitment to fund-raise for the group as well as fund-raise for your own personal plane ticket. An interview process will be held to determine exchange delegates. See attached application and return to the extension office by June 15, 2015. If any of the parents are interested in being chaperons for the exchange group please let Marsha Schultz know or by contacting the office.

Upcoming June Events & Deadlines!

Cake Workshop

We will meet on Tuesday, June 16 at 6:30 p.m. in Courthouse Room 105, Yellowstone County. We'll be doing a summer themed cake. Think beach, lake, ocean, etc. I will bring piping gel for water, gum paste, & rolled fondant. Bring cake, icing, edible goodies (e.g. teddy grahams, pretzels, fruit roll ups, gummy fish, ect.) 3rd & 4th year bring a 2-layer cake to do your summer theme. Everyone bring boards and decorating tools. RSVP by Friday, June 12 to the Yellowstone Extension Office @ 256-2828 or Carol @ 839-7420 (leave a message).. Thanks and see you there-Carol

Your county 4-H'ers are invited to participate in the NEW Montana State Fair 4-H Cook-Off. I have attached the contest details and score sheets. We would like 4-H youth enrolled in the 4-H Foods & Nutrition project to participate and have at least participated in a Food project event or contest at the county level. However, understanding that this is brand new, we are happy just to get participants involved so please don't feel like if your 4-H'ers haven't competed at the county level that they would be excluded. We can accept up to 8 teams/ individuals. The Montana Cattlewomen's Assoc. is sponsoring the event and providing beef products. We are very excited to have them on board as a partner. Please let me know if you have any questions. **Registration is due June 29th to the Cascade Co. Extension Office.**

Welding Workshops!

Welding will begin rather late this year due to a number of conflicts. We will begin May 16 Saturday @ 8:00 am at the Columbus High School Vo-Ag shop (north shop door). We will run consecutive Saturdays up to July 11 excluding July 4. The hands on time is about the same as last year just more concentrated.

For those welders from years past, please have your projects drawn out, complete with materials list, hardware list and what you think will be tools needed to complete the project. New welders, pick a couple of projects that you would like to do. Remember projects do not have to be large or elaborate and can be practical projects like a welding table or a decorative welding project like metal sculpture. Your imagination is as important as your ability to cut and shape metal or run a welding bead. The whole premise that I push for is each student being creative, learn to cut-shape-fabricate metals, learn basic welder setup and technique and most important to succeed. Required clothing/boots: Full leather work boot (6" or taller), good blue jeans without frays or tears, long sleeve cotton shirt (no synthetics). I generally have enough fire retardant coveralls, welding helmets, gloves, safety glasses for everyone. If however you have your own welding gear that is great. Any questions please E-mail me @ heartseven51@gmail.com or call me @ 406-322-4522 Greg Burke 5 Beartooth Vista Rd Columbus, MT 59019

FREE! Sponsored by Montana JR. Red Angus Association
More information and registrations forms are on the website!



MONTANA GRAD PROGRAM

JUNE 6TH - 7TH
COLUMBUS, MONTANA

PROFESSORS

JOSH ELDER, KYLER COLYER, TRACY COFFLAND
CHRIS FORD, JUSTIN CLICK, PAUL HILL, CALLYN HAHN

ADDRESS/DIRECTIONS

KEYSER CREEK ARENA
390 RAPELJE ROAD
COLUMBUS, MT 59019

FROM BILLINGS I-90 WEST, TAKE COLUMBUS EXIT 408. LEFT
OFF THE EXIT, FOLLOW TO STOP SIGN, TURN RIGHT ONTO THE
RAPELJE ROAD, THE ARENA IS LOCATED AT MILE MARKER 4,
390 RAPELJE ROAD.

LODGING

SUPER 8
620 E 8TH AVE.
COLUMBUS, MT 59019
406-322-4101

GITS BIG SKY MOTEL
740 E. PIKE. AVE
COLUMBUS, MT 59019
406-322-4111

MORE INFO.

- BRING CALF, CHUTE, FITTING MATS, BLOWER, SHOWBOX WITH PRODUCT
- BEDDING WILL NOT BE PROVIDED
- GENERATORS ENCOURAGED
- A SULLIVAN SUPPLY TRAILER WILL BE ON-SITE TO PURCHASE NEEDED ITEMS.
- CONTACT CALLYN HAHN AT 800-475-5902 OR CALLYN@SULLIVANSUPPLY.COM



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Low-Stress Livestock Handling With
DR. TEMPLE GRANDIN & CURT PATE
 WEDNESDAY, JUNE 3RD, 2015
 BAKER, MT
 FALLON COUNTY FAIRGROUNDS

The same workshop will be offered in Miles City, June 2nd.
 Call the Custer County Extension Office for information (406) 874-3370

Register with the
 Fallon/Carter Extension
 Office by May 26th

Fallon/Carter

Extension

(406) 778-7110

P.O. Box 850

Baker MT, 59313

falloncarter1@montana.edu

Agenda:

10:00 a.m. Registration Opens
 10:30 a.m. Presentation and Q & A Session (Grandin & Pate)
 *Bring your questions!
 Lunch provided
 11:30 a.m. Livestock Demonstration (Grandin & Pate)
 12:30 p.m. Horsemanship for Stockmanship (Pate)
 2:30 p.m. Closing remarks
 3:00 p.m.

Workshop Fee: \$20.00

(Make checks payable to Fallon/Carter Extension)

Dr. Temple Grandin is a designer of livestock handling facilities and a Professor of Animal Science at Colorado State University. Facilities she has designed are located in the United States, Canada, Europe, Mexico, Australia, New Zealand, and other countries. In North America, almost half of the cattle are handled in a center track restrainer system that she designed for meat plants. Curved chute and race systems she has designed for cattle are used worldwide and her writings on the flight zone and other principles of grazing animal behavior have helped many people to reduce stress on their animals during handling.



Curt Pate brings great value to the livestock industry. He spends his time conducting stockmanship demonstrations and trainings and also manages a small grazing operation in Montana. With his ability to think outside the box, his ability to challenge others to do the same, and a willingness to share his skills, Curt has set himself apart in conducting stockmanship clinics. His lifelong experience in ranching adds credibility and enables him to communicate his methods of effectively to cattle ranchers throughout the county. In addition, Curt continues to seek out new learning opportunities to increase and hone his knowledge and skills and enjoys sharing this knowledge with others.



2015 Jackpot Information

June 5-6 - Kirk Stierwalt fitting clinic and Jackpot - Spokane, WA
 Alyx Hanson - email: hansonstock@gmail.com

June 6-8 - Big Sky Lamb Camp - Bozeman
 Early registration for (Discounted Entry fee) ends March 1st. Enter NOW at www.boatmanclublambs.com

June 13 - Huntley Eagles Jackpot - Hardin - All Species
 Trish Hays - thays@nemont.net - 406-671-7493

June 13 - Helena Jackpot Show - Helena - All Species
 Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947

June 18-20 - Mt Jr Beef Expo - Lewistown - Beef Only
 Two shows for Mt Reg. Angus Steer Series, NILE Meril Heifer Show, NILE Angus Futurity Heifer Show
 Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com

June 20 - Windy City Classic - Livingston - All Species
 Dale Booth - 406-224-0071 or Jason Frost - 406-223-7063

June 21 - Deer Lodge Jackpot - Deer Lodge
 Dick Perkins 406-560-0082

June 27 - Beaverhead Bonanza - Dillon - All Species (no goats)
 Shelli Schuett - shooit@zipmt.com - 406-683-2406

June 28 - Yellowstone Classic - Billings - Beef Only
 Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows
 Paul Bromenshenk - b.bromenshenk@brcsnan.net - 406-855-4465

**More
 Upcoming
 Events
 &
 News!**

Outdoor Adventure Camp

Outdoor Adventure Summer Camp is a great opportunity for youth aged 11-18 who enjoy the outdoors. Camps are science-based, with a focus on conservation (as opposed to preservation), and outdoor recreation. The camp is located at the Boone and Crockett Club's Theodore Roosevelt Memorial Ranch west of Dupuyer, MT. Scholarships are available. For camp dates and information:

[www.boone-](http://www.boone-crockett.org)

crockett.org/educationPrograms/education_fieldtrips_public.asp?area=educationPrograms#WildlifeSkills

Should you have additional questions, contact Luke at 406-472-3311 or email conservationeducator@boone-crockett.org

Youth Trapper Camp

This 3 day camp offers youth the opportunity to learn all aspects of trapping from qualified instructors. Held in the Bear Pay Mountains south of Havre in Beaver Creek Park the date are July 12-14, 2015. Fees are \$50 per camper with a \$20 scholarship available to the first 60 youth applicants. All meals, snacks, drinks, eating utensils and educational materials are included in the fee. This is a family oriented camp so adults are encouraged to attend with their children, There will be a chaperoned cabin for youth over the age of 11 years unattended by an adult or guardian. Applications are available by calling 406-376-3178 or at the MT Trappers Association website www.montanatrappers.org/programs/ytc.htm or info@montanatrappers.org

Montana Range Days

The 39th annual Montana Range Days will be held in Havre, MT located in Hill County, June 15-17, 2015. Range Days is designed to include the entire family from youngsters at least 4 years of age up to and including adult competitions. There will be both individual and team competitions in a variety of range related areas.

An early registration deadline of June 1, 2015 has been set and will save money for both individuals and families. For more information please log onto the Range Days website at: http://cartercd.org/main/page_montana_range_days.html

Montana Youth Range Camp

The 2015 Montana Youth Range Camp will be held July 27-31, 2015, in Colstrip, MT. Campers age 12-18 will learn about the value and potential of Montana's largest resource —rangeland. Campers will be introduced to 25 of Montana's important range plants—grasses, forbs, and shrubs—and will learn about the interaction of soils, water, plants, wildlife, and livestock on the range. Applications will be posted in spring on the Montana Youth Range Camp website at : <http://dnrc.mt.gov/dicisions/cardd/camps/montana-youth-range-camp>

Only 30 spots available so register early. Deadline is June 19. Questions? Contact Heidi Crum @ 406-444-6619

MT Conservation Corps Youth Expedition Program

What is an Expedition? Montana teenagers volunteer to serve for one month with Montana Conservation Corps (MCC). Teens will spend the entirety of the four weeks working, living, learning, and recreating in the outdoors with MCC Crew Leaders completing outdoor work that benefits public lands. There is no cost to participate. In fact, teens who complete the program earn a \$200 award for their service. No outdoor experience is necessary, but there is limited availability. Apply Today!

Who: Montana teenagers 15-17 years old

What: Embark on a one month session with MCC completing hands-on conservation service

When: June 15-July 10 OR July 20-August 14

Where: With an experienced staff and regional offices across Montana, teens from anywhere in the state are encouraged to apply.

Office Locations: Billings, Bozeman, Helena, Kalispell, and Missoula.

Why: Expedition gives teens an outlet to explore. Free from mass media, cell phones, and video games, expedition provides an unscripted outdoor adventure chock-full of new friends and new experiences.

Each year, MCC engages nearly 150 teenagers to serve their communities as a means of building confidence and job skills. BY bringing participants into a hands-on work environment, each teen is afforded the opportunity to develop leadership skills, an ethic of service, and work experience.

The rewards of spending a month with MCC go above and beyond traditional summer programs. Each participant receives exposure to natural resource careers, education on land issues in the Northern Rockies, and the opportunity to grow confidence in their own skills and abilities.

For more information, or to download an application, go to:

<http://mtcorps.org/join/expedition>

Natural Resources Youth Camp

The 29th Annual Montana Natural Resources Youth Camp will be held July 12-17, 2015 near Missoula. The camp helps foster understanding and instills appreciation for the natural amenities of Montana that provide resources like clean water, wood products, recreational opportunities, and wildlife habitat. Campers spend a week in the rustic setting of the Lubrecht Experimental Forest learning about wildlife, forestry, water, soils, geology, range land, and multiple land use and spend a half-day rafting the Alberton Gorge of the Clark Fork River.

Field sessions are taught by professionals and there are special evening sessions, guest speakers, hands-on learning through discovery and camp fires! Student teams also compete in a Land-Use-Game where they manage a 3,400 acre ranch. Teams must make simulated real-life hard choices between profits and conservation ethics. Campers are accepted on the first-come basis. Camp cost is \$200 which includes meals, supplies, and lodging. Campers are encouraged to contact their local Conservation District for sponsorship which will cover much of the camp fee. A limited number of travel assistance grants (up to \$100) are available upon request.

Registration forms are available at www.mnryc.org Deadline is June 15, 2015. For additional information contact Martin Twer, MSU Extension Forestry at 406-243-2775 or email director@mnryc.org

SAVE THE DATE July 7-10, 2015

MONTANA 4-H CONGRESS



Be part of the



STAY UP TO DATE WITH CONGRESS INFO ON OUR FACEBOOK PAGE.

CAMP IS HERE! Mark Your Calendars

Cloverbud Camp

This year's Cloverbud Camp will be held on **Tuesday, June 16th at the Spring Creek Community Center in Absarokee from 10:00am to 2:00pm.**

4-Hers ages 5 – 8 are encouraged to attend. This is a wonderful day camp where loads of fun and learning take place. We still have room for more Cloverbuds, so get your registration forms in right away. See attached registration form and send payment by Friday, June 5th to the Extension office.



Tri-County 4-H Camp "Back to the Future!"

Camp time is here!

The week of **June 9-12, 2015** will be an exciting, fun-filled week! Camper letters will be sent out this week. If you have registered for camp and do not receive your letter by Friday June 2nd, call the Extension office to let us know. All pertinent camper information will be provided in the letter.



4-H Concession Sign-Up

Please consider signing your club up for an extra time or two, there are a few spots not filled yet. Please let Ashley know in the office if you are interested in a time.

Thank You!

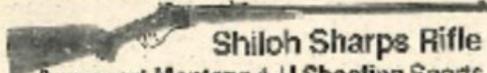
Sign Up By Time Slot

Time	Wednesday 7-15-15		Thursday 7-16-15		Friday 7-17-15		Saturday 7-18-15	
A.M.	Kitchen/Bussing		Kitchen/Bussing		Kitchen/Bussing		Kitchen/Bussing	
9:00 - 10:15	1		1		1	Sharp Shooters	1	Stillwater RANGER HANDS
	2		2		2	↓	2	↓
10:00-12:15	1		1		1	rapejacks & jills	1	Spring Creek Stooegrowers
	2		2		2	↓	2	↓
P.M.								
12:00-2:15	1	Stillwater RIdge Riders	1	Breakfast Homestoppers	1	Spring Creek Stooegrowers	1	
	2	↓	2	↓	2	↓	2	
2:00-4:15	1	Park City Wranglers	1	Melt Happy Helpers	1	Park City Wranglers	1	Stillwater RIdge Riders
	2	↓	2	↓	2	↓	2	↓
4:00-6:15	1		1	Rosbud Adventurers	1	Johnny's Bussing	1	
	2		2	↓	2	↓	2	
8:00-Close	1		1		1		1	
	2		2		2		2	

SHOOTING SPORTS

If you are interested in buying a Raffle Ticket for \$20 each please stop in the office or call Ashley at 322-8035 for more information and to fill out your ticket.. This goes to help the shooting clubs with funds and such. Thank you for your support in advance.

Win a \$2,500.00 Gift Certificate toward a



Shiloh Sharps Rifle
 & support Montana 4-H Shooting Sports
 2nd-3rd-4th prize: Winchester Model 70 .280 Remington
 5th prize: Semi Automatic 12 Gauge SKB RS300
 Only 1,200 tickets sold!

\$20.00 / Ticket or 6 Tickets for \$100.00
 Drawing to be held June 21, 2015,
 at the Quigley Shoot in Forsyth, Montana.

Shiloh Sharps 

Need not be present to win.

Ticket # 0776  Ticket # 0776

.22 Silhouette Match

Carbon County is hosting their 2nd Annual .22 Silhouette Match. Registration is limited to the first 32 shooters.
 Sight In Day: Friday, June 26 at 1:00 p.m.
 Match Day: Saturday, June 27 at 8:00 a.m.
 Location: Shilo Rifle Shooting Range in Reed Point, MT
 Registration Forms can be printed off the Yellowstone County website or picked up at the extension office. Registration deadline is June 19.

Missouri 4-H is very excited to officially announce the 2nd Annual 4-H Western Heritage Conference and Invitational Cowboy Shoot in Springfield, Missouri, July 29 to August 1st. Anyone interested in the 4-H Western Heritage Project is welcome to attend – officially enrolled or not. It’s a great way to create enthusiasm and learn the history of a very pivotal state in the western expansion period. Visit the website at the link below for complete information. Please note that not all their information is complete – there will be more workshops to attend. Check it out and start making your reservations. Missouri is centrally located, so they expect things to fill up fast from neighboring states. What a great opportunity for families to spend time together exploring history and experiencing all southwest Missouri has to offer – everything from Jesse James to Mark Twain and Wild Bill Hickok to the Bass Pro Shop Museums and Branson, Missouri. Please see the information attached on the website for more information.

MARK YOUR CALENDARS AND GATHER YOUR TEAM!

WHAT: Western Heritage Shoot!
DATE: ~~July 16, 2015~~ **JUNE 16, 2015**
TIME: 8:00 AM– Noon and 1:00 PM– 5:00 PM
PLACE: Manhattan Wildlife Assoc. (Logan Range)

- 12 teams of 4 compete (lowest score dropped)
- Lunch provided (served by 4-Hers and families)
- \$300 per team to enter (less with sponsorship)
- Sponsorship opportunities available
- Rifles, shotguns and ammunition provided
- Prizes for: tough luck award, most awful outfit, fewest misses, most misses, best hat, best dressed lady/gent, etc.

Questions? Please contact Jill at jill.singer@montana.edu or (406) 994-5911. To enter, contact the M4HF office at 406-994-5911. The registration form is posted at: 4-hwesternheritageproject.org



HORSE NEWS

The Cascade County 4-H Horse Leaders are offering an "All Purpose" Horse Clinic on June 6, 2015 at the Montana ExpoPark's Livestock Pavilion in Great Falls. The clinician is Joanie Kissock from Butte, MT. Joanie is a top-notch clinician who has years of experience working with youth and their horses.

Registration is open to 4-H members in Montana. The clinic will take the first 25 participants and there are 15 open slots as of today. The fee is \$25/participant. If you have any questions, please contact me at 454-6980.

More information and the registration form are attached on the website.

2015 MSU Youth Horsemanship School

July 27-31, 2015

The age range this year is 11-15

They are already half-full, so sign up TODAY

You may call the number below before sending in registration to double check availability.

The MSU Youth Horsemanship School (YHS) is in need of volunteers and interns to help with the school. YHS is a 5 day and 4 night youth personal growth and development school using the horse and horsemanship as a medium for learning and development. Attached is a flyer with more detailed information. Contact Dr. Shannon Moreaux with questions at moreaux@montana.edu or 406.994.7689.

2015 Horse Shows

June 6—Roundup Ride Riders—Roundup

June 7—Big Sky Jackpot—Superbarn

June 12-14—jewel of the Big Sky Appaloosa—Superbarn

June 28—Big Sky Jackpot—Superbarn

July 11—Roundup Ridge Riders—Roundup

July 18—Big Sky State Games—Pony—MetraPark

July 19—Big Sky State Games—Horse—MetraPark

August 2 Worden Riverdale 4-H Horse Show—Huntley

August 6-8—Montana Fair 4-h Horse Show—MetraPark

August 8-9—Montana Fair Open Horse Show—MetraPark

Sept 25-27—State Horse Show—Great Falls



Cascade County will host the 2015 and 2016 Montana State 4-H Horse Show at the King's Arena in Great Falls, Montana. The dates for the two events will be September 25-27, 2015 and September 16-18, 2016. Event information can be found on the Montana State 4-H Horse Show's Facebook page at

<https://www.facebook.com/montanastate4hhorseshow?ref=hl> or by calling the MSU Cascade County Extension office at (406) 454-6980.

BEEF NEWS!

4-H Advanced Beef Tour

June 5th and 6th Deer Lodge, MT
Registration will be \$20. Recommended age: 12 and up.
More information will be in the next newsletter!

PREPARING YOUR CATTLE FOR THE SHOW RING

The American Angus Association recently produced a two-part video for its junior members to answer some of the questions about how to best prepare cattle for the show ring. You can watch the videos by going to the links provided below:

Part 1:

www.youtube.com/watch?v=SCyJ0mKCiUU

Part 2:

www.youtube.com/watch?v=5f5ljCWUn4

QUALITY ASSURANCE

Anyone planning on exhibiting animals at the fair must have attended a Animal Quality Assurance Workshop. Youth enrolled in any livestock projects must take a Quality Assurance class as a beginner member (ages 8-13), and again as a senior member (ages 14-19). This age is based on their "4-H Age" - age as of Oct. 1 when the 4-H year starts. A parent or guardian should attend the class with the child.

There will be hands on, group activities. Please plan on arriving on time and staying for the complete 1 1/2 hours. If you are not in attendance for the complete training you may be asked to attend another session.

June 15th-7:30p.m. Park City Community Center

June 23rd - 3:30 Meeting Room in West Annex (Old Hospital Basement

June 29- 6-7:30p.m. Huntley School)

Other jackpot shows around the state:

Huntley Eagles in Hardin June 13

Helena June 13

More Upcoming News & Events!

FOR SALE:

Saddles & Horse Equipment

If you are interested, please call Susan Whitney at
322-0205

Non Food Vendors invited to Stillwater Fair 2015!!!

If you know of someone that would like to participate please have them contact
Tammi Kirch at 855-3839.

4-H WORK DAYS

June 6, and July 11 will start at 9 a.m. and the ending date will vary depending on what is needing to be done for that day. As stated in the February Council Meeting “At this time it is strongly encouraged that families attend at least one of the clean-up days either May 3 or June 6 and at least one member from each family attend clean up on July 11, 2015. If commitments keep you from attending, please contact the extension office and we will direct you to a pre-fair chore that will substitute.”



Would you like to contribute to our monthly newsletter?

We are always looking for pictures and stories to feature. Also, if you have an event your club is participating in, remember this is free advertising to all of your local 4-H families.

4-H Resources

We encourage you to start thinking about new projects, community service, and fundraising projects. Make this new year the best one yet! Get to know the 4-H Foundation website. Check out all of the great resources for Leader's and Members! **There are Club forms and support Materials available to help you make your club run efficiently and free downloads for you to learn more about all 4-H has to offer, www.montana4h.org. Also, Check out www.4-h.org for lots of ways to get involved in your community through “The Revolution of Responsibility” program.**

Remember, project book ordering will not be going through the Extension Office this year. Every club is responsible for ordering and paying for all club members project books. It is up to each club to decide how payment is collected for ordering. To order 4-H Project books go to:

<http://www.Store.msuextension.org/Departments/4-H-Materials.aspx>

<http://www.4-hmall.org/Category/educationresources.aspx>

<http://estore.osuextension.org/catalog.cfm?CatPos=157>

Heads Up on Upcoming Events In The (not so near) Future!

2015 Montana State Leaders Forum

Save the date to attend the Montana State 4-H Leaders Forum October 2-4, 2015, in Havre, MT. Join District 2 for 4-H Leadership on the Hi-Line to “Harvest the Seeds of Leadership.”

North To Alaska!-2016 Western Regional 4-H Leaders Forum

Save the date for the 2016 Western Regional 4-H Leaders Forum on March 2-4 in Fairbanks, Alaska. Workshop proposals are due June 1. The proposal form and additional information is available at www.alaska2016.com. One of the cool things about the forum is that the end of the forum is the start of the Iditarod. That is definitely a once in a lifetime experience!

VOLUNTEERS/LEADERS



**WE WANT YOU IN
ABSAROCKE MT
JULY 5TH 2015!**



Volunteer to help put on the

Bubble RUN™

sign up at bubblerrun.com/volunteer

Click on “Be A Rad Bubbleteer in Absarokee, MT!”

*When entering your info choose, “other group”
and enter Absarokee PTA*

*Any questions message the Absarokee PTA
FaceBook Page or call 855-7498 or 670-8956*



Stillwater County 4-H Leaders Council



The 2014-2015 Executive Officers have been elected. We would like to welcome our new Council Officers and wish them a fun and successful 4-H year!

President - Melissa Kramer, Vice President - Brian Young, Secretary - Tammi Kirch, and Treasurer - Karen Schott

Highlights from the Council Meeting...

- ❁ The motion passed in which the order of the schedule would now read the market and breeding animals would show before showmanship.
- ❁ Everyone is invited to the Homemakers Spring Council meeting that will be May 4th at 10 a.m. at the Columbus Congregational Church.
- ❁ The 2015 fair concession schedule was passed around for the clubs to sign up. Please have Cloverbud age children sweep and wipe off tables, 9-12 year olds work the counter, and older children or parents are asked to handle the food.
- ❁ Feedback was given from leaders as to how they would like to remember Don Vondra. Some leaders stated a plaque or award such as the volunteer award. Melissa Kramer is waiting to hear back about how Linda Vondra would like to memorialize Don.
- ❁ The community garden is looking for someone to help with taking in the money, ect. Please let Lisa know if you are interested in helping with this.
- ❁ The Farmer's Market is also looking for someone to help with the money, advertising, ect. If interested please let Melissa know.
- ❁ Mike Baker made a motion to have members complete a total of seven activities per year in the livestock projects. A maximum of three life experiences can be completed each year while completing activities out of the book. Andrea Stampfel seconded the motion. Motion passes.
- ❁ Stock Show university is coming to Keyser Creek on June 6 and 7. They are looking for at least 45 entries so that all 9 instructors will be able to attend.
- ❁ In May, the Extension staff will be taking to commissioners about the happenings of 4-H.
- ❁ Fair entry deadline-The deadline will be set for June 15 by the close of business. If June falls on a weekend, the following Monday by the close of business will be the deadline. Late entries will be accepted through June 22 by the close of business, and must be accompanied by a \$50 late entry fee. If June 22 falls on a weekend, the following Monday by the close of business will be the deadline.

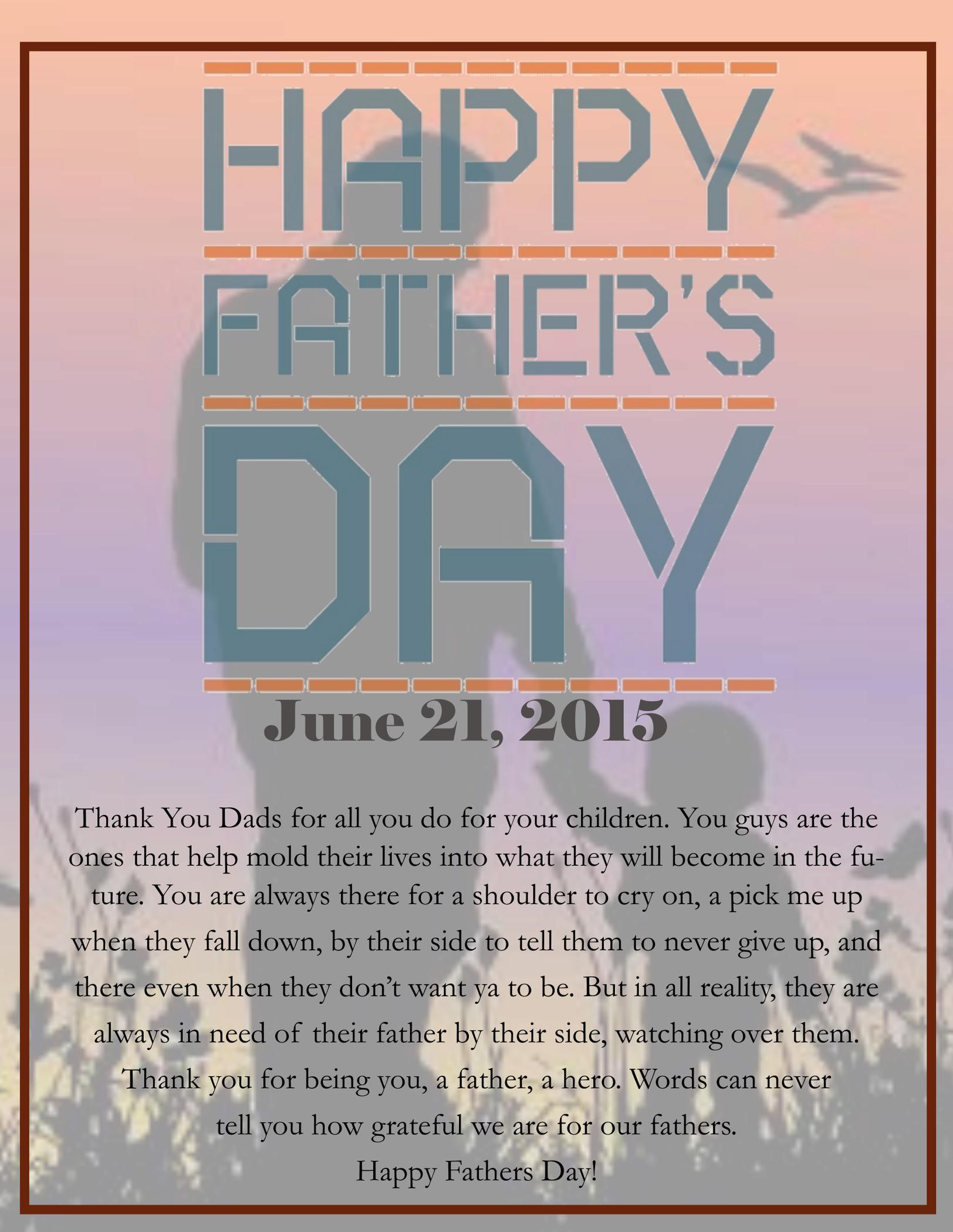
Everyone is encouraged to attend the Council Meetings. You are welcome to become a leader and be part of the voting process. Decisions are made by those who regularly attend meetings. Every club gets two votes. Our next 4-H Leaders Council meeting is on June 17th at 6:00pm. Pizza will be provided.

Stillwater County 4-H Clubs

<u>Club Name</u>	<u>Organizational Leaders</u>	<u>Phone Number</u>	<u>Meeting Date & Time</u>	<u>Location of Meeting</u>
Beartooth Ramblers	Tammi Kirch Dena Griffel	855-3839 322-4868	1st Monday at 6:00 pm	Columbus Fire Hall
Broadview Homesteaders	Mylo Lane Shelley Erickson	669-3156 667-2390	1st Tuesday at 7:00 pm	Broadview Community Center
Johnny's Buckaroos	Melissa Kramer	322-5688	1st Sunday at 6:00 pm	Columbus Middle School Library
Molt Happy Helpers	Christina Pierce	669-3104	Call First - 2nd Tuesday every other month at 6:30 pm	Molt School or Molt Hall
Park City Wranglers	Cathy Tebay Reita Reiter	633-2398	2nd Monday at 6:30 pm	Park City Civic Center
Rapeljacks and Jills	Anna Schladweiler	663-2232	1st Saturday at 9:00 am	Shop Room in the High School
Rosebud Adventures	Andrea Stampfel	322-4180	1st Sunday at 5:30 pm	Fishtail Community Center
Spring Creek Stockgrowers	Katrin Chandler	328-4253	1st Sunday at 4:00 pm	Spring Creek Community Center
Stillwater Ranchhands	Finis Sandlin	328-6277	1st Monday at 6:30 pm	Nye Fire Hall
Stillwater Ridge Riders	Wendy Reed Jeanne Eaton	322-8421 209-4488	1st Monday at 6:30 pm	Columbus Evangelical Church
Stillwater Sharp Shooters	Melissa Ranstrom Bobbi Schatz	290-4240 322-8583	2nd Sunday at 4:00 pm	Little Stone Church

Stillwater 4-H Leaders Council - All leaders are welcome and encouraged to attend these meetings. It is important that one leader from each club be present to vote on issues brought before the Council.

Stillwater 4-H Teen Leaders - A club made up of teen 4-Hers from all clubs in Stillwater County, this group meets on one Sunday afternoon per month with the exception of June. The dates of the meetings are set by the teens at the meeting the month prior. This club is dedicated to promoting leadership skills and helps sponsor the 4-H Ambassador Program.



HAPPY FATHER'S DAY

June 21, 2015

Thank You Dads for all you do for your children. You guys are the ones that help mold their lives into what they will become in the future. You are always there for a shoulder to cry on, a pick me up when they fall down, by their side to tell them to never give up, and there even when they don't want ya to be. But in all reality, they are always in need of their father by their side, watching over them.

Thank you for being you, a father, a hero. Words can never tell you how grateful we are for our fathers.

Happy Fathers Day!