

STILLWATER COUNTY HOMEMAKERS' SCHOLARSHIP

AMOUNT - Up to \$900 (\$300 awarded the sophomore, junior and senior years in college)

BASIC REQUIREMENTS:

1. The applicant is to be a high school senior or college freshman.
2. The applicant must have had three years of 4-H, FFA and/or FCCLA membership (any 3 yrs).
3. Recipient must plan to enroll in be presently attending:
 - a. In-state school working toward a Bachelor of Art or Science degree.
OR
 - b. In-state school working toward a program which is 2 or more years in length.
OR
 - c. Northwest College, located in Powell, Wyoming, working toward a program which is 2 or more years in length.
4. Recipient will send a copy of his/her spring grade transcript and classes of study to the Stillwater County Extension Office **prior** to the issuance of the scholarship check each fall. The Extension Agent, Council President and Treasurer will review a transcript to ascertain that the recipient is continuing toward a degree.
5. Awardees must take at least 12 credits per semester and maintain no less than a C+ average or its equivalent. Technical school hours are at the discretion of the board.
6. Should the above criteria not be followed, scholarship recipient will forfeit the unused portion(s) of the scholarship.

FIELDS OF STUDY:

1. Family & Consumer Science or related fields, which may include but will not be limited to: Education, Extension, Foods and Nutrition, Clothing & Textiles, Interior Design, Child Development, Human Development, Family Life, Consumer Education, Family & Consumer Science in Business, Home Management, Institution Management.
2. Agriculture or related fields, which may include but will not be limited to: Education, Extension, Animal Science, Farm and Ranch Management, Mechanized Agriculture, Plant, Soil & Environmental Science, Range Science, Ag Business, Entomology, Industrial Arts, Agricultural Land Resources, Veterinary Sciences, Ag Economics, Fish & Wildlife Management.

APPLICATION DEADLINE: APRIL 15, 2010

The application and enclosures should be in the Stillwater Extension Office, PO Box 807, Columbus, MT 59019-0807 by **5:00 p.m.** on **APRIL 15, 2010**

Applicants may be interviewed by the Scholarship Selection Committee. In this case, applicants will be notified by the committee of the interview date and time.

Additional application forms and other details may be obtained by contacting the Stillwater Extension Office at 322-8035.

HOMEMAKERS' SCHOLARSHIP APPLICATION

Sponsored by the Stillwater County Homemakers

APPLICATION DEADLINE.....APRIL 15, 2010

YOUR NAME _____ PHONE _____

PARENTS' NAME _____

NAME OF SCHOOL _____

MAILING ADDRESS _____

NUMBER OF CHILDREN IN FAMILY _____

HOW LONG HAVE YOU LIVED IN THIS COMMUNITY? _____

NUMBER OF CHILDREN IN FAMILY IN COLLEGE _____

GIVE REASONS WHY YOU DESIRE THIS SCHOLARSHIP:

HIGH SCHOOL GPA _____ What high school subjects have you liked best?

In what clubs or organizations have you been active? _____

Describe school or community service projects in which you have been involved: _____

How long were you a 4-H, FFA, or FCCLA member? _____ In what projects and activities in these organizations were you involved? _____

What college do you plan to attend? _____

What do you plan to major in? _____

Why did you choose this major, and how is it related to agriculture or family & consumer science? _____

If you worked to supplement your income in high school, please list: _____

Are you receiving other scholarships? _____ If known, please list them: _____

PLEASE ACCOMPANY THIS APPLICATION WITH:

- 1. THREE (3) LETTERS OF RECOMMENDATION**
- 2. A COPY OF YOUR HIGH SCHOOL TRANSCRIPT (official college transcript for college freshmen)**

If you need more room for any of the answers, please put it on another sheet and enclose it with this application.

Please send completed application form and enclosures to the Stillwater County Extension Office, PO Box 807, Columbus, MT 59019-0807. The application must be in the office by 5:00 p.m. on April 15, 2010