

Office use only:

Date &amp; Time received in office: \_\_\_\_\_

## Stillwater County Fair 4-H Entry Form

**Deadline for Fair entries is 5:00 p.m. JUNE 15, 2016**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ **JR.** or **SR.** (Sr = 14 by 10/1/15) Circle one.

Club/FFA: \_\_\_\_\_ Requested Interview Time & Reason: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_ **Leader Signature:** \_\_\_\_\_

**Entry form must be complete and in the Extension Office by 5:00 p.m. 6-15-2016. We will accept late entry forms up until 6-22-2016. There will be a \$50 late fee charge per participant.**

Use one entry line for **EACH** entry. Put a full description of each project entered (such as wallet, purse, photo story, centerpiece, poster, etc.) not just a division number and the word *exhibit*. Entries will be disqualified if they are not described on the entry forms. (Examples given below in gray.) If you have livestock, you must attend the mandatory meeting with a parent. All indoor exhibits cannot be removed until after the market sale. *Animal projects, don't forget to enter your required **Showmanship** class on this form.*

**Please write out the Department, Division and Class titles rather than just putting the numbers.**

Department Name	Division Name	Class Name	Description	Ear Tag #	Amount (animals only)
Communications & Expressive Arts	Photography	Level2: Controlling the Image	Alcatraz Prison mounted photo story	n/a	n/a
Animal Showmanship	Beef	Junior	Jr. Beef Showmanship	#15	1
Breeding Animals	Breeding Beef	Female under 1 year	Black Angus breeding heifer, born 2-25-13	#3	1
Interviews	Market Animals	Market Beef	Beef Interview <b>(Interviews are required for all projects)</b>	n/a	n/a

Use additional space on back of this sheet if needed.

