

# SANDERS COUNTY HORTICULTURAL SOCIETY

## *Questionnaire*

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Name \_\_\_\_\_

Address \_\_\_\_\_

Phone# \_\_\_\_\_

E-mail \_\_\_\_\_

### Please check all topics of interest:

- |  |  |
|--|--|
| <input type="radio"/> Vegetable gardening    | <input type="radio"/> Houseplants                          |
| <input type="radio"/> Plant propagation      | <input type="radio"/> Seed saving                          |
| <input type="radio"/> Home lawns             | <input type="radio"/> Evergreen trees / insect enemies     |
| <input type="radio"/> Weed Identification    | <input type="radio"/> Perennials                           |
| <input type="radio"/> Pesticide safety       | <input type="radio"/> Wildflower / bird ID field trip      |
| <input type="radio"/> Basic entomology       | <input type="radio"/> Ornamental selections / tree pruning |
| <input type="radio"/> Small berries / fruits | <input type="radio"/> Low maintenance yards                |
| <input type="radio"/> Composting             | <input type="radio"/> Vermicomposting                      |
| <input type="radio"/> Organic controls       | <input type="radio"/> Other _____                          |

Do you have any expertise in the above topics?

Yes                      No

Would you be interested in giving a presentation at any of our meetings?

Yes                      No                      If yes, which topic? \_\_\_\_\_

Would you be willing to contribute a nominal fee for travel reimbursement to out-of-town guest speakers?

Yes                      No

Do you prefer any other times for the SCHS meetings?

Yes                      No                      If yes, when? \_\_\_\_\_

How did you hear about the SCHS? \_\_\_\_\_

Return Completed questionnaire to the MSU Sanders County Extension Office  
[sanders@montana.edu](mailto:sanders@montana.edu) or 2504 Tradewinds Way, Ste 1B Thompson Falls, MT 59873

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