

Sanders County 4-H Letter of Interest

Legislative Breakfast (Due Dec 14) and Citizenship Seminar (Due Jan 15)

Submit completed letters of interest to:

Sanders County Extension, 2504 Tradewinds Way Ste 1B Thompson Falls, MT 59873 or sanders@montana.edu

Name: _____

Please check the best way to reach you.

Email: _____

Home Phone: _____

Cell Phone: _____

Legislative Breakfast: January 21-22

Citizenship Seminar: March 2-4

Both events take place in Helena, MT.

Sanders County delegates are

supported by Sanders County 4-H

Council. For more information about

each event visit www.montana4h.org

I would like to represent Sanders County 4-H at

Legislative Breakfast

Citizenship Seminar*

*Please submit a separate form for each event. *Citizenship Seminar requires additional registration information.*

Why are you interested in serving as a delegate?

Please describe what you plan to contribute as a delegate?

Use additional pages as needed.

By signing below or emailing this form I agree that if selected as a delegate for this event I will meet required deadlines, attend required meetings and represent myself and Sanders County 4-H in a positive manner.

Member Signature

Date