Sanders County 4-H Letter of Interest

Legislative Breakfast (Due Dec 14) and Citizenship Seminar (Due Jan 15)

**Submit completed letters of interest to:**

Sanders County Extension, 2504 Tradewinds Way Ste 1B Thompson Falls, MT 59873 or sanders@montana.edu

**Legislative Breakfast**: January 21-22

**Citizenship Seminar:** March 2-4

Both events take place in Helena, MT. Sanders County delegates are supported by Sanders County 4-H Council. For more information about each event visit [www.montana4h.org](http://www.montana4h.org)

Name:

*Please check the best way to reach you.*

Email:

Home Phone:

Cell Phone:

I would like to represent Sanders County 4-H at Legislative Breakfast Citizenship Seminar\*

*Please submit a separate form for each event. \*Citizenship Seminar requires additional registration information.*

Why are you interested in serving as a delegate?

Please describe what you plan to contribute as a delegate?

*Use additional pages as needed.*

By signing below or emailing this form I agree that if selected as a delegate for this event I will meet required deadlines, attend required meetings and represent myself and Sanders County 4-H in a positive manner.

Member Signature Date