

LITTLE CHIEF AWARD

Application

Sponsor: Gordon Pirrie - WESTERN OUTDOOR and NORM'S NEWS, Kalispell
(Specially designed western silver belt buckle)

Open to all 4-H members.

NAME: _____

4-H CLUB: _____

ADDRESS: _____

CITY: _____ ZIP _____

PHONE: _____ Email: _____

YEARS IN CLUB WORK: _____ AGE: _____

➔Applications are due into the MSU Sanders County Extension Office, 2504 Tradewinds Way, Suite 1B, Thompson Falls, MT 59873 on **AUGUST 15, 2013**.

➔Applicants are required to **interview** for this award at **Fair Readiness Day, August 24, 2013**.

➔This is a special Citizenship and Community Service award to recognize an outstanding 4-H member. Winners must demonstrate evidence in their activities and stories, that they have acquired the life skills of 1) taking responsibility for themselves and their choices; and 2) have acquired a concern for their communities. Conservation activities do count as Citizenship. (Use additional paper if necessary.)



Member's Signature  _____ Date _____

Club Organizational Leader's Signature  _____ Date _____