SANDERS COUNTY
4-H JUNIOR ACHIEVEMENT AWARD
Nomination/Application Form

Members and /or leaders may use the space below to nominate a member or apply for the Junior Achievement award. This award is for an outstanding 4-H Junior member ages 8-13 in the Citizenship and Community Service areas. Describe the activities member has been involved in within these two areas. Nominations/applications should be sent to ***MSU Extension Sanders County, 2504 Tradewinds Way, Suite 1B, Thompson Falls, MT 59873*** by August 21, 2013.

MEMBER NAME_____

4-H CLUB_____

ADDRESS_____

CITY_____

ZIP_____ **PHONE**_____

YEARS IN CLUB WORK:_____ **AGE**_____

Nominated by: _____