# SANDERS COUNTY
# 4-H JUNIOR ACHIEVEMENT AWARD
## *Nomination/Application Form*

Members and /or leaders may use the space below to nominate a member or apply for the Junior Achievement award. This award is for an outstanding 4-H Junior member ages 8-13 in the Citizenship and Community Service areas. Describe the activities member has been involved in within these two areas. Nominations/applications should be sent to ***MSU Extension Sanders County, 2504 Tradewinds Way, Suite 1B, Thompson Falls, MT 59873*** by August 21, 2013.

**MEMBER NAME**_____

**4-H CLUB**_____

**ADDRESS**_____

**CITY**_____

**ZIP**_____ **PHONE**_____

**YEARS IN CLUB WORK:**_____ **AGE**_____

*Nominated by*: _____