Jake Legard Memorial Camp Scholarship Application

Up to two full scholarships to Multi-County 4-H Camp will be awarded annually to Sanders County 4-H members ages 8-12 (by October 1stof current 4-H year).

Applications Due to Extension Office by May 20, 2015

Jake Legard was a member of the South Side Sparks 4-H Club. He was a quiet boy with a big heart.

He was quick to jump up and offer a hand whenever he had the opportunity. After an accident took his life, Jake's family established a scholarship fund in his memory. Jake loved Multi-County

4-H Camp and his family wanted to give other Sanders County 4-Hers a chance to experience the fun filled days at Loon Lake with other 4-Hers from western Montana.



Multi-County 4-H Camp

Camp is June 16-19, 2015 at Loon Lake 4-H Camp outside of Bigfork.



Applicant:		
4-H Club:	Age:	Years in 4-H:
 Provide three different examples of community or volun mittee will take into consideration the your age when loo is given. Attach additional pages if necessary. For example describing how they shoveled their elderly neighbors wall graph from a 12 year old that might include what they to unteer opportunity. 	oking at the servi le, a nine year old Ik during the wint	ce you have done as well as the detail that If member may write one or two sentences er. We would expect to see a short para-
Service 1:		
Service 2:		
Service 3:		
Why do you want to attend Multi-County 4-H Camp?		

Provide two letters of recommendation. One letter must be from a 4-H leader (organizational or project leader).
 References should not be immediate family members and should complete the attached recommendation form and return it to the Extension Office by May 20th, 2015.

Please mail your application to MSU Extension Sanders County · 2504 Tradewinds Way, Ste 1B · Thompson Falls, MT 59873



Jake Legard Memorial Camp Scholarship Letter of Recommendation

Thank you for agreeing to complete a recommendation for a Sanders County 4-H member applying for the Jake Legard Memorial Camp Scholarship for Multi-County 4-H Camp. Please direct any questions you may have regarding this scholarship or your recommendation to the Sanders County Extension Office, 406.827.6934 or meghan.phillippi@montana.edu.

Please return your completed recommendation by May 20th, 2015 to the MSU Extension Office Sanders County 2504 Tradewinds Way, Ste 1B · Thompson Falls, MT 59873

Recommendation is for:	
Person completing recommendation:	
Relationship to applicant:	
How long have you known applicant:	
Please describe the applicant's community involvement.	
What three words would you use to describe the applicant?	
Is there anything else you would like to tell us about the applicant?	
Signature:	



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