



Sanders County 4-H Dispatch 4-H News

June, 2016

Birthdays

June

- 1 Denny Black
- 2 Caleb Bonine
- 5 Cody Burk
- 14 Wyatt Goode
- 15 Anna Snell
- 15 Hondo Ryan
- 16 Dakota Carter
- 22 Trevor Paro
- 22 Nick McAllister
- 30 Jesse Uski



July

- 5 Elizabeth Morton
- 5 Lucas Allday
- 6 Boone Stratford
- 8 Russell Morton
- 9 Holly Stratford
- 10 Melodie Cook
- 12 Madison Toyias
- 20 Madison Chojnacky
- 21 Deriyen Sheehan
- 21 Josie Uski
- 25 Reagan Hanks
- 25 Laci Lien
- 29 Garth Parker

**Sorry if we missed your Birthday. Dates are taken from your enrollments. Please let the Extension Office know of any corrections.*

Inside includes:

Page 2

Dates to Remember

Page 3

Add/Drop Projects Deadline

Barn Patrol

Awards Available

Page 4

Graduated Seniors &

4-H Scholarships

Guidelines for 4-H Fair Exhibits

Welcome new Kitchen Supervisor

Dining Hall Information

Montana Leaders Forum

Page 5

Council Minutes

Page 6

Livestock Minutes

Electric clippers

Page 7

What to bring to Fair

Animal Health card information

Page 8

Fair Schedule

Pages 9 & 10

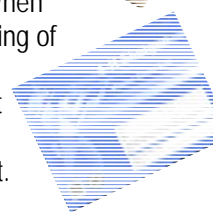
Dining Hall Schedule

Page 11

Dining Hall sign up form

Enter your project workbook manual as a fair exhibit!!

Reminder for the fair! As an option, show the work you have done and get credit for it!! Enter your project manuals that are workbooks as an exhibit. Meet the guidelines indicated in the manual and this will be your chance to share with the judge what you have experienced in your project. This is an option for all members entered in a project that includes a project workbook. When entering your fair exhibits online in FairEntry look for the listing of your project workbook and choose it just like you do your other fair exhibits. Members who are enrolled in projects that do not offer workbooks will not have this same opportunity but you may create your own project workbook that you may exhibit.



FairEntry: As last year, fair entry registration will be done online again.

Through FairEntry, 4-H families will be able to submit their fair entries online from anywhere with the internet! . We are asking that everyone submit their 4-H fair entries online. If this poses a problem for you, be sure to contact your leader and/or the extension office to make a plan to enter. Our first priority is ensuring that all 4-H members are able to enter in the fair.

•Starting Wednesday, July 13th Sanders County 4-H members may start registering online, selecting the exhibits they plan to enter in the fair. Members will be able to register through Wednesday August 10th. After that the program will be closed to any additional registrations. Please be sure you register during that time period, (July 13—August 10).

As last year, this does take the place of fair entry forms you have filled out in the past.

There will not be any fair entry forms this year.

•Watch for email messages from Sanders County Extension with more FairEntry details in July.

Jason Badger

Sanders County Extension Agent

MSU Extension,
Sanders County
2504 Tradewinds Way
Suite 1B
Thompson Falls, MT 59873

(406) 827-6934
sanders@montana.edu
<http://www.msueextension.org/sanders/4h.html>
www.montana4h.org
www.msueextension.org



MONTANA
STATE UNIVERSITY

EXTENSION

Dates to Remember 2016

June

27 Livestock meeting—Fairgrounds, Plains

July

1 Project add/drop deadline
1 Barn Patrol sign-up begins
10-15 Montana Natural Resources Youth Camp – Lubrecht Experimental Forest east of Missoula
13-8/10 Online FairEntry registration
11-13 Pre Congress – Bozeman **Different days of week than normal*
13-16 Congress – Bozeman **Different days of week than normal*
25 Livestock meeting—Fairgrounds, Plains



August

2 Council meeting, 6:30 p.m. – State Building – Thompson Falls
10 Last day of Online FairEntry registration
16 Last day to sign up for Barn Patrol
17 Little Chief Award applications due
22 Livestock meeting—Fairgrounds, Plains
24 Junior Achievement Award nomination/application due
24 Leader of the Year nominations due
27 Fair Readiness Day

September

1-4 Sanders County Fair
16 Member record books Due to Club Organizational Leader
16 Outstanding Member County award nominations due to Organizational Leader
26 Livestock meeting– 6:30pm – FSA Building, Plains
30-Oct 2 Montana State Leaders Forum—Lewistown

October

1 Record books to be considered for awards due in Extension Office
3 Legard Citizenship Award Nominations due in Extension Office
4 Council meeting
24 Livestock meeting
TBA Fall Ambassador Training
31 Club Treasurer's Books to be turned into Council Treasurer for Year End Audit

November

15 Deadline for 2016-2017 enrollments of re-enrolling members
TBA Achievement Day
28 Livestock meeting

December

6 Council meeting

REMINDER

Add/Drop Project deadline is July 1st.

If you think you will not be able to complete a project you have enrolled in, be sure you call the Extension Office to drop the project or go to your profile in 4honline and delete that project from your enrollment. This will prevent an incomplete year in the project.

If you are working in a project area and are not yet enrolled in that project, it is very important you contact the office to add that project to your enrollment so you may get credit for that project. Adding it to your enrollment will also allow you to enter projects at the fair in that project area.

Contact the Extension Office go in 4honline with any changes by July 1st!

Fair Barn Patrol

4-H families entering animal projects in the fair are asked to please take your turn at patrolling the barns to insure the *safety of the animals*. The two hour shifts begin at 10pm each evening of the fair and the last shift ends at 6am, Wednesday through Monday. Two adults (*usually from two separate families*) are needed on most shifts, one of which must have large animal experience. Any family who signs up for a two hour shift may camp at the fair in the 4-H camping area, if they wish, without paying a camping fee. To signup for a shift contact the Sanders County Extension Office **July 1st to August 16th**. Families who plan to camp on the fairgrounds and do not fulfill patrol/ animal safety responsibilities are expected to pay normal camp fees through the Fair Office. Barn superintendents are exempt from Barn Patrol because of their many responsibilities during fair.



Awards Available:

Little Chief Award:

Available for any outstanding member in community service & citizenship areas, one who demonstrates life skills by taking responsibility for themselves and their choices and has acquired a concern for their community. An application must be filled out and an **interview** will be conducted with each applicant during **Fair Readiness Day, August 27th at the fair**. This award is sponsored by Western Outdoors & Norm's News of Kalispell. Little Chief application forms are due in the Extension Office no later than **Wednesday, August 17th**.

Junior Achievement Award:

Available for a Junior member ages 8-13 who is an outstanding overall member including community service & citizenship activities. Member may apply or may be nominated by someone else. Junior Achievement forms are due in the Extension Office no later than **Wednesday, August 24th**.

Leader of the Year Award:

Available to any Sanders County Leader who has not received it in previous years. Leaders or members may nominate a leader they feel has done an outstanding job as a leader. Leader of the Year Forms are due in the Extension Office no later than **Wednesday, August 24th**. (A list of previous winners is available with the form and in the Extension Office.)

Application/nomination forms for awards will be emailed to 4-H families in the Sanders County 4-H Scoop. They may also be picked up from the Extension Office.

Outstanding County Member Awards

Anyone can nominate a member:

Members, leaders, or parents can nominate a member or member may apply for themselves.

- An outstanding member must have achievements that measure above and beyond other members.
Members must do more than completing the basic requirements to be considered for this type of an award.
- Areas of Nominations: Any project area (e.g.: Beef, Clothing, Foods, Leather, Rocketry, Sheep, etc.), Achievement, Attitude/ Willingness to help and be involved, Citizenship, Consumer Education, Leadership, Safety, or design your own award area.
- Outstanding Member Nomination Forms are due to the club Organizational leader of the member being nominated by **Friday, September 16h**.
- Nomination forms will be emailed to 4-H families or may be picked up from the Extension Office

* *Cloverbud is a non-competitive program. Cloverbuds do not receive awards therefore a Cloverbud is ineligible to be nominated.*

Congratulations Graduated Seniors!!

Mahala Sweet and

4-H Scholarship Recipients 2016

✘ Anna Snell

✘ Joe Friedls

✘ Josh Wulfekuhle



Guidelines for Fair Exhibits

These guidelines apply to everyone. Please review the guidelines below. If you have any questions, contact the Extension Office.

- Fair entry registration online will be July 13—August 10. That deadline will be enforced. **No entry will be accepted after August 10th**. Any exhibits brought to the fair that were not entered by the deadline will not be eligible for competition or premium and will not be displayed. If a member is unsure whether he/she will finish an exhibit, the exhibit should be entered with the other exhibits. Members will not be penalized for not bringing an entered exhibit to the fair.
- All “any other” entries in the fair will be accompanied by a description of the exhibit. “Any other” entries without a description by the entry deadline will not be entered in the fair.
- Judges will have the authority to determine if an “any other” entry duplicates an entry listed in the lots, or duplicates another “any other” entry. In this case, the judge will ask the member which entry he/she would like judged. The remaining entry will not be eligible for competition or premium and will not be displayed.
- All classes are limited to one exhibit except for the “any other” classes. Members are allowed five exhibits in each “any other” class and cloverbuds are allowed ten exhibits in the cloverbud “any other” class.
- All exhibits (except Cloverbuds’) will be judged on the Danish system through interview judging. A purple ribbon may be given for an outstanding exhibit. All members who enter exhibits will participate in interviews for each item exhibited. Attire worn by the member should reflect the member’s sincere respect for themselves, for the judge, and for the fine work the member has done on their exhibits.
- All exhibits must be the member’s own workmanship during the current year.
- Exhibitors will not receive premium money if the exhibits are removed prior to closing time on Sunday. 4-H exhibits may be removed at 6:00 p.m. Sunday unless prior arrangements are made with the barn superintendent.

Welcoming our new Kitchen Manager


We are excited to welcome Jon Bonine as our new Kitchen Manager of the 4-H dining hall during the fair. He and his family are new this year to Sanders County but certainly not new to the Montana 4-H program. Both he and his wife are Montana 4-H Alumni. They have five children with the two oldest enrolled in the Sanders County 4-H program. Jon has experience working in kitchens with youth and adults and comes with a heart to help our 4-H program. Welcome Jon and family! We are grateful for your willingness to jump in to this very important role for the Sanders County 4-H program.

Fair Dining Hall Work Schedule

Enclosed is the most up-to-date schedule of 4-H dining hall work shifts at the fair. Please look it over and if your name (family) is not on it contact the Extension Office to choose a shift where help is needed, complete the form enclosed in this Dispatch or go online to submit your choices at: <https://sanderscountyextension.wufoo.com/forms/m1rl4zd30iv94ju/>

You’ll see there are many open spaces. It is important to fill the shifts. If your family is willing to work multiple shifts please contact the Extension Office. Parents, it is very important you take an active role with your child in this event. If all 4-H families participate, the job is made easier for everyone.



We  our 4-H Volunteers!



Sanders County 4H Council Minutes

June 7, 2016 6:30 pm
State Office Building, Thompson Falls



Meeting was called to order at 6:30pm, June 7, 2016 by President Carrie Guenzler

Pledges were led by member Bethany Burk

Minutes of April Meeting: Shirley Kinkade asked that the minutes be amended to read that record books be due 2 weeks after fair, instead of a specific date. Rhonda Horner motioned that we amend the minutes to read record books are to be turned in 2 weeks after fair instead of on 9/16/16. Karen Dwyer second the motion. All approved.

Treasurer Report: Jason Badger handed out Carmen Jackson's Profit & Loss Sheet and the SC 4-H Citrus Sales sheet

Reports

Ambassadors: No one to report

Livestock Committee Report: Jason Badger reported that judges are confirmed, Market Tagging is done, and they are still looking for a poultry superintendent for open class and 4-H. Rhonda Horner is going to check with Theresa Nelson to see if she would be interested.

Sanders County 4-H Scholarship Report: Jason Badger reported that \$1000 was given to Anna Snell, \$750 to Joe Frields and \$750 to Josh Wulfekuhle

Fashion Revue/Patchwork Parade report: Sarah Stratford reported that the kids had fun and that the venue in Hot Springs worked great and that Lake County did not attend

Old Business

Bulb & Fruit sales process for 2017: Joanne Burk reported there was a double bulb order with a customer for the WPHW club. There was an open discussion about sales online verses in person sales for 2017. Carrie Guenzler requested that we discuss this further in October 2016

Demonstrations: Ribbon Sticker awards- Carrie Guenzler requested that we further discuss this topic in October 2016

Enrollment deadline date: Shirley explained until members re-enroll for the new 4-H year families do not receive 4-H correspondence from September 15. If the deadline was moved to a very late date then families receive no correspondence during that time because they are inactive members in the 4Honline enrollment program until they re-enroll. Rhonda Horner motioned to have re-enrollments due November 15 or the Monday following. Sarah Stratford second the motion. All passed. New member enrollment deadline will still be the add/drop deadline of July 1.

Dining Hall:

Plaque & Sneeze cover for salad bar needs fixed and the Mary Jo Holland's Memorial plaque needs ordered. Jason Badger offered to check on the plaque. Carrie offered to take care of the sneeze cover.

Cook: Jon Bonine has applied to be the 2016 4-H Kitchen Cook. He asked questions about serving times and meal ideas. Council offered Jon the cook position and Jon accepted.

4-H Goal & Impact Sheet: Jason Badger asked if anyone would like to review their goal sheet and he also reminded us that he has them available if ever the leaders needed them.

New Business

Fair Entry Process: Shirley Kinkade reported that they continue to improve the fair entry process and asked if anyone had any concerns or suggestions on the process.

Fair Book Ad: Shirley Kinkade talked about the Ad for the 4-H in the Fair book. It was agreed to keep the ½ page ad with a different design but keeping the clover in the top section of the ad

Bylaws: All reviewed. Rhonda Horner motions to keep as is and Joanne Burk second the motion, All approved

Camps: Shirley Kinkade reported that she did not believe that Sanders County has any cloverbuds attending Cloverbud Camp.

Twelve campers and three counsellors are attending Multi County Camp from Sanders County.

There were no Jake Legard Memorial Scholarship applicants this year. Council members agreed to hold the funds allowed for the scholarship since there were no applicants

Congress: In July delegates Jessica Bronner and Rachel Wroblewski will be participating in the Demonstration contest, Clair McAllister will participate in the Fashion Revue contest, Madeline Snell and Tressa Lyscio will attend as Ambassadors. Tammy McAllister will go as chaperone.

Make It With Wool Contest: Carrie Guenzler handed out brochures to anyone interested

Snow Cone Syrup Prices: Shirley Kinkade reported to the group that the prices of the syrup have raised to \$13.98/gal. with postage. Sarah Stratford motioned to change the fee of the syrups for groups renting the snow cone machine from \$10 to \$15/gal to cover the cost to the council. Effective to any new requests for rentals. Rhonda Horner second the motion and all approved

Cloverbud Leader: Shirley Kinkade reported that due to additional responsibilities Jen Kreiner is no longer available to continue the Cloverbud leader role at the county level.

Rhonda Horner motioned to adjourn the meeting. Lara Aldrich second the motion. All Approved

Meeting adjourned at 8:30 pm

Respectfully Submitted,

Joanne Burk, Secretary

Present were Carrie Guenzler, President - Hot Springs Wranglers, Lara Aldridge, Vice President - Little Bitterroot, Rhonda Horner, Trout Creek Mavericks, Sarah Stratford, South Side Sparks, Joanne Burk, Secretary, Bethany Burk and Jon Bonine - Whitepine Happy Workers, Karen Dwyer - Thompson Falls Mountaineers, Jason Badger, MSU Extension Sanders County Agent and Shirley Kinkade, MSU Extension Sanders County.



Sanders County 4-H Livestock Committee



Minutes for May 16, 2016 - 6:30pm at FSA, Plains

Present: Ryan Burk – Swine Superintendent; Jason Badger - MSU Extension/Sanders County Agent; Corey Guenzler – Chair; Cody Burk; Carmen Jackson – Treasurer; Coby Guenzler; Nancy Beech – Horse Superintendent; Marla Burgess – Rabbit Superintendent; Heather Wroblewski – Dog Superintendent

Meeting called to order at 6:41 pm

Minutes from April Meeting: Motion to approve by Ryan, seconded by Marla; motion carries.

Treasurer's Report: Carmen reported the balance is the same as last month, approximately \$6,015.21.

Agenda Review: Carmen added Livestock Raffle to New Business and Jason added Fair Assignments to New Business.

Old Business:

Judges Update: Jason reported that judges for all species have been confirmed and contracts will be sent out this week.

Poultry Superintendent Election: A superintendent is still needed. Carmen will check with Angie McCrea to see if she is interested.

Beef Barn Improvement: The same material used in the horse barn (5/8 screened) is available, but concern has been expressed that the material is too large and may cause problems with the cattle's feet. Corey will collect a sample to show beef members. The committee agreed to decide via email in the near future so the project can be started as soon as possible. Jason will email the electrical bid to Carmen so Richard can submit it along with the request to the Montana Stock Growers Association.

New Business:

Photographer: Corey spoke to Tammy McAllister and she said she would serve as the livestock photographer again this year.

2016 Fair Assignments: Jason handed out copies of the 2015 fair assignment sheet so we can all start thinking about it now, rather than at the August meeting. Members and families are encouraged to sign up as soon as possible so we are not scrambling at the last minute to assign tasks.

Clipper Policy: Jason asked the committee if there needs to be a change to the clipper check-out policy. There is currently a three day limit on the check-out and a \$20 fee (\$10 maintenance fee and \$10 deposit which is refunded when the clippers are returned). The committee decided that the \$10 deposit will not be refunded if the clippers are not returned in the three day time limit.

Livestock Raffle: The committee agreed we need to find a pig for the 2016 livestock raffle. Jason will email swine members to see if anybody has an extra hog they would be willing to donate, and Carmen will check with a couple of people too. Just like last year, the committee will pay the feed bill for the raffle hog.

Sheep Shearing: Jason will email sheep members and see if they would attend a shearing/showmanship day.

Clerking the Livestock Sale: Rocky Mountain Bank may be using our FairEntry program to clerk the sale, and has requested assistance from 4-H members. Carmen will call Shirley about any checks that may be issued from the program.

Species Reports

Beef: Absent

Horse: A clinic has been set up with the judge on July 20 at 6:00 pm at the fairgrounds. Weekly riding clinics will begin Tuesday nights in June.

Poultry: No Superintendent/Absent

Rabbit: No Report – Jason will email Marla a list of enrolled rabbit members.

Sheep/Goat/Llama: Absent

Swine: Tagging will take place June 4th and 5th.

Dog: No Report

Next regular Meeting: Monday, June 27, 2016 at 6:30pm, Fairgrounds, Plains

Motion to adjourn by Carmen, seconded by Heather; motion carries. Meeting adjourned at 7:34 pm

Respectfully submitted,

Jason Badger

Electric clippers were purchased by the Sanders County 4-H Livestock Committee. They are available for 4-H use only to be checked out for three days at a time with a \$20.00 deposit. The borrower will receive back \$10.00 after returning them in good clean condition within the three days. The remaining \$10.00 will apply to any up-keep/repairs the clippers may need in the future. Contact the Extension Office if you are interested in using them. 827.6934 sanders@montana.edu





What to Bring to the Fair



The following list was compiled by a group from a Strategic Planning Meeting in 2008. Hopefully this list will help as you prepare for the fair. Please contact the Extension office or your leaders if you have questions about any of the items.

* Indicates required items

Clothes:

- Appropriate summer clothes for Thursday interviews
- Warm clothes for Rodeo night, the trips to barns, bathrooms, and breakfast
- Flip flops for the shower
- Your own personal grooming aids – toothbrush, toothpaste, comb, brush, soap, deodorant, towels, shampoo
- Hair ties or scarves for kitchen shift duty

Animal Project Members:

- *White shirt and dark pants are REQUIRED for shows
- Rubber boots and rubber apron for wash rack
- Work boots and show boots
- Market Sale (Sunday): Nice shirt, clean jeans, and boots
- **Projects:**
- * Fair entry tags
- Something to transport your projects from car/camper to barns; e.g. wheelbarrow, wagon, all your non- 4-H friends
- First aid kit for projects: extra poster board, art supplies, tape, permanent markers, etc. for projects that receive damage in route to fair

Animals:

- *Health cards
- Feed for 5 days and feed containers. Swine members: *be sure your hog knows how to drink out of the self-waterer, otherwise bring peanut butter to teach it.*
- Posters to place above stalls/cages with information about your project animal
- Staple gun, hammer, nails, wire, rags
- Decorations for stalls/cages to match the rest of your club
- Spray bottles for cooling animals/old towels to wet for cooling down animals, sun screen for animals
- Tarps for shading pens
- Rakes/shovels/wheelbarrow for cleaning pens and stalls
- Bridles/harnesses/canes
- Shampoos/grooming aids for washing animals
- Buckets

Campers:

- Games to play while not taking care of animals
- Lawn chairs
- Tarps in case of rain
- Snacks and lots of water
- Books, puzzles, music
- Bug spray/sunscreen
- First aid kit for you
- Solar lights to help prevent people from tripping over your camp at night
- Wasp/yellow jacket traps



4-H Animal Health Card 2016



For the health safety of all animals at the fair, please fill out the 4-H Animal Health Information Card and turn it into the appropriate Barn Superintendent when you check-in your animals at the fair. Fill out one for each animal you bring to the fair. Cards are available from your project leader, the Extension Office or the Sanders County 4-H website.

4-H FAIR SCHEDULE 2016

WEDNESDAY, August 31

- 1:00 p.m. Begin delivering/checking in 4-H animals (large & small) Market Animal Weigh-in conducted upon arrival. This will be the sale weight.
- 5:00 p.m. 4-H Horse Interviews
- 5:30 p.m. 4-H Llama Interviews
- 6:30 p.m. 4-H Sheep Interviews
- 6:30 p.m. 4-H Goat Interviews
- 7:00 p.m. Deadline for all animal deliveries (large & small)

THURSDAY, September 1

- 4-H market animal pictures will be taken after each respective show
- 9:00 a.m. 4-H Horse Show
- 9:00 a.m. 4-H Sheep Show
- 10:00 a.m. 4-H Beef Interviews
- 10:00 a.m. 4-H Dairy Interviews
- 1:00 p.m. 4-H Swine Interviews
- 1:00 p.m. 4-H Rabbit Interviews
- 1:00 p.m. 4-H Poultry Interviews
- 1:00-4:30 p.m. Interview judging for all 4-H exhibits entering in the Home-Ec building**
- 1:30 p.m. 4-H Goat Show
- 2:30 p.m. 4-H Llama Show
- 6:00 p.m. 4-H Dog Show
- Following Dog Shows - 4-H Dog Interviews

FRIDAY, September 2

- 4-H market animal pictures will be taken after each respective show.
- 6:00 a.m. 4-H Silent auction begins in Pavilion
- 9:00 a.m. 4-H Swine Show
- 1:00 p.m. 4-H Rabbit Show
- 3:00 p.m. 4-H Cat Show & Interviews
- 4:00 p.m. 4-H Poultry Show

SATURDAY, September 3

- 4-H market animal pictures will be taken after each respective show
- 10:00 a.m. 4-H Beef Show (Market Beef & Beef Breeding)
- 11:30 p.m. 4-H Dairy Show
- 1:30 p.m. 4-H Large Animal Round Robin Showmanship – (Horse, Beef, Sheep, Swine & Dairy - 4-H Show Arena)
- 2:30 p.m. 4-H Small Animal Round Robin Showmanship – (Dog, Rabbit, Poultry, Goat, & Cat - 4-H Show Arena)
- 5:00 p.m. 4-H Livestock Superintendents' Meeting
- 6:30 p.m. 4-H Awards Presentation for Home -Ec Building entries in the Pavilion
- 4-H Patchwork Parade/Fashion Revue in the Pavilion –(Immediately following the Awards Presentation)

SUNDAY, September 4

- 9:30 a.m. 4-H Awards Presentation - 4-H Show Arena
- 10:00 a.m. Market Stock Sale
- 2:00 p.m. 4-H Silent Auction ends
- 6:00 p.m. - Begin removing exhibits from buildings (Do not remove exhibits prior to this time.)

MONDAY, September 5

- 8:00 a.m. Delivery of market stock
- 10:00 a.m. Deadline for pens & barns to be cleaned



Animal Interviews

All members with animals report to the appropriate barn for their animal interviews at the time listed above. Members may draw numbers for the interview order. This helps prevent members from having to wait in long lines and free them to take care of other much needed 4-H business (like interviews in the Home-Ec building, participation of another animal show, etc.).

2016 DINING HALL SCHEDULE

Wednesday – Early Prep.

1:00 pm – 4:00 pm
Adults:
1.*
2. Michael Parker
3.
Members:
1. Garth Parker
2.
3.
4.
5.

*NOTE: This is up to date as of June 15th. Anyone who signed up after that date is not listed here but is on the dining hall schedule.

►The cook welcomes help preparing in the kitchen on Wednesday afternoon, August 28th if other shifts do not fit in your schedule from a few adults & older members.

►We encourage anyone who is able and willing to clean towels and aprons at the end of a fair day and return them prior to the first shift the next morning, to contact the Extension Office. Thanks.

Thursday

(* indicates the Shift Supervisor)

6:00 am - 9:00 am	8:30 am - 11:30 pm	11:00 pm - 2:00 pm	1:30 pm - 4:30 pm	4:00 pm - 7:00 pm	6:30 pm – 9:30 pm
Adults: Shft.1	Adults: Shft.2	Adults: Shft.3	Adults: Shft.4	Adults: Shft.5	Adults: Shft.6
1.* 2. Tammy McAllister 3. Virginia Chenoweth 4. Crystal Chenoweth 5. Carrie Guenzler	1.*Joanne Burk? 2. Marla Burgess 3. Susanna McCarty 4. Lara Aldridge 5. Corey Guenzler	1.* 2. 3. 4. 5.	1.* 2. Amy Laws 3. 4. 5.	1.* 2. Mary Ann Foster 3. Lenny Page 4. Jeanette Allday 5.	1.* 2. Tiffany Ryan 3. 4. 5.
Members:	Members:	Members:	Members:	Members:	Members:
1. Jack McAllister 2. Claire McAllister 3. Elena McAllister 4. Nick McAllister 5. Coby Guenzler	1. Shayna Burgess 2. LucyAnn McCarty 3. Lauryn Aldridge 4. Cody Burk 5. Bethany Burk FULL	1. 2. 3. 4. 5.	1. Lindsay Laws 2. 3. 4. 5.	1. Tucker Foster 2. Jody Page 3. Lucas Allday 4. Zachary Allday 5. Sarah Koskela FULL	1. Brock Ryan 2. Hondo Ryan 3. Spur Ryan 4. 5.

Clean Towels:

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Friday

(* indicates the Shift Supervisor)

6:00 am - 9:00 am	8:30 am - 11:30 am	11:00 am - 2:00 pm	1:30 pm - 4:30 pm	4:00 pm - 7:00 pm	6:30 pm - 9:30 pm
Adults: Shft.7	Adults: Shft.8	Adults: Shft.9	Adults: Shft.10	Adults: Shft.11	Adults: Shft.12
1.* 2. Ericka Grieco 3. Rose Wagoner 4. 5.	1.* 2. Jenna Brown 3. Mindi Wilson 4. Kim Bergstrom 5.	1.* 2. Tanya Lyscio 3. Carmen Jackson 4. Jen Christensen 5.	1.* 2. Lisa Snell 3. Angelica McCrea 4. 5.	1.* ?Rhonda Horner 2. Doug Horner 3. Shannon Chojnacky 4. Jennifer Frields 5. Ryan Frields FULL	1.* 2. 3. 4. 5.
Members:	Members:	Members:	Members:	Members:	Members:
1. Madelyn Grieco 2. Caleb Grieco 3. Carlie Wagoner 4. Katelyn Christensen 5. Madison Toyias	1. Elsie Brown 2. Sydnee Wilson 3. Savana Wilson 4. Skylar Bergstrom 5. Piper Bergstrom FULL	1. Tressa Lyscio 2. Tyler Lyscio 3. Brooke Jackson 4. Sage Jackson 5. Sydney Jackson FULL	1. Madeline Snell 2. Lindsay Burgner 3. 4. 5.	1. Vanessa Horner 2. Payton Frields 3. Faith Frields 4. Dane Chojnacky 5. Madison Chojnacky CB - Brianna Horner FULL	1. 2. 3. 4. 5.

Clean Towels:

Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.

Saturday

(*) indicates the Shift Supervisor

6:00 am - 9:00 am	8:30 am - 11:30 am	11:00 am - 2:00 pm	1:30 pm - 4:30 pm	4:00 pm - 7:00 pm	6:30 pm - 9:30 pm
Adults: Shft.13 1.* 2. Heather Wrobleski 3. 4. 5.	Adults: Shft.14 1.* 2. Ann Carter 3. Jon/Kristina <u>Bonine</u> 4. 5.	Adults: Shft.15 1.* 2. Sarah Stratford 3. Reuben Stratford 4. Linda Cook 5.	Adults: Shft.16 1.* 2. 3. 4. 5.	Adults: Shft.17 1.* 2. 3. 4. 5.	Adults: Shft.18 1.* 2. Lillian Nagy 3. 4. 5.
Members: 1. Claire Wrobleski 2. Martin Wrobleski 3. Rachel Wrobleski 4. 5. CB-Andrew Wrobleski	Members: 1. Dakota Carter 2. Caleb <u>Bonine</u> 3. 4. 5. CB- Zachery <u>Bonine</u>	Members: 1. Robyn Stratford 2. Holly Stratford 3. Boone Stratford 4. <u>Mikiah</u> Cook 5. CB- <u>Melodie</u> Cook	Members: 1. 2. 3. 4. 5.	Members: 1. 2. 3. 4. 5.	Members: 1. Cheyenne Nagy 2. Coyle Nagy 3. 4. 5.

Clean Towels: _____*Dirty towels must be picked up end of last shift and returned to kitchen, clean, prior to first shift of next day.***Sunday**

(*) indicates the Shift Supervisor

6:00 am - 9:00 am	8:30 am - 11:30 am	11:00 am - 2:00 pm	1:30 pm - 4:00 pm	3:30 pm - 6:30 pm
Adults: Shft.19 1.* 2. 3. 4. 5.	Adults: Shft.20 1.* 2. 3. 4. 5.	Adults: Shft.21 1.* 2. 3. 4. 5.	Adults: Shft.22 1.* Shana Neesvig 2. 3. 4. 5.	Adults: Shft.23 1.* 2. Sheri Lien 3. Craig Lien 4. 5.
Members: 1. 2. 3. 4. 5.	Members: 1. 2. 3. 4. 5.	Members: 1. 2. 3. 4. 5.	Members: 1. Josey Neesvig 2. Hattie Neesvig 3. 4. 5. CB – Marley Neesvig	Members: 1. Kalen Lien 2. Laci Lien 3. Clint Lien 4. 5.

Clean Towels: _____*All dirty towels need washed and returned to the kitchen manager for storage for the next year.*

SHIFTS

Wednesday

1:00 pm ~ 4:00 pm

Thursday:

6:00 am ~ 9:00 am

8:30 am ~ 11:30 am

11:00 am ~ 2:00 pm

1:30 pm ~ 4:30 pm

4:00 pm ~ 7:00 pm

6:30pm ~ 9:30pm

Friday:

6:00 am ~ 9:00 am

8:30 am ~ 11:30 am

11:00 am ~ 2:00 pm

1:30 pm ~ 4:30 pm

4:00 pm ~ 7:00 pm

6:30 pm ~ 9:30 pm

Saturday:

6:00 am ~ 9:00 am

8:30 am ~ 11:30 am

11:00 am ~ 2:00 pm

1:30 pm ~ 4:30 pm

4:00 pm ~ 7:00 pm

6:30 pm ~ 9:30 pm

Sunday:

6:00 am ~ 9:00 am

8:30 am ~ 11:30 am

11:00 am ~ 2:00 pm

1:30 pm ~ 4:00 pm

3:30 pm ~ 6:30 pm

PLEASE SIGN-UP FOR SHIFTS TO WORK IN DINING HALL AT THE FAIR

Return to: Sanders County Extension Office, 2504 Tradewinds Way Suite 1B, Thompson Falls, MT 59873 - by May 31st

Or submit your choices online at <https://sanderscountyextension.wufoo.com/forms/m1r4zd30iv94ju/>.

4-H Family of _____

[Please, remember to consider your fair judging schedules, sports, school & church schedules when choosing shifts.]

Remember, the sooner you sign up, the more likely you are to receive your preferred shift. Just in case your first choice is not available, be sure to fill in your second & third choices, too.

Member Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

Member Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

Member Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

Member Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

Parent participation is extremely important in the success of this fundraiser!!!

Thanks for your willingness to share your time & efforts with the youth of Sanders County!

Parent Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

Parent Name: _____

Day/Shift Time: _____

1st Choice

2nd Choice

3rd Choice

4-H families who do not sign up will be assigned to a shift where participants are needed.