

## **What is a 4-H Ambassador?**

A 4-H ambassador is an authorized representative of the Richland County 4-H program. A 4-H ambassador is a self-motivated, enthusiastic leader who promotes 4-H using the skills, knowledge and leadership abilities acquired in 4-H. A 4-H Ambassador serves to strengthen the 4-H program through public relations.

### **Ambassadors:**

- Represent 4-H in public relations role
- Promote 4-H with potential members, parents and the general public
- Help conduct 4-H events
- Organize 4-H promotional activities
- Develop personal leadership skills and self-confidence
- Serve as the 4-H representative to other organizations
- Recruit new members
- Encourage financial support for 4-H
- Help organize new clubs
- Work directly with county, district and state 4-H leaders

### **Qualifications to Serve as an Ambassador:**

- Candidates must be 14 years or older as of October 1, of the current 4-H year.
- Candidates must have been enrolled in 4-H for at least 2 years, and must currently be enrolled in their County Program.
- Candidates must have a desire to serve and accept the responsibilities outlined in the Constitution and Handbook.
- Ambassadors must enroll in the 4-H Leadership Project.
- Must be or have been a Junior Leader or Club Officer.
- Must submit an application, be interviewed and have a completed record book.
- Must be enthusiastic about 4-H as demonstrated by participation, leadership, example and other similar experiences.
- Must be willing to attend Ambassador Meetings and training sessions offered by the state and county. These include Fall Training and Congress.
- Ambassadors must be willing to travel to county clubs and present county wide workshops.
- Ambassadors must attend 3 Richland County Leader's Meetings or Executive Council Meetings throughout the 4-H year.

There is not a set number of Ambassadors that will be selected. There will a team of Ambassadors selected to work together on the county and state wide level. The Ambassadors will also work together to form their Annual Plan of Action.

**Richland County 4-H Ambassador Application**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_ Year in School \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

1) What are your strengths?

2) What are your weaknesses?

3) What do you think you can offer the ambassador program?

\*\*Please send application and one letter of recommendation to the Richland  
County Extension Office, 1499 Nth Central Ave, Sidney MT, 59270 by **September 30,**  
**2016.** Interviews will be scheduled after the deadline.

\*\* Returning Ambassadors only need to turn in application.