

MY 4-H YEAR SR MEMBER



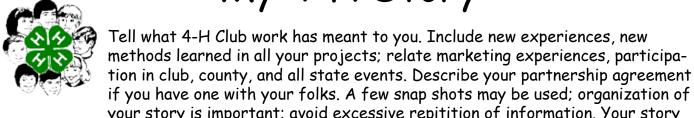
Year:

M
MONTANA STATE UNIVERSITY
EXTENSION

Richland County

Name:	County:	
Club:	Year in Club Work:	
Date of Birth:	Grade in School:	
These are my Goals for the Year:		
	<u> </u>	4-H Member Photo
These are my Projects:		
I have evaluated my records and believe they are complete	and accurate	2.
Signed:4-H Club Member	_ Da ⁻	te:
We/I have JUDGED this record book.		
Signed:		
Date:		
Judge's Comments:		

My 4-H Story



your story is important; avoid excessive repitition of information. Your story should be positive. Use back if necessary.			
	_		
	_		
	_		
	_		
	_		
	_		
	_		
	_		
	_		
	_		
	_		

My 4-H Story - Continued