



MONTANA
STATE UNIVERSITY

EXTENSION

*Clover
Chatter*

Important Reminders

Dog Obedience

May 28th, 5:30 p.m.
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4-H Camp

June 30-July 2
pg. 2

Tri-County Sew Camp

Registration due - June 12
Camp - June 24

Fashion Revue & Quilt Contest

June 8th
Judging Mid-afternoon
6pm - Extension Office

Exec./Livestock Mtg.

June 1st - 7 & 8 p.m.
Extension Office

Leader's Meeting

July 13th, 7:00 p.m.
Extension Office, pg 2

Summer Sewing

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Showmanship Clinics

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Congratulations!
To Taylor Searer and Eathan
Carda for receiving the Richland
County 4-H Scholarships.



New Rule in Regards to the Food Booth

There is a new rule that will go into effect immediately. This new rule was discussed and voted on at the Leader's meeting in May, where there was a leader from each club present.

The new rule reads: **All 4-H members (exculding cloverbuds) must work a shift at the food booth at the Richland County Fair. If a member does not work a shift, that member will be unable to exhibit at the fair the following year.**

Meaning, every 4-H member must work a shift this year at the fair. If they are unable to work the shift that was designated, they must contact the office and the manager of the food booth, Lisa Gorder, to find a shift that they can work. If a member does not work, they will not be allowed to exhibit livestock or indoor projects at the next year's fair. This does not effect their enrollment in the 4-H program; only particiaption at the fair. Attendance will be taken at each shift during the fair.

Fashion & Quilt Revue is Here Again!

This year's Fashion & Quilt Revue will be held June 8th at the Extension Office. Movie Night is the theme for this year's Fashion and Quilt Revue. Registration is due June 1st.

NO LATE REGSTRATIONS WILL BE ACCEPTED.

Registration for Fashion Revue needs to include a swatch of fabric and a complete description of your garment. Fashion revue contestants need to bring their garment on a hanger. Quilt participants need to bring a picture of yourself with the quilt and fabric samples.

The Registration forms are available to be picked up at the Extension Of- fice. Judging will take place midafternoon – this will be determined according to the number of participants. The office will contact each participant after the regis- tration date with exact times. The fashion & quilt revue will be at 6:00 pm for all friends and family. Please contact the office if you have any further questions.

Tri County Sewing Camp

This year's camp will be June 24th in Culbertson, MT! Members who participate is this event will be able to make an apron, 10 minute table runner, pot holders, and a microwave bowl holder. Registration for camp is due June 12th and can be picked up at the office. Remember, this is open to all 4-H mem- bers, not just the members enrolled in sewing and quilting.



Leaders Meeting

Due to the schedules of 4-H Camp and Montana 4-H Congress, the July's Leaders Meeting will need to be held **July 13 at 7:00 p.m.** at the Extension Office.

Congratulations Grads!

Richland County has a number of graduating seniors again this year.

Our seniors are:

Eathan Carda, Dominica Granada, Shelby Hier, Autumn Rehbein, Garrett Reid, Somer Reidle, Ryder Rice, Jacob Rosaaen, Taylor Searer, Emily Vitt and Mary Voll.

The Extension Office would like to wish you good luck in all your future endeavors. You have all been an important part of our program and will be missed.



Thank you from the Jr. Leaders

The Jr. Leaders would like to thank all who attended the Jr. Leader Dinner and Dance. It was a fun and entertaining night for all. Your support to the Jr. Leaders Program is greatly appreciated. All of the proceeds from the night will be going to the Ronald McDonald House in Billings, The Matthew House and the Domestic Violence House.



Wild West 4-H Camp

4-H Camp this year is going to be held June 30th - July 2nd at the Beacon Bible Camp in Frazer, MT. The theme this year is Wild West and we have many exciting western events planned for this year's camp. To attend Camp youth must be enrolled in 4-H for the 2014-2015 4-H year as a full-fledged member (not a Cloverbud) in Roosevelt, Valley, Daniels, Sheridan or Richland Counties and must be ages 9-14 by October 1, 2014. The Registration fee for Camp this year is \$70 and the application deadline is June 5th. The application can be picked up at the Extension office.



32nd Annual Fruit Sale

Congratulations on another successful fruit sale! All-in-all it was a great sale. The "mystery people" were Dan Goss, Lance Olson, Ryan Kopp, Doug Pust and Ann Ronning. If you sold to a mystery person, contact the office for your \$20 prize. This must be done by May 29th or no prize will be awarded. Another big thank you to all who did their part in making this year's sale another success. The top selling clubs were Brorson, Richland Rockets and Fair View. Below is the list of top five individual and family sellers:

Individual		Families	
1 st	Tess Ler	1 st	Kunda
2 nd	Ashton Handy	2 nd	Buxbaum
3 rd	Terry Reese	3 rd	H Nevins
4 th	Sierra Osborne	4 th	L Nevins
5 th	Beth McMillen	5 th	Deming

Save the Date

The Montana State Leader's Forum will be held in Havre, MT October 2-4, 2015. The theme this year is Harvesting Seeds of Leadership and the event is being hosted by District 2.

2015 Fair Schedule

Tuesday, August 4, 2015

8:00 a.m. – 1:00 p.m. – Indoor Interview Exhibit Judging
 10:00 a.m. – Deadline for all 4-H Horse Entries
 11:30 a.m. – Horse Show
 Sidney Saddle Club Arena
 1:00 p.m. – Entry of Small Animals (Poultry & Rabbits)

Wednesday, August 5, 2015

8:30 a.m. – Horse Show
 11:30 a.m. – 4-H Food Booth Opens
 10:00 a.m.-2:00 p.m. - Entry of Hogs, Sheep, Goats, Beef & Dairy
 10:00 a.m. – 2:00 p.m. – Weighing of Market Beef
 3:00 – 4:00 p.m. – Weighing of Market Goat, Hog, & Sheep
 4:00 p.m. – Judging of Poultry
 6:00 p.m. – Judging of Dogs, Cats, & Rabbits
 7:00 p.m. Small Animal Round Robin

Thursday, August 6, 2015

8:30 a.m. – 4-H Livestock Judging of Swine, Sheep, Dairy, Breeding Beef & Goat
 5:00 p.m. – 4-H Market Beef Judging

Friday, August 7, 2015

8:00 a.m. – 4-H Showmanship (Sr. & Jr.)
 11:00 a.m. – Large Animal Round Robin (Sr. & Jr.)
 4:00 p.m. – Trophy & Awards presentation
 5:00 p.m. – 4-H Livestock Sale

Saturday, August 8, 2015

10:00 a.m. – Member & Alumni Obstacle Course
 6:00 p.m. – Check out of 4-H Horse Exhibits

Sunday, August 9, 2015

7:00 a.m. – 10:00 a.m. Check out of all 4-H Exhibits, including Livestock



Reminder, for your foodbooth shift, each family needs to bring two 9-inch fruit pies unless they are the 6:00 a.m. shift. This means no pumpkin or pecan and no cream pies of any kind!
- If you do not bake pies, contact someone who does and buy them.
- NO PREMADE STORE BOUGHT PIES!
- The 6:00 a.m. shift (all families of each shift combine) need to bring 5 dozen sweet rolls, you may purchase these at Reynolds or Super Pumper for consistency or purchase frozen rolls and bake.

School Project Exhibits

Just a reminder that members are allowed to exhibit projects at the Fair that they have completed at school, provided that it is entered in the appropriate 4-H division. This is allowed because a number of 4-H projects correlate closely with those done at school and members do the work.

Fair Entry Deadline

ALL FAIR ENTRIES MUST BE TURNED BY JULY 6th. NO LATE ENTRIES WILL BE ACCEPTED.

If you need to drop an entry after the first, you may drop up until July 13th, however, there will be no adding of entries after July 1st.

Food Booth Schedule

Wednesday	
11:30-4:30	Richland Rascals
4:30-10:00	Missouri River Ranchers
Thursday	
6:30-11:30	Brorson Farmhands
11:30-4:30	Lambert Hi-Liters
4:30-11:00	Fair View
Friday	
6:30-11:30	Richland Rockets
11:30-4:30	Forever Buds
4:30-11:00	Homesteaders
Saturday	
6:30-11:30	Yellowstone Valley Trailblazers
11:30-4:30	Richland Aces
4:30-10:00	Three Buttes
Sunday	
7:00-11:00	Badlands Brushpoppers



Indoor Judging Clerks

We will be asking for 3 people from each club to help the day of indoor judging. Each club needs to designate 2 people to help in the morning with judging and 1 person following judging to help with setting up the building. Please discuss this at your meetings and let the office know who is going to help with what judging and setting up. It is important that those who volunteer for judging be there at the time judging starts at 8:00 a.m.

Interview Judging

We will again be conducting the indoor judging as we did in the past. Each member will have to answer 3-4 basic questions about their indoor projects. Through this short interview, members will be more comfortable to be a counselor at camp, an ambassador, or working with adults.

Interview Judging Schedule

8:00 – 9:00	All Horse Members
9:00 – 10:15	Richland Rockets, Forever Buds, Richland Aces
10:15 – 11:15	Brorson Farmhands, Richland Rascals, Homesteaders
11:15 – 12:15	Badlands Brushpoppers, Missouri River Ranchers, Yellowstone Valley Trailblazers
12:15 – 1:15	Lambert Hi-Liters, Fair View, Three Buttes

**** If your scheduled time does not work for you, you MUST notify the office by July 27th so we can adjust for differing numbers. Also, something happens on the day of judging please call in and notify us so that we can also accommodate.**

Exhibit Building Sitting

Wednesday	
12:00-4:00	Richland Rascals
4:00-8:00	Missouri River Ranchers
Thursday	
12:00-4:00	Lambert Hi-Liters
4:00-8:00	Fair View
8:00-10:00	Brorson Farmhands
Friday	
12:00-4:00	Forever Buds
4:00-8:00	Homesteaders
8:00-10:00	Richland Rockets
Saturday	
9:00-12:00	Yellowstone Valley Trailblazers
12:00-4:00	Richland Aces
4:00-8:00	Three Buttes
8:00-10:00	Badlands Brushpoppers

Exhibit Check Out: Brorson Farmhands

Dog Obedience

We will be starting our Dog Obedience Classes on Thursday May 28, 2015, at 5:30 p.m. Nicole Gorham will be presenting the classes at her house which is located at 412 2nd St. NE in Sidney. These classes are open to any 4-H member and their dog who are interested in learning more about obedience and the project.

Nicole asks that you and your dog bring, many small dog treats for training tools, a leash and a collar to the class. She also asks that you park in the street. Any other questions, please contact the office.

Trap Shoot

Shoots will begin now in May and continue through June. A postcard will be sent out when a date and time are decided. Contact the Office for more information.



Sew Much Fun Summer Sewing Workshops

Leslie McMillen will be hosting a weekly sewing class. This class is open to all members. I will have project ideas for those interested. I will put out a supply list each week for the project. Some of the projects will not be finished each week so we will continue them during the next class. This can also be used for a “dedicated sewing time” to work on a project you may want to make or have started. Adult help is encouraged, but I know that this may not be possible for all working parents. I will ask members of the local sewing guild to help out also. The first class will be June 4 from 4 – 6 pm at the Extension office. We will be making a pair of leggings. I have been given plenty of fabric that can be used for this project. If interested in these classes or if you have questions, please call or email Leslie at 406-480-4566, mcmillen82@restel.com.

Missing Paper Work!!

All Leaders received a list of missing paper work for their club at the May Leader’s meeting. **If this paper work is not turned in by the July 6th, with the Fair Entries, you will not be eligible for Fair.** Please make sure to talk to your Leader to ensure that you have all required paperwork in.

Record Book Help Time

Reminder, Record Book help time will be from 3-5 p.m. at the Extension Office. This is not mandatory, but will be a great way to stay up to date on the record books.

Record Book Help Time Dates: May 15 and June 19.

Pre Congress

The dates for Pre Congress are July 5-8th in Bozeman, MT. Pre Congress is open to any youth that has attended Congress in the past. **You don’t need to be an Ambassador to participate in Pre Congress.** Pre Congress is a wonderful opportunity for all youth who want to expand their leadership skills and help to make Montana 4-H Congress a huge success. **Registration for Pre Congress is to be completed by June 8th.** For the form, or if you have questions, please contact the office.

Montana 4-H Congress

Congress dates for this year are July 7-10th, in Bozeman MT. This event will have hands on workshops, Motivational speakers, BBQ, dances, and the state wide competitive events. Congress is an awesome opportunity open to youth 14 (as of October 1 of the current 4-H year) and up. There will be a **MANDATORY** Congress meeting on June 9th at the Extension Office at 6:00 p.m. **Youth and one adult must attend this meeting if they plan on attending Congress.** At the meeting, we will talk about the Congress plans as well as fill out all necessary paper work to attend the event. If you cannot attend the meeting on the 9th you must meet with Josie **before** that date. If you have any further questions, please call the office.

Barnyard Talk

State Horse Show

Cascade County will be hosting the 2015 and 2016 Montana State Horse Show at the King's Arena in Great Falls, Montana. The dates for the events will be September 25-27, 2015 and September 16-18, 2016. Event information can be found on the Montana State 4-H Horse Show's Facebook page at <https://www.facebook.com/montanastate4hhorseshow?ref=hl> or by calling the Cascade County Extension office at 406-454-6980.

Change in May's Horse Committee Meeting

The May Horse meeting will be May 18th at the Sidney Saddle Club. The meeting will need to take place at 7:00 p.m. at the end of assessments. This will be an important meeting as we plan for the fair. It is important that as many parents be there as possible.

Camper Stalls

Camper Sales for the fair will begin on June 1, 2015. Please contact the Fair Office, 433-2801, if you are interested. This will be a first come, first serve basis. To be able to make a reservation this year, you must know the length of your camper. If you do not know the length, you will not be able to reserve a space. **ALL** participants, livestock and horse, need to reserve their spot. **Due to an increase in demand, there will only be 1 camper spot per family in all locations including the dry camp areas. Camper passes MUST be visibly posted in the window of your camper or you will be asked to leave.**

All campers are required to have adult supervision.

Monday Night Rides

Monday night rides are going, weather permitting. You must be compliant with the helmet policy to participate with the Monday night sessions. If you have any questions, please contact the office or Riding Coordinator Jessica Burns.

Cattle Members

All members will be using livestock poly neck ties to ensure the safety of spectators and animals in the barn area. All members must purchase neck tie ropes prior to this year's fair. All animals must be tied up in the Livestock Barns. No panels with loose calves.

Buyers Appreciation

Buyers Appreciation Week will be July 27-31, 2015. Each Club will be assigned a list of businesses and that club will be responsible for dividing up those businesses, among club members.

Club members are to only go to the businesses on their list and no other businesses. Also, club members will only use the sale promotion fliers that are created by the office, and no personal fliers should be handed out.

McKenzie County Horse Show

McKenzie County is hosting a 4-H Horse Show this year. It will begin at 9:00 a.m. central time at the fairgrounds in Watford City on Tuesday, June 9th. All horse members are encouraged to participate. More details can be found on the McKenzie County Extension website.

<http://www.ag.ndsu.edu/mckenziecountyextension/4h-and-youth/2015-mckenzie-county-4-h-horse-show>

Showmanship Clinic and Jackpot

There will be a beef showmanship clinic in the morning of July 11, 2015. The clinic will begin at 8:00 a.m., however, youth and animals need to be at the Richland County Fairgrounds by 7:45. The clinic will be presented by the Vanek family who show and fit cattle for a living. There may be a charge for the clinic, but more information will come out closer to the event.

Following the clinic there will be a jackpot show. The jackpot will be open to steers, heifers, and lambs. The entry fee will be \$20 per entry. Ty Jones will be the judge for the jackpot. Once again there will be more information on this event as the dates gets closer.



Keeping Livestock Clam with Dr. Temple Grandin

Dr. Temple Grandin will be presenting on June 2nd in Miles City. The presentation will begin at 6:30 and will end at 9:00 p.m. The event will be held at the Eastern Montana Fair Grounds. This presentation is designed for 4-H youth. Pre-registration is required. You may register by calling the Custer County Extension Office at 406-874-3370 or email custer@montana.edu.

Remember, the council voted to pay the registration fee for all who attend.

Clean Up Day

Keep the date of July 23rd open for the clean-up at the Fairgrounds this year. The event will start at 5:00 p.m., there will be more information in the July Clover Chatter.



McCullough Beef Fitting Clinic

At this clinic you learn all you need to know about clipping, fitting and showing beef like a pro. This event will be held in Glendive at the Dawson County Fairgrounds July 11-12th. The cost is \$100 per animal with one person working on the animal and an additional \$35 if there is a second person working on the animal. Registration is due May 25th. If you are interested, please contact the office for the registration form.

Showmanship and Fitting Clinic

In Miles City, MT on May 31, 2015 there will be a beef, sheep and hog clinic put on by Straeam Side Angus. The clinic will be held at the Eastern Montana Fairgrounds and will cost \$20 per member. The beef portion of the clinic will be from 9 to 2p.m. and the hogs and sheep will be from 2 to 4 p.m. Registration is due May 26th. For more information contact Jen Bice at 421-5385 or jen@rangeweb.net.

Livestock Delivery

As discussed and decided upon, Livestock Delivery will be from 10 a.m. to 2 p.m. on Wednesday of Fair. It will also be done by club to avoid congestion at the scale. Below are the assigned time for clubs.

- 10:00 - 11:00 a.m. - Richland Rascals, Richland Rockets, Richland Aces
- 11:00 a.m. - noon - Brorson Farmhands, Fairview, Homesteaders
- Noon - 1:00 p.m. - Forever Buds, Yellowstone Valley Trailblazers, Three Buttes
- 1:00 - 2:00 p.m. - Missouri River Ranchers, Badlands Brushpoppers, Lambert Hi-Liters

