



Speech & Demonstration Day

This year's event will be held June 1st at 3:00 p.m. at Sidney High School. The registration is due May 23 by 5:00 p.m. **NO LATE REGISTRATIONS will be accepted.** The forms are available to be picked up at the Extension Office. If you have any further questions please contact the office.

Fashion & Quilt Revue is Here Again!

This year's Fashion & Quilt Revue will be held June 10th at the Extension Office. "Throw Down Your Quilt for an Old Time Country Picnic" is the theme for this year's Fashion and Quilt Revue. Registration is due May 30th. **NO LATE REGISTRATIONS WILL BE ACCEPTED.** Registration for Fashion Revue needs to include a swatch of fabric and a complete description of your garment. Fashion revue contestants need to bring their garment on a hanger. Quilt participants need to bring a picture of yourself with the quilt and fabric samples.

Also, all participants this year are being asked to bring their favorite family or heirloom quilt, as well as a paragraph about the quilt to share with the group. The paragraph can be about the history of the quilt or why it is the participant's favorite quilt.

The Registration forms are available to be picked up at the Extension Office. Judging will take place midafternoon – this will be determined according to the number of participants. The office will contact each participant after the registration date with exact times. The fashion & quilt revue will be at 6:00 pm for all friends and family. Please contact the office if you have any further questions.

Tri County Sewing Camp

This year's camp will be June 6th right here in Sidney! Members who participate in this event will be able to make a box bag, a swim towel bag and work on a community service project for the Richland County Sr. Commodities Program. Registration for camp is due May 23rd and can be picked up at the office. Remember, this camp is fun and located right here in Sidney!

Jr Trip

Save the date for the Jr. Trip! This year's trip will be a day trip on August 10th. We will be going to Fort Peck to go swimming, have a picnic lunch and then attend the Fort Peck Theater, where we will be watching "Shrek." **Jr. Members must do a County Event to be eligible for this trip.**

Important Reminders

Dog Obedience

May 15th, 6:00 p.m.
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4-H Camp

June 30-July 2
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Tri-County Sew Camp

Registration due - May 23
Camp - June 6

Fashion Revue & Quilt Contest

June 10th
Judging Mid-afternoon
6pm - Extension Office

Exec./Livestock Mtg.

June 2 - 7 & 8 p.m.
Extension Office

Leader's Meeting

June 23rd, 7:00 p.m.
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Monday Sewing

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Showmanship Clinic

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Congratulations!

Clara Jepsen for receiving the Ann Bauman Scholarship and Rachael Oliver for receiving the Swigart Scholarship.





Leaders Meeting

Due to the schedules of 4-H Camp and Montana 4-H Congress, the July's Leaders Meeting will need to be held **June 23 at 7:00 p.m.** at the Extension Office.

Congratulations Grads!

Richland County has a number of graduating seniors again this year. A wide range of 4-H membership years is represented from 1-11 years.

Our seniors are:

Daria Anderson, Kyra Candee, Amber Friesz, Marianne Gartner, Clara Jepsen, Emmett Johnson, Chisum Lewis, Rachael Oliver, Christian Prevost, Lane Verschoot and Daryn Wolff.

The Extension Office would like to wish you good luck in all your future endeavors. You have all been an important part of our program and will be missed.



Thank you from the Jr. Leaders

The Jr. Leaders would like to thank all who attended the Jr. Leader Dinner and Dance. It was a fun and entertaining night for all. Your support to the Jr. Leaders Program is greatly appreciated.



4-H CAMP

4-H Camp this year is going to be held June 30th - July 2nd at the Beacon Bible Camp in Frazer, MT. To attend Camp youth must be enrolled in 4-H for the 2013-2014 4-H year as a full-fledged member (not a Cloverbud) in Roosevelt, Valley, Daniels, Sheridan or Richland County and must be ages 9-14 by October 1, 2013. The Registration fee for Camp this year is \$70 and the application deadline is June 6th. The application can be picked up at the Extension office.



31st Annual Fruit Sale

Congratulations on another successful fruit sale! All-in-all it was a great sale. The "mystery people" were Joe Lyseng, Wendy Becker, Russell Johnson, Judy Johnson and Ira Lake. If you sold to a mystery person, contact the office for your \$20 prize. Another big thank you to all who did their part in making this year's sale another success. The top selling clubs were Brorson, Richland Rockets and the Richland Aces. Below is the list of top five individual and family sellers:

Individual		Families	
1 st	Ashton Handy	1 st	L Young
2 nd	Brady Buxbaum	2 nd	Kunda
3 rd	Tess Ler	3 rd	Colgan
4 th	Bonny Krogedal	4 th	H Nevins
5 th	Beth McMillen	5 th	Wright

Monday Sewing

Leslie will be doing a weekly Monday sewing workshop starting June 16th. These will be held at the Extension Office. If you have any questions, please call Leslie at 406-569-2020. If you would like to sign up for the workshops, please call the office or Leslie.



School Project Exhibits

Just a reminder that members are allowed to exhibit projects at the Fair that they have completed at school, provided that it is entered in the appropriate 4-H division. This is allowed because a number of 4-H projects correlate closely with those done at school and members do the work.

Fair Entry Deadline

There has been a change to the Fair Entry Deadline. ALL FAIR ENTRIES MUST BE TURNED BY JULY 1st. NO LATE ENTRIES WILL BE ACCEPTED.

If you need to drop an entry after the first, you may drop up until July 14th, however, there will be no adding of entries after July 1st.

Food Booth Schedule

Wednesday	
11:30-4:30	Richland Aces
4:30-10:00	Brorson Farmhands
Thursday	
6:30-11:30	Three Buttes
11:30-4:30	Lambert Hi-Liters
4:30-10:00	Yellowstone Valley Trailblazers
Friday	
6:30-11:30	Fair View
11:30-4:30	Forever Buds
4:30-10:00	Richland Rockets/Homesteaders
Saturday	
6:30-11:30	Missouri River Ranchers
11:30-4:30	Badlands Brushpoppers
4:30-10:00	Richland Rascals



Indoor Judging Clerks

We will be asking for 3 people from each club to help the day of indoor judging. Each club needs to designate 2 people to help in the morning with judging and 1 person following judging to help with setting up the building. Please discuss this at your meetings and let the office know who is going to help with what judging and setting up. It is important that those who volunteer for judging be there at the time judging starts at 9:00 a.m.

Interview Judging

We will again be conducting the indoor judging as we did in the past. Each member will have to answer 3-4 basic questions about their indoor projects. Through this short interview, members will be more comfortable to be a counselor at camp, an ambassador, or working with adults.

Interview Judging Schedule

9:00 – 9:15	All Horse Members
9:15 – 10:15	Richland Rockets, Forever Buds, Richland Aces
10:15 – 11:15	Brorson Farmhands, Richland Rascals, Fairview
11:15 – 12:15	Badlands Brushpoppers, Homesteaders, Yellowstone Valley Trailblazers
12:15 – 1:15	Lambert Hi-Liters, Missouri River Ranchers, Three Buttes

**** If your scheduled time does not work for you, you MUST notify the office by July 21st so we can adjust for differing numbers. Also, something happens on the day of judging please call in and notify us so that we can also accommodate.**

Exhibit Building Sitting

Wednesday	
12:00-4:00	Brorson
4:00-8:00	Richland Aces
Thursday	
12:00-4:00	Lambert Hi-Liters
4:00-8:00	Yellowstone Valley Trailblazers
8:00-10:00	Three Buttes
Friday	
12:00-4:00	Forever Buds
4:00-8:00	Richland Rockets
8:00-10:00	Fair View
Saturday	
9:00-12:00	Missouri River Ranchers
12:00-4:00	Badlands Brushpoppers
4:00-8:00	Homesteaders
8:00-10:00	Richland Rascals

Exhibit Check Out: Badlands Brushpoppers

Dog Obedience

We will be starting our Dog Obedience Classes on Thursday May 15, 2014, at 6:00 p.m. Nicole Gorham will be presenting the classes at her house which is located at 412 2nd St. NE in Sidney. These classes are open to any 4-H member and their dog who are interested in learning more about obedience and the project.

Nicole asks that you and your dog bring, many small dog treats for training tools, a leash and a collar to the class. She also asks that you park in the street. Any other questions, please contact the office.

Trap Shoot

Shoots will begin now in May and continue through June. A postcard will be sent out when a date and time are decided. Contact the Office for more information.



Shooting Sports Raffle

The Montana Shooting Sport Annual Raffle is taking place now through June 1st. The money raised from this raffle will support both the state wide program, as well as the Richland County program. The tickets are \$30/ticket and there are five amazing prizes. The drawing will be held June 15th at Quigley Shoot in Forsyth, MT. (need not be present to win.) There are a limited number of tickets to be purchased, and once they are gone, they are gone. If you are interested please contact the Extension Office.

- 1st prize- a \$2,500.00 gift certificate toward a Shiloh Sharps Rifle
- 2nd/3rd /4th prizes- A matched set of Browning A-Bolt Rifles in .257 Roberts
- 5th prize- Browning Silver Sporting Micro 12 Gauge

Missing Paper Work!!

All Leaders received a list of missing paper work for their club at the May Leader's meeting. **If this paper work is not turned in by the July 1st, with the Fair Entries, you will not be eligible for Fair.** Please make sure to talk to your Leader to ensure that you have all required paperwork in.

Richland County Centennial

As you may know Richland County is celebrating its Centennial this summer and will be having a big event the weekend of June 13-15th. At this point in time the Council had reserved a spot to sell concessions during the evenings of the 13th and the 14th, if you are available to help please call the office by May 16th or contact Lisa Gorder @ 482-9672.

Pre Congress

The dates for Pre Congress are July 6-8th in Bozeman, MT. Pre Congress is open to any youth that has attended Congress in the past. **You don't need to be an Ambassador to participate in Pre Congress.** Pre Congress is a wonderful opportunity for all youth who want to expand their leadership skills and help to make Montana 4-H Congress a huge success. **Registration for Pre Congress is to be completed by June 1st.** For the form, or if you have questions, please contact the office.

Montana 4-H Congress

Congress dates for this year are July 8-11th, in Bozeman MT. This event will have hands on workshops, Motivational speakers, BBQ, dances, and the state wide competitive events. Congress is an awesome opportunity open to youth 14 (as of October 1 of the current 4-H year) and up. There will be a **MANDATORY** Congress meeting on June 12th at the Extension Office at 6:00 p.m. **Youth and one adult must attend this meeting if they plan on attending Congress.** At the meeting, we will talk about the Congress plans as well as fill out all necessary paper work to attend the event. If you cannot attend the meeting on the 12th you must meet with Josie **before** that date. If you have any further questions, please call the office.

Barnyard Talk

State Horse Show

The Montana 4-H State Horse Show will be held in Kalispell, MT September 12-14, 2014 at the Majestic Valley Arena. The State Horse Show is open to all 4-H members working on the horse project. Save these dates for your calendar.



Camper Stalls

Camper Sales for the fair will begin on June 2, 2014. Please contact the Fair Office, 433-2801, if you are interested. This will be a first come, first serve basis. **ALL** participants, livestock and horse, need to reserve their spot. **Due to an increase in demand, there will only be 1 camper spot per family.**

Camper passes **MUST** be visibly posted in the window of your camper or you will be asked to leave.



All campers are required to have adult supervision.

Change in May's Horse Committee Meeting

There has been a change in the May Horse Committee Meeting. The May meeting will be held at the Sidney Saddle Club at 6:00 p.m. on Monday, May 19th.

Obstacle Course at Fair

We are looking for someone to take on the fun and exciting Obstacle Course for the Fair. If you or anyone you know might be interested, please contact the office.

Monday Night Rides

Monday night rides are going, weather permitting. You must be compliant with the helmet policy to participate with the Monday night sessions. If you have any questions please contact the office or Riding Coordinator Ashley Bliss @ 208-220-8009.

Cattle Members

All members will be using livestock poly neck ties to ensure the safety of spectators and animals in the barn area. All members must purchase neck tie ropes prior to this year's fair. All animals must be tied up in the Livestock Barns. No panels with loose calves.

Buyers Appreciation

Buyers Appreciation Week will be July 21-25, 2014. This year we will be conducting the way that we do Buyers Appreciation a little bit different. Each Club will be assigned a list of businesses and that club will be responsible for dividing up those businesses, among club members.

Club members are to only go to the businesses on their list and no other businesses. Also, club members will only use the sale promotion fliers that are created by the office, and no personal fliers should be handed out.

These changes have been discussed in detail at both Leader Meetings and Livestock Meetings and have been handed down to counties from National 4-H. If you have any questions please contact the office.

Clean Up Day

Keep the date of July 17th open for the clean-up at the Fairgrounds this year. The event will start at 5:30 p.m., there will be more information in the July Clover Chatter.

Livestock Feeding, Fitting and Showmanship Clinic

There will a great community opportunity open to 4-H youth in our area on July 18th and 19th. This clinic is being sponsored by Kelly Deming, **but it is not a 4-H Event.** This two day, hands on clinic will be put on at the fairgrounds and will cover proper care and fitting of animals. Kevin Frazier, will be here to put on the clinic to any interested individuals in the Sidney and surrounding area.

On the 18th from 8:00 a.m. to 12:00 p.m., he will be covering information on Sheep and Goats. The fee for this session will be \$25. Then from 1:00 p.m. to 5:00 p.m., he will cover hogs and their information. The fee for this session will also be \$25.

The following day on the 19th from 8:00 am to 5:00 p.m. with an hour break for lunch he will cover all the information for beef. The fee for this session is \$50. If you wish to attend all three sessions the cost will be \$75.

For any information contact Kelly Deming at 406-480-3239.



Showmanship Clinic & Jackpot

Kristin Larson is working to put together a showmanship clinic and jackpot show to be held June 26th. This will be held at the fairgrounds. There will be a beef and lamb jackpot show held following the showmanship clinic. At this point all the details are not set, so watch for additional information as it becomes available. You can contact the office or Kristin Larson if you have any questions.

A change since printing. The tentative date is now June 16th at 1:00 p.m. Please watch for additional information as it becomes available.

Thank you

Fair Changes

- Animal Check in will be 10 a.m. to 2 p.m. on Wednesday of Fair.
- This time will be divided into club times.
- Steers will be weighed at that time, right off the trailer.
- Hogs, Lambs and Goats weigh in time will stay the same at 7:00 p.m.
- Steers will still be ultra-sounded, however the location of the ultra-sounding will be moving, to speed up the weigh in process.
- Hogs and Lambs will also be ultra-sounded this year.

Livestock Delivery

As discussed and decided upon, Livestock Delivery has been changed this year from 10 a.m. to 2 p.m. on Wednesday of Fair. It will also be done by club to avoid congestion at the scale. Below are the assigned time for clubs.

10:00 - 11:00 a.m. - Forever Buds, Richland
Rockets, Richland Aces

11:00 a.m. - noon - Brorson Farmhands, Fairview,
Homesteaders

Noon - 1:00 p.m. - Richland Rascals, Yellowstone
Valley Trailblazers, Three Buttes

1:00 - 2:00 p.m. - Missouri River Ranchers, Badlands
Brushpoppers, Lambert Hi-Liters

