



MONTANA
STATE UNIVERSITY

EXTENSION

*Clover
Chatter*

Important Reminders

"Fantastic 4-H" 4-H Camp

June 15, Registration due
June 28-30, Camp
Registration On-Line
www.richland.org/camp

Tri-County Sew Camp

June 30, Registration Due
July 14, Camp
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Fashion Revue & Quilt Contest

June 2nd
Judging Mid-afternoon
6pm - Crestwood Inn, Sidney
Pg. 5

Exec./Livestock Mtg.

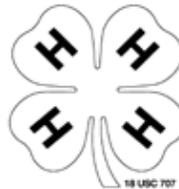
June 7th
7:00 p.m. Exec.
8:00 p.m. Livestock
Richland County Ext. Office
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Leader's Meeting

July 5th, 7:00 p.m.
Sidney Library Basement
Important for Fair Preparations
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*Please send your e-mail to whiteman@montana.edu to be on the 4-H e-mail list.
This has been widely used and a great source of information.*

"Fantastic 4-H"



4-H Camp

Summer is quickly approaching. This summer you can learn how to canoe and shoot air rifle, go through a challenge course and work on your team-building skills with kids from neighboring counties, plus many other fun-filled activities!

Richland County, along with 4 other counties in the area, will once again be offering a 4-H camp held at the Fort Peck Pines Youth Camp for Jr Members. Camp dates are June 28- 30. Activities include: Using 4-H projects, challenge courses, canoeing, air rifle, archery, swimming, and team-building workshops! The camp will be led by Senior 4-H members that attended the retreat in May with adult leaders as supervisors.

Want to go? The Council has voted to pay 50% of the \$50 registration fee in the form of scholarships. To receive your scholarship write a paragraph of why you want to go to camp and what you want to learn, and send it to the Richland County Extension Office with your registration.

Registration is due June 15th

***Applications will be available on the website, www.richland.org/camp,
get your's in ASAP!!***

Lennard Rains Memorial Scholarship

The Lennard Rains Memorial Scholarship Fund will award one scholarship to one Montana graduating senior. This scholarship recognizes a MT senior for their academic achievements, as well as their contributions to their school, their community, and horse related activities. This is open to Montana residents only who have been involved or done activities in the horse program. Applications are due no later than May 15, 2010. Mail your application to: Rosanne Rains, 1321 Apline Drive, Great Falls, MT 59404.



Fair Book

The 2010 4-H Fair Books will be ready May 17th. We suggest that Club Leaders pick up books and entry forms for their clubs. Only one book per family, and please DO NOT sign up for more than you think you can handle. Too much time and effort goes into making tags and judging sheets for the projects that are not completed. We ask you finish as many projects as you possibly can to put on a great display at the 4-H building.

Interview Judging

We will again be conducting the indoor judging like we did last year. Each member will have to answer 3-4 basic questions about their indoor projects. Through this short interview, members will be more comfortable to be a counselor at camp, an ambassador, or working with adults. A schedule will be posted in the July Clover.

School Project Exhibits

Just a reminder that members are allowed to exhibit projects at the Fair that they have completed at school, provided that it is entered in the appropriate 4-H division. This is allowed because a number of 4-H projects correlate closely with those done at school and members do the work.

Food Booth Schedule

Wednesday	
4:30-10pm	Forever Buds
Thursday	
6:30-11:30	Three Buttes
11:30-4:30	Lambert Hi Liters
4:30-10:00	Missouri River Ranchers
Friday	
6:30-11:30	Brorson
11:30-4:30	Valley View
4:30-10:00	Badlands Brushpoppers
Saturday	
6:30-11:30	Fair View
11:30-4:30	Yellowstone Valley
4:30-10:00	Richland Rockets

Calendar of Events

Fair Book Out	May 17	
Fashion Revue.....	June 2	
Camper Sign-up (Fair Office)	June 1 - July 1	
Treasurer Workshop.....	June 3	6pm
Exec. Livestock Meeting.....	June 7	7pm/8pm
State Congress Meeting.....	June 7	6:00 p.m.
Showmanship Workshop.....	June 20	6:00 pm
Baby Sitting Workshop	June 21	10 am
Camp.....	June 28-30	
Leaders Meeting.....	July 5	7:00 p.m.
Pre-Congress.....	July 4-6	
Congress	July 6-9	
Tri-County Sewing Camp.....	July 14	8:30 a.m.
Fair	August 3-8	

Exhibit Building Sitting

Wednesday	
5:00-8:00	Forever Buds
Thursday	
12:00-4:00	Valley View
4:00-8:00	Fair View
Friday	
12:00-4:00	Richland Rockets
4:00-8:00	Badlands Brushpoppers
8:00-10:00	Missouri River Ranchers
Saturday	
9:00-12:00	Lambert Hi Liters
12:00-4:00	Brorson
4:00-8:00	Yellowstone Valley
8:00-10:00	Three Buttes

Other Fair Schedule's

Pre Fair Clean	Post Fair Clean
<u>July 22nd 6:00 p.m.</u>	<u>August 8th 7:00 a.m.</u>
Yellowstone Valley	Richland Rockets
Badlands	Three Buttes
Brorson	Valley View

Exhibit Check Out: Richland Rockets

BBQ: Lambert Hi-Liters

31st Annual Fruit Sale

Congratulations on another successful fruit sale! All-in-all it was a great sale. The “mystery people” were Ben Larson of Sidney, Kelly Day of Sidney, Tom Miller of the Mona area, Mark Rehbein of Lambert, and Amanda Cloud of Savage. If you sold to a mystery person contact Wade for your \$20 prize. Another big thank you to all who did their part in making this year’s sale another success. The top selling clubs were Valley View, Brorson, and the Richland Rockets. Below is the list of top five individuals and family sellers:

	Individual		Families
1 st	Shawn Walla	1 st	Handy
2 nd	Tess Ler	2 nd	Zadow
3 rd	Abbey Ries	3 rd	Staffanson
4 th	Ryder Rasmussen	4 th	Nevins
5 th	Sierra Osborne	5 th	Rice

Jr Speech/Demo Winners



Sr Speech/Demo Winners



Club Treasurer Meeting

There will be a training for all club treasurers on June 3rd at 6 p.m. at the Library Basement. Attendees will receive resources and directions for this year’s club financial reviews. Leaders are also invited to attend to learn about financial accountability.

Tri County Sewing Camp

The Tri-County Sewing Camp will be held on Wednesday, July 14th in Culbertson. It will start with registration at 8:30 a.m. and end around 4:00 p.m. The morning workshop will include a pot holder set. In the afternoon, everyone will sew t-shirt tote-bag. The registration fee will be \$10.00 for youth, \$5.00 for adults and will include a continental style breakfast, snacks and lunch. This year’s community service project will be to embellish a bath towel for shelters. Registration information for the camp will be coming out soon. Registration will be due June 30.

Babysitting Clinic

There will be a babysitting clinic held June 21st at 10 a.m at the Library Basement. This will be put on by Clara Jepsen and Alexis Dynneson.

Are You Eligible?

As a result of county-wide competitions over the past months, the following Sr. Members have qualified to attend State Congress at this time.

Livestock- Levi Helmuth, Wyatt Handy, Erin Oliver, Jared Rosaaen, Nettie Johnson- Ind

Speech- Emily Schaff & Katie Staffanson,

Demonstrations- Wade McMillen & Megan Greenwood

Dress Revue- TBA

Quilt - TBA

*If your eligible and cannot or do not wish to go, call the Extension Office and let us know ahead of time.

State Congress Already?

The State Congress meeting is set for June 7th. All delegates and parents or guardians are required to attend to qualify for State Congress in Bozeman. We will meet at 6:00 p.m. at the Extension Office. Registration forms will be passed out at this meeting and will need to be filled out and returned at that time. If you are going to State Congress you and your parents NEED to attend this meeting, or meet with Wade **before** that date.

Leaders Meeting

Our next scheduled Leaders Meeting will be on **Monday, July 5th** beginning at 7:00 p.m. in the Sidney Public Library Basement. Plans for Fair will be the main focus. Please make plans to have your club represented!

Executive Council and Livestock Committee will hold their meeting on June 7th at the Richland County Extension Office at 7:00 p.m. and 8:00 p.m.

Jr Trip

There is a great Jr trip in the plans for mid August for all Jr members who meet the qualifications. Have you competed in a County Contest, did you turn in a record book? This is all you need to do to qualify for this year's Jr Trip. This year's trip will be a river float on the Missouri River. More info in the July Clover.

Trap Shoot

Shoots will begin Monday, May 10th at 6:00 p.m. and continue through June. Contact Tammy for more information

Barnyard Talk

Camper Stalls

Members may reserve camper stalls for this years fair starting on June 1st - July 1st. This will be a first come, first serve basis. **ALL** participants, livestock and horse, need to reserve their spot with the Fair Office at 433-2801

All campers are required to have adult supervision.



Cinche Workshop

Make your own Mohair Cinche. Pop Wagner will be at the MonDak Heritage Center, June 15th, starting at 9am . This workshop will instruct you in making your own cinche. You will need to provide the length of the cinche you will be making 28, 30, or 32 inches. If you need a larger one, arrangements will need to be made in advance. The cost of the workshop is \$10 for 4-H or MonDak members, \$30 for non members. There is an additional cost for materials of \$35. The class size is limited so register early, **pre-registration** is required. Contact your 4-H leader by May 15. Go to www.popwager.com for info on Pop.

Clean Up Day

Keep Thursday, July 22nd open for this year's clean up at the fair grounds. We will be starting at 6:00 p.m. More information will be in the July Clover Chatter

Livestock Judging

Congratulations to Laura and the livestock judging team on their success. The team recently placed first as a team at the Redland Livestock Judging. Great Job!! And good luck at State Congress.



Showmanship Clinic

There will be a livestock Showmanship Clinic in June 20th, 6 pm at the Fairgrounds. Livestock included are Beef, Sheep and Hog. Additional animals are welcome.

Cattle Members

All members will be using livestock poly neck ties to ensure the safety of spectators and animals in the barn area. All members may purchase neck tie ropes prior to this years fair or learn to make one at this years showmanship clinic. All animals must be tied up in the Livestock Barns. No panels with lose calves.

Monday Night Rides

Monday Night Rides start on June 1st at the Saddle Club Arena. Mark the date on your calendars!

Fashion & Quilt Revue is Here Again!

The Fashion & Quilt Revue has been set for Wednesday, June 2, at Crestwood Inn. Registration is due by Monday, May 24 ***No late Registrations will be accepted!!!***. Registration for Fashion Revue needs to include a swatch of fabric and a complete description of your garment. Fashion revue contestants need to bring their garment on a hanger. See the following form in this newsletter. Quilt participants need to bring a picture of yourself with the quilt and fabric samples. Judging will take place mid afternoon – this may be changed according to the number of participants. Leslie will contact all participants prior to the date with exact times. At this time, we will also set up and decorate. We would like anyone interested in providing musical entertainment to let the office know. We had several 4-H'er's play instruments and sing and this was a wonderful evening for the residents of Crestwood. The fashion & quilt revue will be at 6:30 pm for all friends, family and residents of Crestwood. Please contact Leslie if you have further questions.

NAME _____ AGE _____

CLUB _____ YEAR IN 4-H CLOTHING _____

UNIT OF CLOTHING _____

*The following information will be used in the script read during the evening revue.
Please help by including as much information as you can concerning your garment.
You may write your own script and enclose it with this sheet if you wish.*

DESCRIBE YOUR GARMENT: *include special features.*

NOTE: Your pattern has a description that you may refer to for help.

TYPE OF FABRIC AND COLOR: *Please indicate a swatch of fabric 4"x4"*

ACCESSORIES: *Belt, Purse, Jewelry, Shoes, Back Pack, etc.*

WHERE GARMENT WILL BE WORN: *School, Church, Dances, Travel, etc.*

WHAT ARE YOUR FAVORITE ACTIVITIES AND HOBBIES:



Also available on the web on the Forms Page!!!

Stamping Workshop

A stamping workshop conducted by Terri Zadow will be held Thursday, June 10th from 2 – 4 pm in the Library basement. Sign up will be by Friday, June 3rd. The basics of stamping will be covered in this workshop. Participants are asked to bring white or very light card stock and background and texture paper of your choice. We will be stamping cards. If you have your own stamps, ink pads & markers, please bring them. Terri will also bring stamps and ink for use during the workshop. Several workshops are planned through the year if there is an interest. Call Terri if you have questions at 488-4293.