

Clover Chatter



What's Happening?

Tech Club

June 24th, 3:00 p.m.
Extension Office
New concept—very interesting!
Front page.

Mini Congress

June 7th, 8:00 a.m.
Assembly of God Event Center
Registration Due May 14th
Front Page

Fair Grounds Repair Day

June 12th, 2:30 p.m.
Richland County Fair Grounds
Everyone needs to attend!
Pg. 2

Tri-County Sew Camp

June 3rd-4th
Old Armory, Culbertson
Register at Extension Office
Pg. 3

Fashion Review & Quilt Contest

May 31st, Time 2-B Announced
Moose Lodge, Sidney
Read article for more details
Pg. 3

Exec./Livestock Mtg.

June 7th, 7 p.m. Exec.
8 p.m. Livestock
Richland County Ext. Office
Please do not miss this one!
Pg. 4

4-H Leader's Mtg

ATTN: Tues. July 5th, 7:30 p.m.
Sidney Library Basement
Important for Fair Preparations
Pg. 4

What's New?



Technology Reaches Richland County

Richland County is now in the 21st Century!! Our 4-H program received a grant for software to do 3D mapping! If you have any interest in computers and outdoors you NEED to be at the June 24th meeting at the Extension Office at 3:00 p.m. This meeting is open to leaders and members to see what this program is all about, and to do some brain storming for a community service pro-

Mini Congress—A New Adventure

The first ever Richland County Mini Congress is just around the corner. The day will be filled competitions and leadership workshop. The evening there will be a dress review in during the banquet, followed by a dance. Registration is due by May 14th, and is open to all members age 11-13. Lets show what we have to offer.....register today!

ATTENTION!!

There have been complaints that the Library Basement is not getting cleaned up after club meetings and activities. Just as a reminder here is a check list of what NEEDS to be done. If we don't respect county property, we will not be able to use it.

- 1- **Wipe down tables**
- 2- **Sweep floor**
- 3- **Chairs and tables put back in order**
- 4- **Make sure all water is shut off**
- 5- **Take out garbage & replace with a new bag**

Who's In the News?

Whitford Receives Scholarship

Congratulations to Katie Whitford on receiving the Goss Memorial Scholarship. She will be attending MSU Bozeman this fall.

SPRING CLEANING

FAIR GROUNDS REPAIR DAY

On June 12th there will be a fair ground repair day starting at 2:30 p.m. Clubs are encouraged to make this into a club meeting and then time to work on the buildings. Following work there will be a potluck. Families need to bring a salad or desert **AND** your own meat and buns. There is a need for someone to step up and take on installing a door in the other beef barn. There will be work going on at the Food Booth that Yellowstone Valley is heading up, and the railing work, Badlands will be in charge of. We will also be freshening up some paint and working on the barns, so livestock members need to be there! This day is **NOT** going to replace the clean up day before the fair on July 24th.



SIGN UP **NOW!!**

Our 4-H Food Booth and Exhibit building work schedule will be available for sign up June 1st-15th. The Exhibit building will be by club as it has been every year. The Food Booth, on the other hand, will be set up a little differently. Every family needs to sign up for a shift rather than by club. Wade will have a sign up sheet in his office for families to pick a time to work. This change was made to give clubs flexibility in scheduling around events. **Every** club needs to have someone sign up for Supervisor.

If you are not signed up by the deadline, you will be appointed a shift!! There will be no excuses. The food booth has become profitable in the past and will with good management and leadership. (you need to stop in, no reservations on spots over the telephone or by mail!)

HORSES, HORSES, HORSES

McKenzie County Invitational

Milt Madison Ranch is where you'll need to be on May 26th if you would like to take part in the McKenzie County Horse Judging Clinic & Contest! This is open to all interested youth in MT & ND.

Registration will take place from 9:00 - 9:30 a.m. CDT. The clinic will begin at 9:30 a.m. and continue until 10:45 a.m. followed by judging contests. The afternoon will be full of events and awards.

Lunch and concessions will be available all day. For questions or directions please call Waynette Molloy @ 482-5982 or the Extension Office @ 433-1206.

Tack Exchange

During the Monday night ride on June 20th from 5 to 8 p.m., there will be a tack exchange. Please bring any items pertaining to horse showing and mark each item with; item name, price and owner's name. The sale table needs a complete listing of all items each person has for sale. For more information contact; Pat Wick 798-3620, Waynette Molloy 482-5982 or Charlene Netzer @ 482-6732. 10% of proceeds will go to the Ted and Marianne Goss scholarship fund with a \$10 cap on high dollar items.

June 10th - Fair Books "HOT off the Press"

The 2005 4-H Fair Books will be ready June 10th. We suggest that Club Leaders pick up books and entry forms for their clubs. Only one book per family, and please **DO NOT** sign up for more than you think you can handle. Too much time and effort goes into making tags and judging sheets for the projects that are not completed. We ask you finish as many projects as you possibly can to put on a great display at the 4-H building. Numbers have been gradually dwindling.

“Sew” That’s Where You’ll Be?!

Tri-County Sewing Camp

A fun, overnight “Tri County Sewing Camp” has been scheduled to take place on June 3rd and 4th. It will be held in Culbertson’s Old Armory. The camp is open to all Richland, Roosevelt and Sheridan county 4-H members, as well as adults (you do not have to be enrolled in clothing to attend).

This years projects will be a chalk board memo minder, shaggy PJ bag/pillow, Polar fleece slippers and Hardanger/cross stitch project.

Camp will start at 12:45 p.m. on Friday and end at 1:00 p.m. of Saturday. You will NEED to bring a sleeping bag, pillow, personal items, sewing kit and sewing machine, a 100% cotton white or light colored pillowcase or t-shirt, and one yard of polar fleece.

There will be a registration fee of \$10 for students and \$5 for adults; this will cover the workshops, snacks, and meals. Please register at the Richland County Extension Office or their web site (bottom of page) “up coming activities” no later than May 25th if you would like to attend.

You also will need to be ready to have fun and meet lots of new friends!

**27th Annual Fruit Sale
HUGE Success**

Our annual fruit sale was up 1000 total pounds this year compared to last. All-in-all it was a great sale!! The “mystery families were Chuck Thiel of Savage, Mark Rehbein of Lambert, Ted Karst of Fairview, Brian Volbrecht and Gloria Ramus of Sidney.

Another big thank you to all who did their part in making this year’s sale another success. The top selling clubs were Charlie Creek, Richland Rockets and Valley View.

To the right is the list of top five individuals and family sellers.....

Fashion Review Is Here Again!

The annual Richland County Fashion Review is scheduled for May 31st at the Moose Lodge in Sidney. The contestants will have their garments judged at either 2:00 or 3:00 p.m. depending on the number of participants. The committee will contact participants to let them know the correct time.

The public program will take place at 7 p.m. **All clothing project members will be sent registration forms that will need to be returned to the office by May 25th.** Little Buds are able to participate and earn participation ribbons.



**2005 Richland County
Quilt Contest**

The quilt contest is an educational component of the 4-H Clothing and Textiles program. The contest will be held on May 31st as a part of the Fashion Review Contest. Contestants can compete for a trip to State Congress by completing the qualifications listed below.

- Contestants will be required to present their quilt through a 1-3 minute talk to the judges. Judges will also interview the contestant about the work that they have done on the quilt.
- Any size quilt will be accepted. Wall hangings and quilted garments will also be accepted.
- Quilts may be hand or machine quilted, or tied.
- All work must be completed by the 4-H member. Professionally machine quilted item will not be accepted.
- Participants should bring their fabric swatches and a picture of themselves and their quilt.
- Contestants do not need to be enrolled in the quilting project to participate, although it is encouraged.

Sign up is due Wednesday, May 25th at the Extension Office.

Families	Boxes	Individuals	Boxes
Ries	194	J. Bengochea	135
Staffanson	122	Mike Miller	105
Handy	93	Tanner Shanks	90.5
McMillen	81	K. Henson	62.5
Buxbaum	81	B. Schnieder	48

Important Reminders

GRADUATES

The scholarship application deadline is September 30th. Please make sure you turn your application into the office if you are interested.

School Project Exhibits

Just a reminder that members are allowed to exhibit projects at the Fair that they have completed at school, provided that it is entered in the appropriate 4-H division. This is allowed because a number of 4-H projects correlate closely with those done at school and members do the work.

Jr. Trip!

Jr. Trip plans are in the Works! Plans have been discussed for this years Jr. Trip. After discussion at the Leader's Meeting, the trip will take place during the week of August 15-19 before school starts. More information will be coming your way as plans, including the final date, as finalized. In the meantime, mark your calendars.

AT LARGE APPLICATIONS

Senior members who would like to attend State 4-H Congress as an "at large" delegate should have applications in the Extension Office by June 1st. This should be in the form of a simple essay as to why you would like to attend and what benefits you expect from the experience.

Our Council allows one at-large delegate each year, and guidelines for the selection process are on file. You should have participated in at least one county-wide competition event during the year!

Executive Council and Livestock Committee will hold their meeting on June 6th at the Richland County Extension Office.

4-H LEADERS MTG.

The next 4-H Leaders meeting will be on Tuesday, July 5th due to the Extension Office being closed on that Monday for the 4th of July. This meeting will begin at 7:30 p.m. in the Library basement. Please plan on attending to discuss plans for summer activities and Fair preparations. Please represent your club!!

Jr. Leader's Mtg. to be Announced.

Thank YOU!!

We would like to say a BIG "THANK YOU" to all volunteers who helped with Shooting Sports this year. We ended the year with 43 kids in attendance at the April shoot. Dedication of Leaders, Helpers and the 4-H'ers is what made this year such a success!! Keep up the good work and we hope to see your back next year!

STATE CONGRESS ALREADY?

The State Congress meeting is set for June 6th. All delegates and chaperones will be attending State Congress in Bozeman July 12th-15th will meet at 10:00 a.m. at the Extension Office. Registration forms will be given out at this meeting and will need to be filled out and returned to the office by June 10th. If you are going to State Congress you NEED to attend this meeting.

If you have a talent you would like to show off, there is a Talent Show you can enter. All you need to do is submit an audio tape to the State 4-H Office by June 2nd. For more details on this event please contact the Extension Office for more information.

Are You Eligible?

As a result of county-wide competition over the past months, the following Sr. Members have qualified to attend State Congress as of this time-

- Livestock- Brandon Ler, John VanEvery, Cole Johnson and Nathan McMillen
- Speech- Katie Whitford, Amy Redman, Abby Carda and Amanda Staffanson
- Demonstrations- Sara McMillen, Katelyn Koch, Jarvis Klempel, Mykel Ler and Joe Topp
- Shooting Sports-NA
- Dress Review- NA

****If your eligible and cannot or do not want to go, call the Extension Office and let us know ahead of time.**

STATE CONGRESS COMMUNITY SERVICE PROJECT

All clubs should have found a Ronald McDonald House Tab Box in your club mail box here at the Extension Office. If you didn't get one it's alright. This year Montana 4-H has partnered up with the Ronald McDonald House charities for the 2005 community service project. The goal for the project is to have every club collect one pound of pop tabs, about the size of the box provided. I would like to see our county go beyond that goal and collect 2 lbs per club. These tabs will be presented to the charity and to several beneficiaries of the organization at the first session on Tuesday evening at State Congress this year. Please turn your tab boxes into the Extension Office before July 8th. Thank you for your participation!

JUST FOR FUN!

Very Tricky math! Note: This riddle must be done in your head only -- do NOT write it down.

- Take 1000 and
- add 40 to it.
- Now add another 1000.
- Now add 30.
- Another 1000.
- Now add 20.
- Now add another 1000.
- Now add 10.
- What is the total?

Did you get 5000? The correct answer is 4100 — try it on a calculator or paper. Your mind adds a decimal in hundreds not 10's.

What is represented by this BrainBat?

TTTTTTHIIIIIMMMMMMEEEEEEE
 ABDEFGHIJKLMNOPQRSTUVWXYZ

Long time no see.

- 1) Pick a number between 1 and 10 (including 1 or 10).**
 - 2) Multiply your number by 9.**
 - 3) Add the digits of the number created in step two.**
 - 4) Subtract 5 from the number created in step three.**
 - 5) Find the letter in the alphabet that corresponds to the number created in step four.**
 ex: 1=A, 2=B, 3=C,...
 - 6) Pick a country in Europe that starts with the letter you found in step five.**
 - 7) Pick an animal that starts with the last letter of your country.**
 - 8) Pick a color that starts with the last letter of your animal.**
- Let me guess what you got?—Orange Kangaroo in Denmark?**

How it works:

- If you picked 1, you got 9.
- If you picked 2, you got 18.
- If you picked 3, you got 27.
- If you picked 4, you got 36...
- If you picked 10, you got 90.

No matter what number you started with, when you do step two (adding the digits of your number created in step one) you get 9!
Then you get 4 for step three, and then D. There's only one country in Europe that starts with D! (If you didn't get Denmark, you need to work on your geography! And no fair saying, "Dutchland!") Most people think of a kangaroo, then orange!