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### Please Read

The fair is fast approaching and we ask that you carefully read everything in this newsletter pertaining to schedules and deadlines. Some adjustments had to be made because of changes to different activities. Make sure to read about every activity you are involved in and if you have any questions please call the Extension Office

## Katelyn Completes her Year as State Ambassador

Members from Richland County participated in a variety of competitions ranging from demonstrations to speech to livestock judging. Members prepare during the year to compete in this statewide competition. Placing 3rd in the state out of 12 teams was this year's livestock judging team. Under the leadership of Laura Schieber, this year's team excelled at the state level. Job well done!

Katelyn Dynneson completes an outstanding year as the State Ambassador to the Foundation. Katelyn not only displays her leadership to her club and county but now has to 4-H statewide. Great Job Katelyn!

Other members attending this year's congress include Erin Oliver, Jared Rosaaen, Wyatt Handy, Katie Staffanson, Emily Schaff, Carl Redman, Nettie Johnson and Alexis Dynneson. Members also participated in workshops around campus showing the great programs that MSU Bozeman offers.

4-H State Congress is open to any 4-H member 14 years old or older that qualify in a competitive event.



### Entries Due July 21st

Entries are due to the Extension Office by July 21st. We will **NOT** need help with strings the week prior to fair. Strings will be handed to members that need them for their exhibit tags at fair time. You will also receive your feeder passes and rodeo tickets at that time.

**Livestock Members** - Please mark down how many pens you will need for this year's fair, barns will be tight, so you will probably have two steers per stall as in past years.

## September Leaders Meeting

The next 4-H Leaders meeting will be on **Tuesday, September 7th at 7:00 p.m.** in the Library Basement. Election of new officers will be taking place. We hope you will attend and help us get the upcoming 4-H year off to a great start. The Nomination Committee will be asking for volunteers for positions on the council at this year's fair.



## Fair Grounds Work Day

Everyone involved in 4-H is asked to come out and participate in the work day scheduled for July 22nd at the Fairgrounds starting at **6:00 p.m.** We will be getting the grounds and buildings ready for the Fair and will conclude the day with a potluck dinner. A few of the projects include cleaning the Food Booth, Exhibit Building and painting. There is a lot of work to be done in the sheep and hog barn as well. Some things that may be handy to bring are shovels, wheel barrows, brooms, cleaning supplies, saws, hammers and paint brushes! No tools will be supplied. As part of the potluck we need families starting with A-L to bring a dessert and M-Z to bring salads. Everyone needs to bring their own drinks. 4-H will be supplying burgers, buns and condiments.

## Camping at the Fair Grounds

If you are planning on camping at the Fairgrounds during the Fair, the following contains some information you will need to know.

- **NO** alcohol will be permitted outside of your personal camper. The camper area is representative of 4-H and is not allowed.
- All camper units must be identified with the family name displayed in the front window of the camper (provided by fair office)
- Keep your area clean
- Only those with special admission tickets: Superintendents, Fair employees, 4-H livestock leaders and 4-H campers shall park in this area.



## Jr. Trip Sign Up

The date for the Jr. Trip is August 17th. We will be doing a river float down the Missouri River. We should have a great time. There will be a BBQ following the float that families of the participants are invited to. To qualify for this trip, you will need to have competed in a county contest; speech day, demonstration day, livestock judging, or fashion revue. We need to know how any will be able to go so we can make definite plans. The last sign up day for the trip will be July 31st. We want to have all plans finalized prior to the fair, so please sign up early. This should be a very fun trip for those who have qualified.



## Interview Judging Tips



Interview judging is designed to assist the 4-H'er in evaluating their work. It gives 4-H'ers a sense of personal involvement and makes project work more educational. Evaluators are understanding, empathetic, supportive and willing to listen as they involve themselves in dialogues with young people. Here are some sample questions you may be able to expect.

- 1) Have you taken this project before?
- 2) What other things did you make in this project during the year?
- 3) How will you use this project item?
- 4) What was the most difficult part of your exhibit?
- 5) What would you do differently if you made it again?
- 6) Approximately how much did it cost you to make?
- 7) What are some characteristics that make a good (project) exhibit?
- 8) Do you plan to take this project again?
- 9) What are some other things you could learn?
- 10) What did you like best about the project?

## Fair Schedule

### Tuesday, August 3, 2010

9:00 a.m. - 1 p.m Indoor Project Interview. Clubs will be advised of their sceduled time. (See pg 3)

### Wednesday, August 4, 2010

8:00 a.m.- Deadline for all 4-H Horse entries  
 8:30 a.m.- Judging of 4-H Horse Classes showmanship, and lots 1- 44  
 5:00 pm - 4-H Concession Stand opens  
 3:00 - 6:00 p.m.- All livestock exhibits entered  
 6:00 p.m.- Judging of Dogs, Cats, Rabbits & Poultry  
 7:00 - 8:00 p.m.- Weighing of Market Hogs & Sheep

### Thursday, August 5, 2010

6:30 a.m.- Weighing of Market Beef  
 8:30 a.m.- 4-H livestock judging (swine, sheep, dairy, and goat)  
 5:00 p.m.- Judging of 4-H Market Beef

### Friday, August 6, 2010

8:00 a.m.- 4-H Showmanship (Sr. and Jr.)  
 11:00 a.m.- Overall Grand Champion Showmanship contest (Sr. and Jr.)  
 4:00 p.m.- Trophy and Awards presentation (4-H Arena)  
 4:30 p.m.- 4-H Livestock Sale (4-H Arena)

### Saturday, August 7, 2010

8:00 a.m.- Judging of 4-H Horses lots 45 - 54  
 6:00 p.m.- Check out of 4-H horse exhibit

### Sunday, August 8, 2010

7:00 a.m. - 10:00 a.m.- Check out of all 4-H exhibits, including livestock

## Interview Judging

Below is the interview judging schedule for this years fair. Members need to be present with their projects entering through the East End (back of building) of the 4-H Exhibit Building. The vehicles will need to be parked near the canal during judging to free up the midway for vendors.

### Tuesday, August 3rd

9:00 am	Richland Rockets / Forever Buds
10:00 am	Brorson / Valley View Wranglers/Fair View
11:00 am	Badlands / Lambert Hi-Liters / Yellowstone Valley
12:00 pm	Missouri River Ranchers / Three Buttes
1:00 pm	Time allotted for those who cannot make their scheduled time



### Livestock Check-In

Check-In is from 3:00-6:00 p.m. on Wednesday, August 4th with sheep, goat, and hog weigh-in from 7-8 p.m. All animals need to be unloaded by 6:00 p.m., no exceptions! Members need to check in with Patti at the 4-H Office in the Sheep and Swine Barn. Each member will receive their competitor number, stall sign, and other information. Entry tags and feeder pass for livestock will be with your indoor entries on Tuesday. As animals are unloaded we ask that trailers are moved ASAP or they will be moved for you. Feed & bedding may be unloaded Tues during the indoor judging or early Wednesday.

# 2010 FAIR WORK SCHEDULE

## 4-H FOOD BOOTH

Wednesday, August 4th	
4:30pm - 10:00pm	<i>Forever Buds</i>
Thursday, August 6th	
6:30am - 11:30am	<i>Three Buttes</i>
11:30am - 4:30pm	<i>Lambert Hi-Liters</i>
4:30pm - 10:00pm	<i>Missouri River Ranchers</i>

Friday, August 7th	
6:30am - 11:30am	<i>Brorson</i>
11:30am - 4:30pm	<i>Valley View</i>
4:30pm - 10:00pm	<i>Badlands Brushpoppers</i>
Saturday, August 8th	
6:30am - 11:30am	<i>Fair View</i>
11:30am - 4:30pm	<i>Yellowstone Valley</i>
4:30pm - 10:00pm	<i>Richland Rockets</i>

## 4-H BUILDING SITTING SCHEDULE

Wednesday, August 5th	
5:00pm - 8:00pm	<i>Forever Buds</i>
Thursday, August 6th	
12:00pm - 4:00pm	<i>Valley View</i>
4:00pm - 8:00pm	<i>Fair View</i>
Friday, August 7th	
12:00pm - 4:00pm	<i>Richland Rockets</i>
4:00pm - 8:00pm	<i>Badlands Brushpoppers</i>
8:00pm - 10:00pm	<i>Missouri River Ranchers</i>
Saturday, August 8th	
9:00am - 12:00pm	<i>Lambert Hi-Liters</i>
12:00pm - 4:00pm	<i>Brorson</i>
4:00pm - 8:00pm	<i>Yellowstone Valley</i>
8:00pm - 10:00pm	<i>Three Buttes</i>

## FOOD BOOTH ASSISTANCE REQUEST

As in years past, we are anticipating running into conflicts with our work schedule during the livestock auction. If there are any of the 4-H Alumni or non-livestock families who would like to volunteer to help us out during this time in the food booth, we would greatly appreciate it. Next year it could be your club looking for help! The sale is Friday, August 6th starting at 4:30. If you can help, please call Mary Johnson (701) 565-2243 or the Extension Office.



## FOOD BOOTH DETAILS

- There are a few guidelines for each shift:
- Each family needs to bring 9-inch fruit pies, unless they are the 6:00 a.m. shift. Wednesday 3 pies, Thursday 2 pies, Friday 3 pies, and Saturday 2 pies.
  - The 6:00 a.m. shift (all families of each shift combine) need to bring 6 dozen sweet rolls, you may purchase these at SuperPumper or Baker Boy for consistency
  - Workers need to show up 15 minutes before their shift starts.
  - Keep long hair tied up, avoid shorts, no halter tops, and absolutely no bare feet.

Exhibit Check Out: Richland Rockets  
BBQ: Lambert Hi-Liters

*ALL* clubs are expected to help with clean-up prior to the fair and after the fair on Sunday morning starting at 7 a.m.

GOOD LUCK and



ENJOY THE FAIR!

# Fair Barn Talk

## Attention Livestock Members

Over the last few years there have been a few changes. Members need to read the following and understand the changes so that there is no confusion at fair.

**2% Commission:** Members selling livestock will be assessed a commission, replacing; mat fee, check off fees, brand inspection, and Thank You plaque.

**Individual Pictures:** In past years, the individual pictures have been very popular with many buyers. This year pictures will be taken after each show to insure that we have good quality pictures. Steer pictures will be taken between the two beef barns and sheep and hog will be taken on the south side of the sheep and hog barn. It is the members responsibility to get your picture done.

**Bill of Sale and Livestock Delivery Agreements:** Every member with market animals must have completed the MQA requirements. You must also have a Livestock Delivery Agreement and your bill of sale in Wednesday night at check-in or you will not be allowed to show or sell your animal.

**Group Picture:** We will have a group picture taken for a Thank You to buyers during the Fair rather than placing an expensive individual Thank You adds. The picture will be taken at around 10:00 a.m. on Friday. Please dress in your show attire

**Dress Code:** There is a dress code for all livestock exhibitors printed on page 5 of the 4-H Livestock Handbook. All members will be required to adhere to this code during showing of animals, showmanship and during the sale. Members will be asked to leave the ring if they do not follow the requirements.

**Exhibit Numbers:** All livestock members are required to wear numbers on their back in order to exhibit. These numbers will be provided at check in on Wednesday, August 4th, so make sure you get your number. All placings are based on back numbers.

**Pen Bedding:** Members will again be responsible to provide their own bedding for all animals.

## Livestock Buyer's Week

The week of July 26th has been set aside as Buyer Appreciation Week. 4-H members need to call the office by July 23rd to sign up for at least one day to visit local businesses to promote our sale. We will also need adults to help out taking some of the groups around town. The goal for the buyer's week is to encourage more businesses to attend and to promote the premium part of our sale. Groups will be leaving the office at 1:00 p.m. with leader chaperones. There is also a pamphlet for sale promotion that can be picked up from the office.

## Livestock Exhibitors Handbook

Everybody showing livestock will receive the new Livestock Exhibitors Handbook year. This book will help new and return exhibitors with their schedules and preparations for the fair. It also gives information on the events we hold such as the Buyer's BBQ and the Carcass show. We really feel that this will help with the questions and uncertainties that come with bringing livestock to the fair. Make sure to utilize the check lists when packing your trailer!

## State 4-H Horse Show In Lewistown September 17-19

All members participating in Horse Projects are invited to attend the Montana State 4-H Horse Show in Lewistown on September 17-19. This is an opportunity to meet members from around Montana and to compete with your horse at the next level. Registrations are due August 27, and late registrations will be accepted with a \$10 late fee through September 3. Registration materials and show information can be found at: <http://www.tein.net/~msufergus/Statehorshow/index.htm> or contact the Extension Office for registration materials.



## 4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA /Veteran's Preference Employer and Provider of Education Outreach