

Clover Chatter



Read This First!!

The fair is fast approaching and we ask that you carefully read everything in this news letter pertaining to schedules and deadlines. Some adjustments had to be made because of changes to different activities. Make sure to read about every activity you are involved in and if you have any questions you can call the Extension Office and we can try to help you out.

Rodeo Tickets

Rodeo Tickets will be available this year to exhibiting **4-H MEMBERS ONLY!** Tickets will be handed out as members enter exhibits on Tuesday, August 2nd. The tickets are for the Thursday night Rodeo, but those working in the Food Booth that night will receive Friday night tickets. NO exceptions!

Fair Time!!!

We are rapidly approaching this year's fair. There are going to be a few things different this year at the fair. The food booth is going through some improvements on the menus, different work schedule to accommodate clubs with members in a variety of activities. If your family has not called in for a shift, please call the office. All members are required to work in the food both, even the Extension Agent! I have enclosed a check list for members to use as a reference for preparing for the fair. Good Luck in your projects and hope to see you at this year's fair.

Volunteers NEEDED

As we do every year at this time, we are again asking for a minimum of 12 volunteers to help with entries and judging on Tuesday, August 2nd. Last year we had many volunteers and their help was greatly appreciated! We are hoping for a repeat this year.

We will need help Tuesday morning with checking in exhibits, assisting judges in the afternoon, and with arranging the building for the public after judging. This is a very busy time at the fair and the more people involved, the faster and more smoothly the day will go for everyone.

We could use some members in the office to help out with string and sort entry tags after they are printed. Members can stop in the office anytime the week of July 25th to help out with this project.

Entry Day

Just as a reminder that entry day for all indoor exhibits is Tuesday, Aug. 2nd from 9:00 am to 12:00 noon. We will take NO entries after that time to allow time to prepare for the judging to begin at 1:00, so earlier you can bring in your entries the better. Please remember to check in at the front table in the 4-H Exhibit building. You will receive your tickets at that time for your projects. Your entries **must be checked in** or they will not be judged.

Important

Food Booth

Were to start with the food booth? In past years clubs have been in charge of each shift. This year it is set up a little different. Families are responsible to sign up for a shift that fits their needs. A supervisor is in charge of each shift and will be receiving information about their shift. There are a few guidelines that we need to look at for each shift.

- Each Family needs to bring two 9-inch fruit pies, unless they are on the 6am shift.
 - Please try to bring a variety!
- Each shift should bring 1 gallon of lemonade and 1 gallon of ice tea frozen in plastic containers.
- Each breakfast shift needs to bring 6 dozen sweet rolls.
 - You may purchase theses at Baker Boy for consistency.
- Workers need to show up 15 minutes before their shift starts.
- Keep long hair tied up, avoid shorts, no halter tops, and absolutely no bare feet.

Livestock Buyers' Week

We have set aside July 18th – 22nd as Buyer Appreciation Week. 4-H members need to call the office by July 15th to sign up for at least one day to visit local businesses to promote our sale. We will also need adults to help out taking some of the groups around town. The goal for the buyer's week is to encourage more businesses to attend and to promote the premium part of our sale. Richland County has been very blessed with good sales and with the work of members the sale will continue to grow.

Livestock Stalls and Pens

If you need stalls for livestock and forgot to indicate how many on your entry form, please contact us at the Extension Office. This is our only way to know how many animals to prepare for.



Jr Trip

It is once again time for the JR Trip. Our Jr. Trip is set for August 17th and traveling to Medora and Dickenson for some fun in the sun. Members who plan on going need to pre-register by July 27th. Some of the plans include mini golfing at Medora and sight seeing and an afternoon in Dickinson. If you have any questions please call the extension office.

Web Page

The 4-H web page has been growing over the last few months. Members can now download record book sheets, leaders can check out the clover chatter, and there is also a list of 4-H calendars for anyone to use. There is also a copy of the fair schedule if you are not sure when an activity is going on. So check it out and let us know if there is anything you would like to see on it.

Attention Livestock Members

Over the last year there have been a few changes. Members need to read the following and understand the changes so that there is no confusion at the fair.

2.6% Commission: Members selling livestock will be assessed a commission, replacing; insurance, mat fee, check off fees, brand inspection, and Thank You plaque.

Group Picture: We will have group picture taken for a THANK YOU to buyers during the Fair rather than placing an expensive individual Thank You adds. The picture will be taken after all judging is completed on Friday.

Pen Bedding. Members will again be responsible to provide their own bedding, ABSOLUTELY NO STRAW!!!

Dress Code: There is a dress code for all livestock exhibitors printed on page 17 of the 4-H Fair Book. All members will be required to adhere to this code during showing of animals, showmanship and during the sale.

Bill of Sales and Livestock Delivery Agreement: Every member with market animals must have completed the MQA requirements. If you took the test last year you are good for this year, otherwise you will need to call the office. You must also have a Livestock Delivery Agreement and your bill of sale in Wednesday night or you will not be allowed to show your animal.

Individual Pictures: Over the past few years the individual pictures have been very popular with many buyers. This year pictures will be taken after each show to insure that we have good quality pictures this year. Steer pictures will be taken between the two beef barns and sheep and hog will be taken on the south side of the sheep and hog barn.

Exhibit Building Sign Up

There are still open times at the Exhibit Building. If there are times slot that are not filled the building will be closed to the public. Call the office to get your time reserved.

4-H Scholarships

Application forms are also available for the Richland County 4-H Memorial Scholarship and for the Pat Whiteman Memorial Scholarship. These scholarships are awarded at the annual Achievement Banquet in November. Applications are due August 15.

Two scholarships are available annually for members involved in livestock, ONE for a GRADUATING senior and ONE for a member that is currently enrolled in COLLEGE. Applications are due to the office by August 15th and available at the extension office.

Livestock Exhibit Numbers

All livestock members are required to wear numbers on their back in order to exhibit. These numbers will be provided immediately after all animals are entered on Wednesday, August 3rd, so make sure you get your number.



RECORD BOOKS DUE OCTOBER 1ST!

Attention Showmanship Contestants

You should be aware that you must receive a "GRAND" in your class in order to be invited back to participate in the round-robin contest and to receive any special awards. Just because you are the only one in your class does NOT mean you automatically receive a Grand....you will have to earn it.

You may remember that the Showmanship that the rules were changed 2 years ago. It was voted on and decided that a Jr. Member is no longer required to advance to the Sr. Level if he or she wins the previous year. The only exception to this is in Horse Showmanship where a Jr. who has won the Jr. Showmanship must move to Sr. Showmanship the next year. Also, the Sr. Showmanship winner can now continue showing at the Sr. Level for more than one year after winning.

Camping at the Fair Grounds

If you are planning on camping at the Fairgrounds during the Fair, the following contains some information you will need to know.

- Fees will be \$5.00 per day or \$20.00 for the whole fair. Call the Fair Office at 433-2801 if you want a camping spot.
- Camping requests should be in at the Fair Office before July 30th with fees.
- All camper units must be identified with the family name displayed in the front window of the camper (provided by Fair Office)
- Parking is for campers only. Guests must stay in the main parking lot.
- Keep your area clean.
- Only those with special admission tickets-Superintendents, Fair Employees, 4-H livestock leaders, and 4-H campers shall park in this area. Also, please note the **Reserved** parking spot for the Extension Office behind the 4-H Exhibit Building.
- Absolutely NO campers, trailers, etc. may extend in any manner, into the designated fire lane. If they do they will be towed at the owner's expense.
- Generators must be turned off by 11:00 p.m. and not turned on before 5:00 a.m.
- Please respect everyone around you!

Fairgrounds Work Day

Everyone involved in 4-H is asked to come out and participate in the work day scheduled for July 24th at the Fairgrounds starting at 2:30 p.m. We will be getting the grounds and buildings ready for the Fair and will conclude the day with a potluck dinner. A few of the projects that will be getting worked on include cleaning the Food Booth, exhibit building, beef barn door, and paint etc. There is a lot of work to be done in the sheep and hog barn as well. Some things that may be handy to bring are shovels, wheel barrows, brooms, cleaning supplies, saws, hammers and paint brushes!

September Leader's Meeting

The next 4-H Leader's meeting will be on Sept. 12th at 7:30 p.m. in the Library Basement. Election of new officers will be taking place along with other bits of business. We hope you will attend and help us get the upcoming 4-H year off to a great start!!

Wednesday

10am-2
Supervisor Pam Henson
 Schaff Family
 Klempel Family
 Joe Topp
 Lundstad Family

2pm-6
Supervisor Andrea Davison
 Charles Prevost Family -4
 Davidson Family-3
 Staffanson Family-6

6pm-11
Supervisor Leslie McMillen
 Helmuth Family-3
 Ler Family-4
 Albin-1
 Jerry McMillen Family-3

Friday

6am-10
Supervisor Otis Tjelde
 Kowatch Family
 Johnson Family
 Gullickson Family

10am-2
Supervisor Renee Torgerson
 Hansen Family
 Fink Family
 Hill Family
 Verhasslt Family
 Miller Family

2pm-6
Supervisor Rory Carda
 Wick Family 4
 Carda Family 5
 Baxter Family 3
 Eskridge Family 3

6pm-11
Supervisor Patti Whitford
 Lunderby Family 4 Panasuk Family 3
 Topp Family 2 Mary Vaira Family 3
 Turnbull Family 3 Whitford Family 3

Thursday

6am-10
Supervisor Jenny Vaira
 Larson Family-3
 Rauschendorfer-4
 Goss Family 3
 Vaira 3

10am-2
Supervisor Lisa Gorder
 Vitt Family 3
 Searer Family 5
 Denowh 3

2pm-6
Supervisor Carolyn Koch
 Johnson Family
 Zadow Family
 Buxbaum Family

6pm-11
Supervisor Sandie Jepsen
 Prevost Family
 Hagler Family
 Rice Family

Saturday

6am-10
Supervisor Mark Casterline
 Carda Family
 Bengochea Family
 Shanks Family
 Handy Family
 Goss Family

10am-2
Supervisor Trudy Nevins
 Alumni Group

2pm-6
Supervisor Cheryl VanEvery
 Kyle McMillen Family4
 VanEvery Family4
 Iszler Family 3
 Redmans 3

6pm-11
Supervisor Dynneson
 Leland Family 4
 Johnson Family 4
 Haverkamp 4
 Carda Family 2