



MONTANA
STATE UNIVERSITY

EXTENSION

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Please Read

The fair is fast approaching and we ask that you carefully read everything in this newsletter pertaining to schedules and deadlines. Some adjustments had to be made because of changes to different activities. Make sure to read about every activity you are involved in and if you have any questions please call the Extension Office

July 1, 2011

Dear 4-H Members, Leaders and Parents,

Here we are heading into the countdown of just under one month until the 2011 Richland County Fair. Summer is already flying by. I hope you have found time to work on your Fair projects.

We have been busy here at the Extension Office. We are all moved in to our new location at 1499 North Central Ave. Stop by and we'll give you a tour of the new office!

I would like to take a minute to thank Leslie McMillen for organizing the Fashion Revue and Quilt Show. All of the projects exhibited were great and I can't wait to see them all displayed at the Fair. Congratulations to Lauren Beenken who won the Junior Sewing division and Taylor Schepens who won the Junior Quilting Division. Clara Jepsen, Katie Zadow and Kali Zadow all received blue ribbons and qualified to attend Montana 4-H Congress with their quilting projects.

Thank you to the members of the livestock committee and the junior leaders (Keith, Tammy & Alexis Dynneson, Randy & Jaycee Searer, Hannah & Clara Jepsen, Melanie, Erin & Rachael Oliver, and Rita Wick) who brought animals, presented at the workshop and provided supper at the MQA workshop and showmanship clinic. We had a great turnout and the workshop was excellent.

Trap Shooting and Monday Night Riding will continue until the Fair. Trap Shooting takes place at the shooting range north of Sidney on Monday nights at 6:00. Monday night riding takes place out at the Sidney Saddle Club. Thank you to all the leaders who host these weekly events.

The Fair Book and entry forms are out. Check with your organizational leader if you have not received your fair book and entry form. Entry forms are due to the Extension Office by July 20th.

Seven Richland County 4-H members will be traveling to 4-H Congress July 12th-15th in Bozeman. Best of luck to Clara Jepsen, Nettie Johnson, Rachael Oliver, Erin Oliver, Wyatt Handy, Jared Rosaaen and Alexis Dynneson!

Don't forget to check out the Richland County Extension Website at www.richland.org/extension and the Richland County 4-H blog at <http://richlandcounty4h.blogspot.com> for all the 4-H and Fair happenings and updates.

I look forward to seeing you all at Fair Cleanup Day on July 21st; please remember to bring paint brushes, ice cream buckets, rakes, brooms, etc. I can't wait to see all your projects at the Fair! If you need any help or have any questions, just let us know!

Julianne S. Snedigar
Richland County 4-H Extension Agent
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September Leaders Meeting

The next 4-H Leaders meeting will be on **Tuesday, September 6th at 7:00 p.m.** in the Extension Office meeting room. Election of new officers will be taking place. We hope you will attend and help us get the upcoming 4-H year off to a great start. The Nomination Committee will be asking for volunteers for positions on the council at this year's fair.



Fair Grounds Work Day

Everyone involved in 4-H is asked help with the work day scheduled for July 21st at the Fairgrounds starting at 5:00 p.m. We will be getting the grounds and buildings ready for the Fair and will conclude the day with a potluck dinner. A few of the projects include cleaning the Food Booth, Exhibit Building and painting. There is a lot of work to be done and we need all the assistance we can get.

Some things that may be handy to bring are shovels, wheel barrows, brooms, cleaning supplies, saws, hammers and paint brushes! No tools will be supplied.

As part of the potluck we need families starting with A-L to bring a salad and M-Z to bring desserts. Everyone needs to bring their own drinks. 4-H will be supplying burgers, buns and condiments

Camping at the Fair Grounds

If you are planning on camping at the Fairgrounds during the Fair, the following contains some information you will need to know.

- NO alcohol will be permitted outside of your personal camper. The camper area is representative of 4-H and is not allowed.
- All camper units must be identified with the family name displayed in the front window of the camper (provided by fair office)
- Keep your area clean
- Only those with special admission tickets: Superintendents, Fair employees, 4-H livestock leaders and 4-H campers shall park in this area.



Jr. Trip

Planning for the Jr Trip is underway but at this point no firm plans have been made. We will be sending out more information when it is available. Please watch your mail for details later this month.



Entries Due July 20th

Entries are due to the Extension Office by July 20th. We will not use strings on the exhibit cards, but they will be available on the day of judging. Feeder passes and rodeo tickets will be given at that time.

Livestock Members - Please mark down how many pens you will need for this year's fair, barns will be tight, so you will have two steers per stall as in past years.

Interview Judging Tips



Interview judging is designed to assist the 4-H'er in evaluating their work. It gives 4-H'ers a sense of personal involvement and makes project work more educational. Evaluators are understanding, empathetic, supportive and willing to listen as they involve themselves in dialogues with young people. Here are some sample questions you may be able to expect.

- 1) Have you taken this project before?
- 2) What other things did you make in this project during the year?
- 3) How will you use this project item?
- 4) What was the most difficult part of your exhibit?
- 5) What would you do differently if you made it again?
- 6) Approximately how much did it cost you to make?
- 7) What are some characteristics that make a good (project) exhibit?
- 8) Do you plan to take this project again?
- 9) What are some other things you could learn?
- 10) What did you like best about the project?

4-H Market Beef Project Members

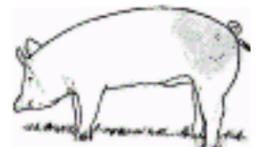
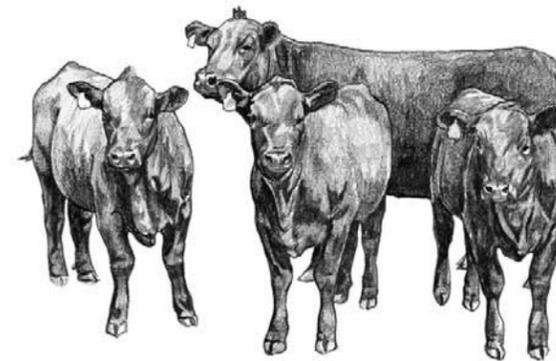
With fair quickly approaching, the following members are missing items from your beef paperwork.

Bill of Sale

Kyle Topp
 Jim Topp
 Brennan Gorder
 Ty Handy
 Wyatt Handy
 Kelby Indergaard
 Seth Indergaard
 John Helmuth
 Chase Kilzer
 Tayler Lange

Allen Neuleib
 Kolton Nevins
 Dylan Reid
 Kate Reid
 Somer Reidle
 Taylor Schepens
 Emma Skov
 Landin Skov
 Mary Voll
 Tom Voll

Please stop in or call the Extension Office before July 20th to get your paperwork completed so you can sell your market beef.



Delivery Agreements

The following members need to get delivery agreements signed and into the office before July 20th. We will be mailing copies out to you, please complete the forms and return to the Extension Office.

Clay Carpenter
 Mateya Coffman
 Christopher & Holly Colgan
 Becca, Bode & Megan Deming
 Ashton, Ty & Wyatt Handy
 Chase Kilzer
 Dylan, Kate, Garrett & Lindsay Reid
 John & Sara Helmuth
 Randy, Riley & Ryan Lander
 Tanner, Tucker & Tyler Lien,

Abby & Somer Reidle
 Will Steinbeisser
 William Van Hook
 Ethan & Emily Carda
 Anna & Grace Dragseth
 Ali Jo Merritt
 Sierra Osborne
 Bailee & Hazen Fink
 Zachery Sunheim
 Daryn Wolfe

Fair Barn Talk

Attention Livestock Members

Over the last few years there have been a few changes. Members need to read the following and understand the changes so that there is no confusion at fair.

2% Commission: Members selling livestock will be assessed a commission, replacing; photo mat fee, check off fees, brand inspection, and Thank You plaque.

Individual Pictures: In past years, the individual pictures have been very popular with many buyers. This year pictures will be taken after each show to insure that we have good quality pictures. Steer pictures will be taken between the two beef barns and sheep and hog will be taken on the south side of the sheep and hog barn. It is the members responsibility to get your picture done.

Bill of Sale and Livestock Delivery Agreements: Every member with market animals must have completed the MQA requirements. You must also have a Livestock Delivery Agreement and your bill of sale in Wednesday night at check-in or you will not be allowed to show or sell your animal.

Group Picture: We will have a group picture taken for a Thank You to buyers during the Fair rather than placing an expensive individual Thank You adds. The picture will be taken at around 10:00 a.m.on Friday. Please dress in your show attire

Dress Code: There is a dress code for all livestock exhibitors printed on page 5 of the 4-H Livestock Handbook. All members will be required to adhere to this code during showing of animals, showmanship and during the sale. Members will be asked to leave the ring if they do not follow the requirements.

Exhibit Numbers: All livestock members are required to wear numbers on their back in order to exhibit. These numbers will be provided at check in on Wednesday, August , so make sure you get your number. All placings are based on back numbers.

Pen Bedding: Members will again be responsible to provide their own bedding for all animals.

Livestock Buyer's Week

The week of July 25th has been set aside as Buyer Appreciation Week. 4-H members need to call the office by July 22nd to sign up for at least one day to visit local businesses to promote our sale. We will also need adults to help out taking some of the groups around town. The goal for the buyer's week is to encourage more businesses to attend and to promote the premium part of our sale. Groups will be leaving the office at 1:00 p.m. with leader chaperones. There is also a pamphlet for sale promotion that can be picked up from the office.

Livestock Exhibitor's Handbook

Everybody showing livestock will receive the Livestock Exhibitors Handbook. This book will help new and return exhibitors with their schedules and preparations for the fair. It also gives information on the events we hold such as the Buyer's BBQ and the Carcass show. We really feel that this will help with the questions and uncertainties that come with bringing livestock to the fair.

Make sure to utilize the check lists when packing your trailer!

Cloverbud Orphan Animal

This year Cloverbuds have the opportunity to bring an orphan livestock animal to the fair for a presale parade. There is a limit of *one* animal per Cloverbud which may include a sheep, pig, goat, calf or horse. Animals must wear a halter or be able to be controlled by the Cloverbud. Animals are to be brought only for the parade which will follow the trophy and award presentation at 4:00 p.m. on Friday.



Horse Talk

Richland County 4H Gymkhana

Monday, July 18th at the Saddle Club Arena

The event starts at 4:00 sharp, this will take place of the regular Monday night riding. This is a 4H event and is open to all current 4H members, but limited to only 4H members. It is a day to have fun on horse back, learn horsemanship skills and to make friends.

We will start the evening with a pot luck Dinner at 4:00pm and Classes start after, be ready to ride! All classes can be ridden in English or Western Tack. Required attire: Safety Riding Helmet, long pants, boots with a heel. Classes will be split into Juniors and Seniors, according to 4H rule book. Juniors will ride first followed by the seniors for each class. Except the trail class, riders may ride the course at any time during the evening. Rules for all classes will be posted at the event.

Limit one entry per rider per class. Class registration during potluck dinner. The class prizes will be awarded 1st to 3rd place, except the Dollar Race (Winner takes all)

Pot Luck Dinner: Family's with the last name starting A-M bring a main dish. Family's with the last name starting N-Z bring a side dish. Everyone please bring beverages to share.

Class List:

Trail-Ranch Horse-Leadline Course (Run the entire evening)

Barrels

Ribbon Barrels (Partner required)

Stake Race

Pole Bending

Egg & Spoon Race

Flag Race

Boot Race

Squirt Gun

Bat Race

Keyhole

Water Ride

Dollar Ride



State 4-H Horse Show In Miles City September 30-October 2

All members participating in Horse Projects are invited to attend the Montana State 4-H Horse Show in Miles City September 30-October 2. This is an opportunity to meet members from around Montana and to compete with your horse at the next level.

Registrations are due September 9th, and no late registrations will be accepted after September 16th. Please contact the Extension Office for registration materials.



Fair Schedule

Tuesday, August 2, 2011

9:00 a.m. - 1:00 pm - Indoor Interview Exhibit Judging

Wednesday, August 3, 2011

8:00 a.m.- Deadline for all 4-H Horse entries

8:30 a.m.- Judging of 4-H Horse Classes showmanship, and lots 1- 44

5:00 p.m. - 4-H concession stand opens

3:00 - 6:00 p.m.- All livestock exhibits entered

4:00 p.m. Judging of Poultry

6:00 p.m.- Judging of Dogs, Cats, & Rabbits

7:00 - 8:00 p.m.- Weighing of Market Goat, Hog & Sheep

Thursday, August 4, 2011

6:30 a.m.- Weighing of Market Beef

8:30 a.m.- 4-H livestock judging (swine, sheep, dairy, and goat)

5:00 p.m.- Judging of 4-H Market Beef

Friday, August 5, 2011

8:00 a.m.- 4-H Showmanship (Sr. and Jr.)

11:00 a.m.- Overall Grand Champion Showmanship Contest (Sr. and Jr.)

4:00 p.m.- Trophy and Awards presentation (4-H Arena)

4:30 p.m.- 4-H Livestock Sale (4-H Arena)

Saturday, August 6, 2011

8:00 a.m.- Judging of 4-H Horses lots 45 - 54

6:00 p.m.- Check out of 4-H horse exhibits

Sunday, August 7, 2011

7:00 a.m. - 10:00 a.m.- Check out of all 4-H exhibits, including livestock

Carcass Shows

Hog & Lamb - August 9, 9:00 am

Beef - August 15, 9:00 am

Interview Judging

Below is the interview judging schedule for this years fair. Members need to be present with their projects entering through the East End (back of building) of the 4-H Exhibit Building. The vehicles will need to be parked near the canal during judging to free up the midway for vendors.

Tuesday, August 3rd

9:00 am Richland Rockets / Forever Buds
 10:00 am Brorson / Richland Aces / Fair View
 11:00 am Badlands / Lambert Hi-Liters / Yellowstone Valley
 12:00 pm Missouri River Ranchers / Three Buttes
 1:00 pm Time allotted for those who cannot make their scheduled time



Livestock Check-In

Check-In is from 3:00-6:00 p.m. on Wednesday, August 3rd with sheep, goat, and hog weigh-in from 7-8 p.m. All animals need to be unloaded by 6:00 p.m., no exceptions! Members need to check in with Patti at the 4-H Office in the Sheep and Swine Barn. Each member will receive their competitor number, stall sign, and other information. Entry tags and feeder pass for livestock will be with your indoor entries on Tuesday. As animals are unloaded, we ask that trailers are moved ASAP or they will be moved for you. Feed & bedding may be unloaded Tuesday during the indoor judging or early Wednesday. You may also unload your trailer after you have your animal weighed in, not while you are unloading your animal.

2011 FAIR WORK SCHEDULE

4-H FOOD BOOTH

Wednesday, August 3rd	
4:30pm - 10:00pm	Richland Aces
Thursday, August 4th	
6:30am - 11:30am	Three Buttes
11:30am - 4:30pm	Missouri River Ranchers
4:30pm - 10:00pm	Brorson
Friday, August 5th	
6:30am - 11:30am	Badlands Brushpoppers
11:30am - 4:30pm	Fair View
4:30pm - 10:00pm	Lambert Hi-Liters
Saturday, August 6th	
6:30am - 11:30am	Yellowstone Valley
11:30am - 4:30pm	Forever Buds
4:30pm - 10:00pm	Richland Rockets

4-H BUILDING SITTING SCHEDULE

Wednesday, August 3rd	
5:00pm - 8:00pm	Richland Rockets
Thursday, August 4th	
12:00pm - 4:00pm	Missouri River Ranchers
4:00pm - 8:00pm	Badlands
Friday, August 5th	
12:00pm - 4:00pm	Brorson
4:00pm - 8:00pm	Fair View
8:00pm - 10:00pm	Forever Buds
Saturday, August 6th	
9:00am - 12:00pm	Yellowstone Valley
12:00pm - 4:00pm	Lambert Hi-Liters
4:00pm - 8:00pm	Three Buttes
8:00pm - 10:00pm	Richland Aces

FOOD BOOTH DETAILS

There are a few guidelines for each shift:

- Each family needs to bring **two** 9-inch fruit pies unless they are the 6:00 a.m. shift. **This means no pumpkin or pecan and no cream pies of any kind!**
- If you do not bake pies, contact M&M or anyone else that bakes pies and buy them. **NO PREMADE STORE BOUGHT PIES!**
- The 6:00 a.m. shift (all families of each shift combine) need to bring 5 dozen sweet rolls, you may purchase these at Baker Boy for consistency or purchase frozen rolls and bake.
- Workers need to show up 15 minutes before their shift starts.
- Keep long hair tied up, avoid shorts, no halter tops, and absolutely no bare feet.



FOOD BOOTH ASSISTANCE

As in the past, we are anticipating running into conflicts with our work schedule during the livestock sale. If there are any of the 4-H Alumni or non-livestock families who would like to help us out during this time in the food booth, we would greatly appreciate it. Next year it could be your club! The sale is Friday, starting at 4:30. If you can help, please call Kathy Helmuth, 774-3798, or the Extension Office.

Exhibit Check Out: Three Buttes

BBQ: Missouri River Ranchers

ALL clubs are expected to help with clean-up prior to the fair and after the fair on Sunday morning starting at 7 a.m.

GOOD LUCK and



ENJOY THE FAIR!