

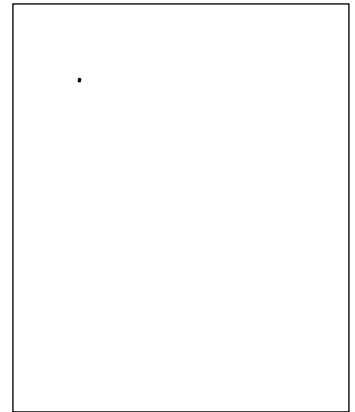
# Animal Project Journal & Financial Record



4-H Year \_\_\_\_\_

#2FM0264

| This Project Record Belongs To: |                       |
|---------------------------------|-----------------------|
| Name:                           | County:               |
| Project Name:                   | Years in the Project: |



My Photo

### These are my project goals for this year:

*What do you plan to do in this project? To add more goals click on the plus sign to add a row to the table.*

|  |
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### Comments

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# Animal Project Journal & Financial Record



## Value of Animal(s) Purchased/Owned/Possessed

Enter the value of animal(s) that you owned **prior to beginning this project year** or that you purchased or were given for this project.

| Date                | Description | Number | Purchased From/Owned By             | Weight | Unit Price | Market Value |
|---------------------|-------------|--------|-------------------------------------|--------|------------|--------------|
|                     |             |        |                                     |        |            |              |
|                     |             |        |                                     |        |            |              |
|                     |             |        |                                     |        |            |              |
|                     |             |        |                                     |        |            |              |
|                     |             |        |                                     |        |            |              |
|                     |             |        |                                     |        |            |              |
|                     |             |        |                                     |        |            |              |
|                     |             |        |                                     |        |            |              |
|                     |             |        |                                     |        |            |              |
| <b>Total Number</b> |             |        | <b>Total Market Value (Total A)</b> |        |            |              |

## Value of Animal(s) Owned at End of Project

Enter the value of animal(s) that you owned **at the END of this project year.**

| Date                                   | Description | Number | Weight | Estimate Value/Price |
|----------------------------------------|-------------|--------|--------|----------------------|
|                                        |             |        |        |                      |
|                                        |             |        |        |                      |
|                                        |             |        |        |                      |
|                                        |             |        |        |                      |
|                                        |             |        |        |                      |
|                                        |             |        |        |                      |
|                                        |             |        |        |                      |
|                                        |             |        |        |                      |
|                                        |             |        |        |                      |
| <b>Total Estimated Price (Total B)</b> |             |        |        |                      |

# Animal Project Journal & Financial Record



## Feeding Record

Write the kind of feed at the top of the columns. You may use the units (pounds, cwt, tons) that are most convenient for you, however be consistent. Also record how much the feed for each month costs. Use chart to keep track of feed for all animals in this project.

| Animal                           |        |       |        |       |        |       |        |       |  |
|----------------------------------|--------|-------|--------|-------|--------|-------|--------|-------|--|
| Kind of Feed                     |        |       |        |       |        |       |        |       |  |
| Month                            | Amount | Price | Amount | Price | Amount | Price | Amount | Price |  |
| October                          |        |       |        |       |        |       |        |       |  |
| November                         |        |       |        |       |        |       |        |       |  |
| December                         |        |       |        |       |        |       |        |       |  |
| January                          |        |       |        |       |        |       |        |       |  |
| February                         |        |       |        |       |        |       |        |       |  |
| March                            |        |       |        |       |        |       |        |       |  |
| April                            |        |       |        |       |        |       |        |       |  |
| May                              |        |       |        |       |        |       |        |       |  |
| June                             |        |       |        |       |        |       |        |       |  |
| July                             |        |       |        |       |        |       |        |       |  |
| August                           |        |       |        |       |        |       |        |       |  |
| September                        |        |       |        |       |        |       |        |       |  |
| Totals                           |        |       |        |       |        |       |        |       |  |
| Price/Unit                       |        |       |        |       |        |       |        |       |  |
| <b>Total Feed Cost (Total C)</b> |        |       |        |       |        |       |        |       |  |





# Animal Project Journal & Financial Record



| <b>Project Summary</b>                                                                                    |  |                                                                  |                                        |
|-----------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|----------------------------------------|
| Everyone should complete this summary at the end of the project year. Use totals from the above sections. |  |                                                                  |                                        |
| <b>Receipts:</b>                                                                                          |  | <b>Expenses:</b>                                                 |                                        |
| Value of animals at end of project<br><b>Total B</b>                                                      |  | Value of animal(s) at the beginning of project<br><b>Total A</b> |                                        |
| Value of animals sold<br><b>Total D</b>                                                                   |  | Feed Costs<br><b>Total C</b>                                     |                                        |
| Prize money received                                                                                      |  | Health Care Costs<br><b>Total F</b>                              |                                        |
|                                                                                                           |  | Other Expenses<br><b>Total E</b>                                 |                                        |
| <b>Total Receipts</b>                                                                                     |  | <b>Total Expenses</b>                                            |                                        |
|                                                                                                           |  |                                                                  | <b>Net Income</b>                      |
|                                                                                                           |  |                                                                  | <i>total receipts - total expenses</i> |

I have evaluated my records and believe that they are accurate, complete and verify that this represents my own work.



\_\_\_\_\_

4-H Club Leader

Date

We/I have reviewed this record.



\_\_\_\_\_

4-H Club Leader

Date

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**Include last page for Breeding Project**

