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Prairie County MSU Extension Service # 217 W Park # Terry, MT

4-H Fortunes

July 2017 Prairie County Fair — August 3-6

NEWSLETTER - PART 1

July

- 17- Prairie County Fair entry forms are due in the Extension Office
- 20 - **Horse & Showmanship Clinic**
- 25 - **Interview Judging Day**, report to the Fairgrounds before 9:00 a.m.
- 26 - **Regional Small Animal Judging Day**, Miles City.
Members enrolled in Cat, Dog, Poultry and Rabbits have their entries forms and must have them submitted by July 7th.
- 25 - **Call Katie Holden, 939-3261** to schedule your shift in the Food Booth

August

3 – 6 - Prairie County Fair

September

- 12 - **4-H Council Meeting** at the Courthouse, 5:00 p.m.
- 15 - **Record Books, Award Applications and Project books due** in Extension Office
- 29-30 & Oct 1 - Montana State Leaders Forum
“Snapshots of Leadership” — Glendive, MT

4-H Food Booth Information, 2017

4-H Food Booth Information, 2017

Thanks to everyone's help, last year the food booth made \$829.83. This money is used for awards, project books, camp and trip scholarships, pizza at teen leader meetings and materials at project/day camps. **All total the Council spends about \$100/member on these kinds of things, so that is where your hard work with fund raising plays such a vital part!** There are many great opportunities in 4-H, but money is always needed to help fund them. *A special thanks to everyone who worked so hard with the food booth, you are greatly appreciated!*

Pies, bars, or cinnamon rolls:

We are asking that 3 families provide 24, 3" X 3" brownie or rice crispy bars. The bars need to be individually wrapped and ready for sale. Kristy has offered to provide 24 large, homemade cinnamon rolls for Friday morning. We need 10 families to provide 2 homemade, fruit pies, at least 9" in diameter. Pies CANNOT be made with eggs or dairy, which includes pumpkin, pecan, lemon, chocolate or other custard pies. Also please make sure that pies are baked completely through. This is to meet the health and sanitation codes in hot weather. It is important to provide homemade pies--the store bought pies simply do not sell. The first 3 families say that they wish to provide bars will get that job.

Ice Cream, Onion, Lettuce, Melon, Grapes

New this year we will be asking families to provide additional items to help the bottom line at the food booth. 3 families to provide 1 gallon each of vanilla ice cream, 1 family to provide 1 sliced onion and 2 heads of lettuce. 1 family to provide 1 honey dew & 1 cantaloupe (cut up into chunks) and lastly 1 family to provide 1 watermelon (cut into chunks) and 1 bag of grapes.

A sign up sheet is included in this newsletter but check the 4-H members Facebook page or call the Extension Office for the most current list!

Last year many families loaned the booth equipment and then took it home and cleaned it after the fair, this was a great help!

A couple volunteers are needed to take home the coffee pot and all the utensils to wash and return to the extension office, the extra help would be greatly appreciated.

We will serve out of the 4-H building on **Friday from 7:00a.m. – 3:00p.m.** Our menu in the morning will be breakfast rolls, bars, milk, juice, melon bowls and coffee. The noon meal on Friday will be BBQ beef sandwich, ham sandwiches, baked beans, chips, pie and bars. **Friday between 3 & 4 p.m. we will move to the large booth near the grandstand.** Extra hands to help with moving are greatly appreciated!

Once in the large booth near the grandstands our menu will be slightly larger. Our main dish items will be BBQ beef sandwiches, ham sandwiches, polish dogs and hot dogs. We will also be serving corn, baked beans, chips, melon bowls, pie, bars & cool pops. Beverages will include lemonade, ice tea, coffee, milk, floats and coke products.

Thanks to all of you who are lending the food booth equipment. Please put your name on the item and have it to the kitchen in the 4-H building Thursday evening. It may be picked up at the large food booth Sunday evening about 5 p.m.

Please let Holly (853-0182) know if changes need to be made to the items being loaned to the food booth so we can make other arrangements!

2 Roasters: Holly Eaton, Davis

2 5 gallon drink dispensers: Extension Office, Shannon

3 Ice Chests: Shannon, Davis, VanDyke

2 Crock Pot: Shannon, 4-H Council (may need 1 more)

Take utensils & coffee pot home Sunday to clean: If anyone is willing to help out with this it would be greatly appreciated!

Thanks in advance!

4-H Food Booth Information, 2017

Thanks to all of you who are providing supplies for the food booth! Please sign up below for items you would like to bring. Remember it is 1st come, 1st serve on sign ups! Thanks

24 cinnamon rolls 1 Family

1. Shannon

24, 3X3 wrapped bars 3 Families

1. Bade

2. [Redacted]

3. [Redacted]

2, 9 "Pies (no cream pies!) 10 Families

1. H.Eaton
2. Jackson
3. Davis
4. Mack
5. Feickert

6. [Redacted]
7. [Redacted]
8. [Redacted]
9. [Redacted]
10. [Redacted]

****Additional items we need purchased for the food booth**

3 Gallons vanilla ice cream, 1 gal per family, 3 Families

1. Martinson
2. Bade
3. Jackson

1 Onion sliced, 2 heads of lettuce washed & sliced 1 Family

Taylor

1 Honey Dew Melon & 1 Cantaloupe, cut up into chunks 1 Family

Holden

1 Watermelon, cut up into chunks & 1 Bag of Grapes 1 Family

4-H Food Booth Schedule-2017

Friday	Saturday	Sunday
7a.m.- 11:20a.m. Olson Family Sackman Family 8:00 a.m Market Hogs 9:00 a.m Market Lambs & Horticulture 10:00 a.m Market Beef	9 a.m.- 1:00 p.m. Dion Family Holly & Abby Eaton Davis Family 10:00 a.m Parade	10 a.m.– 2 p.m. Mack Family Shannon Family Bade Family
11:20 a.m.-3:40p.m. VanDyke Family Eaton Boys 1:00 p.m Horse	1 p.m.– 4p.m. Holden Family Taylor Family Eaton Girls	2 p.m.-6p.m. Morast Family Kinsey Family Loomis Family Window closes at 5:00 p.m.
3:40 p.m. - 8 p.m. Robin Blankenship Keltner Family Martinson Family (*Extra help needed at 3:45pm to move booth from 4H building to main booth) 6:00 p.m Round Robin	4 p.m. - 8 p.m. Jackson Family Thomason Family X 5:15-8:00 VanDyke Family & Mack Family for extra help after the sale 4:30 p.m Market Animal Sale	Closing Shift Above Extra help is appreciated for clean-up! Please remember to pick up borrowed items , inventory items & make notes of things we need to know about for next year!

Volunteer Needed Each Day:

Opening Shift lead responsible for opening up booth and getting money box from Fair Office, Sharla, Amy or any of the Fair Board members can get into the safe.

Closing Shift lead responsible for closing up booth and closing out money box (find second person to count money in the fair office)

We ask that each 4-H member and one parent work at least one shift during the fair. Our numbers are slightly down this year so if some could volunteer to work 2 shifts if would be wonderful!

** The Saturday 4-8p.m. shift will be very busy, extra help after the livestock sale would be appreciated.

Please contact **Katie Holden** at 939-3261 or katesy1502@hotmail.com before July 25th to:

Please take a look at the draft schedule and see if any adjustments need to be made and let Katie know right away!

Interview Judging Day-July 25

Please read and follow these directions for Interview Judging Day.

1. The doors on the Main Exhibit Building will open at 8:30 a.m. on Tuesday, July 25th for 4-H'ers to sign in. **Members need to report and sign-in between 8:30 and 9:00 a.m.** for each judge they need to see. (The tentative list of stations and the projects to be judged at each are listed below.)

Member's projects will be judged in the order they sign in. First one signed in is the first one to be interviewed by that judge (if the first person is first on more than one list, the next person on the list will be called). For judges that interview several projects, member need to sign in only once and will have all their entries in those projects judged at one time.

Remember, entries not interview judged on the 25th will not be eligible for awards.

2. As they sign in, members will be given a copy of their entry form to take to each judge they see. The judge will mark the ribbon placing on this sheet for each item that is judged. Members should be sure to let the judge know if they did not bring an item so that it can be marked off.
3. When all entries have been judged, members must leave the copy of their entry form with the ribbon placings marked on it at the sign-in table. Failure to do this will result in fair premiums not being paid.
4. Members will only be allowed in the sign-in portion of the building while waiting to have entries judged. **Members will assist with cleaning in the 4-H Building when judging of their entries is completed (Parents, we will need some assistance from you also).**

Station 1: Sewing Quilting

Station 2: Visual Arts Arts & Crafts Roundup Photography
Leathercraft Family Adventures

Station 3: Bicycle Shooting Sports Woodworking
Small Engines Market Animal Displays Sport Fishing
Veterinary Science Range Science Welding

Station 4: Cloverbuds

Station 5: Market Book Assessments (Market animals can not be sold if books have not had the minimum number of activities completed. Other project books may be assessed also if members wish.)

Exhibitor Numbers for Fair

Below are the Exhibitor Numbers for 2017. These numbers are to be listed on entry forms and entry tags and are used for 4-H and open class.

21	Bade Josiaha	223	Kinsey, Harley
22	Bade, Ruby	241	Loomis, Jessica
61	Davis, DeLaney	242	Loomis, Sean
62	Davis, Tristan	281	Mack, Shad
63	Dion, Harleigh	282	Martinson, Abigail
64	Dion, Raynee	283	Morast, Aaron
81	Eaton, Abigail	361	Olson, Jordyn
82	Eaton, Ashley	421	Rogge, Dakota
83	Eaton, Boe	461	Sackman, Matty
84	Eaton, Cy	462	Shannon, Travis
85	Eaton, Hatty	521	Taylor, Ava
86	Eaton, Levi	522	Taylor, Will
87	Eaton, Max	561	Udem, Eivand
88	Eaton, Molly	562	Udem, Gradie
141	Holden, Luke	581	VanDyke, Chay
201	Jackson, Kaelin	582	VanDyke, Morganne
202	Jackson, Liam		
221	Keltner, Isis		
222	Keltner, Kael		

Fair Entry Forms due July 17

- Pick up your entry supplies (entry forms and tags) at the Extension Office.
 - Cat, Dog, Rabbits and Poultry project animals will be judged at Regional Small Animal Judging Day in Miles City on July 26 (**these entry forms were due July 7**). Did you turn in your entry form?
 - Foods projects will be judged on Thursday, August 3 and
 - Gardening on Friday, August 4.
 - All other projects will be judged on July 25.

Prairie County 4-H Council Minutes

Prairie County 4-H Council Minutes

July 6, 2017

The regular meeting of, the Prairie County 4-H Council, was called to order by President Holly Eaton on Thursday June 6, 2017. Those present included Sharla Sackman and Amy Lewis; Dawn Olson, Kristy and Travis Shannon, Cougar Creek; Christa VanDyke, Cabin Creek.

The minutes of the previous meeting were read and approved.

Treasurer's Report: Checking	\$ 1,326.55
Livestock	534.79
Savings: Memorial	3,099.92
General	<u>8,966.37</u>
	\$13,927.63

Correspondence: Abby and Holly Eaton's letters, requesting a replacement steer, were available to read.

Reports:

Sharla reported that Chay and Morganne VanDyke, Eivand Udem, and Sharla and Matty Sackman all attended 4-H Camp.

It was reported that All Events Day went well. Numbers for the event were about the same, but was low in Senior members.

Travis reported on the Livestock Judging Workshop/Competition that was held in June. They met at the Fairgrounds for a workshop, then traveled to several locations to judge the livestock. The competition was used to see who would qualify as the Livestock Judging team to go to 4-H Congress.

Kristy reported that the Overnight Camp Out workshop went well. There were several workshops Thursday afternoon/evening. Kristy spent the night with the members. There were more workshops Friday morning.

Old/Unfinished Business:

The Financial Review Committee asks that copies of club bills be turned in the Extension Office with their Financial reports so that they are available for the audit.

New/Ongoing Business:

Fair Items:

Food Booth – The food donation and shift sign-up sheets will be available soon. Awards – Christine has sent out the Donation letters, donations are coming in, and awards have been ordered.

Showmanship Clinic – Leanne Hoagland will be presenting the Showmanship Clinic on July 20th. It was decided to give her \$100 for her time and travel expenses.

Buyer Refreshments – We will have cookies and lemonade for the buyers during the Livestock Sale. Kristy will order the cookies and take care of the getting everything set up.

Food Booth Cleaning – Cougar Creek is in charge of cleaning the Food Booth this year.

Buyer Invitations – Buyer Invitations are ready. Each Livestock Member needs to send out at least 5 invitations. The invitations will also be posted online for members to print off extras if they need them.

Livestock Sale Order – It was decided to give the Grand and Reserve Market Livestock winners their choice of what order they would like to go in during the sale again this year. Amy needs to know by 5 pm on Friday what everyone's choices are so that she can get the sale programs printed.

Announcements:

July 7	Small Animal Entries Due
July 12-15	Montana 4-H Congress
July 17	4-H Fair Entry Forms Due
July 25	Interview Judging
July 26	Small Animal Judging Day – Miles City
Aug 3-6	Pairie County Fair 2017
Sept 15	Record Books and Award Applications Due

Next Meeting: September 12

Time: 5:00pm

Check Club Mailboxes

REMINDER: Turn in copies of club minutes as soon as possible after the meeting.
Fund raisers must be approved by the County Extension Agent.

Kristy Shannon

For members that are interested in filling out record book forms on the computer, the forms are located at the www.montana4h.org. Go to the “Resources” tab, then to “Forms” and at the bottom of the page “Record Books”. Save the form to your computer to fill out at your convenience.

*****IMPORTANT 4-H REMINDERS*****

****Cabin Creek is in charge of organizing the showmanship clinic this year. Scheduled for July 20th at the Fairgrounds**

****Cougar Creek will be in charge of food booth cleaning this year.**

****Buyer Appreciation: We are getting cookies again. It was asked that all Livestock Family's donate \$5 per family, please drop \$ off at the Extension office. A 5 X 7 picture of the Livestock Members with their animals will be needed by Friday of the Fair.**

****Buyer Invitations: Each member enrolled in a market project is required to send out 5 buyer invitations.**