

Powder River County
“4-H Speaks Out and Shows the Way”

April 23rd, 2017

(County Demonstrations and Speech Contest)

Due NO LATER than April 10th, 2017 to the Extension Office

Name: _____ Phone#: _____

Grade: _____ Age (as of Oct. 1, 2016): _____

_____ Please check if you are a 1st Time County Demonstrator

Check one:

_____ Demonstration

_____ Illustrated Talk

_____ Speech (participants 14 years and older by Oct. 1st of 2016)

_____ Creative Works (participants 14 years and older by Oct. 1st of 2016)

_____ Cowboy Poetry (not judged)

Check one:

_____ I wish to compete for white, red, blue, or purple ribbons and Grand and Reserve Grand Champion placings in my division.

_____ I wish to receive written feedback from the judges on my presentation and a participation ribbon, but **not** compete for white, red, blue, or purple ribbons nor Grand and Reserve Grand Champion placings in my division.