

LEWIS AND CLARK COUNTY 4-H DIRECTORY 2015–2016

President: David Hamilton
431-1948

Foundation: Catherine McNeil
439-8570

Vice-President: Kimberly Lowry
459-4323

District 6: Sandy Merchen
465-9364

Secretary: Karen Bratlien
459-3030

Junior Reps: Wade Bratlien
Janell Swanson

Treasurer: Michelle Ostberg
227-9933

Ambassadors: Katie Lindner, Emily Walter
Janell Swanson, Katelyn McKay

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Outdoor:

Overall, David Hamilton 431-1948
Sean Maharg 443-7394
Jr.:

Beef: Shane Tamcke 560-5470
Jr.:

Dairy Cattle: Marilyn deMontigny 227-5177
Jr.:

Dog: Karen Bratlien 459-3030
Jr.:

Goat: Karyn Hamilton 461-7536
Jr.:

Herdsmanship: Katie GradySelby 202-1802
& Lisa Grady 368-2308

Horse: Dawn Schneider 458-4877
Jr.:

Livestock Judging:
Georgana Webster 360-319-2093

Poultry: Val Williams & 475-5345
Nicole Newman 422-6136
Jr.:

Rabbit: Vanessa Olson 458-3281
Sheri Onstott 431-1014
Jr.:

Round Robin: Michelle Gransbery 431-6784
Jr.:

Sales: VACANT

Sheep: Jeff Patten 449-6947
Jr.:

Swine: Dave Swanson 475-9437
Jr.:

Fair Security: Wes Brewer 459-4335

Indoor:

Overall, Dora Lindner 475-3640

Ambassadors, Sandy Merchen 465-9364

Cat: Alice Luehr 449-3480

Child Development: Tolly Patten 449-6947

Cloverbuds: VACANT

Foods: Cheryl Richman 227-2685

Home Environment: Tolly Patten 449-6947

Leadership: Catherine McNeil, 439-8570
& Dora Lindner 475-3640

Leathercraft: Kathy Edwards 475-4972
Jr.:

Photography: Luke Duran 227-5413
Jr.:

Robotics: Michelle Ostberg 227-9933
Jr.:

Sewing: Janet Cerovski 458-9450
Knitting: Trudy Moffett 799-3254

Shooting Sports: Susan Mitchell 439-3468
Jr.:

Muzzleloading: Les Gransbery 431-6784
Shotgun: Scott Allen 202-0905

Sports Fishing: Guy Rainville 442-3079
Jr.:

Vet Science: VACANT

Visual Arts: Julie Gilchrist 227-5388

Welding: Tony Swanson 750-4867

Woodworking: Dave Swanson 475-9437