



Gallatin County 4-H Newsletter



October 2016

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UPCOMING EVENTS

Oct 1	Re-Enrollment Begins
Oct 2-8	National 4-H Week
Oct 18	ULC Meeting
Oct 20	Foundation Meeting

Gallatin County 4-H Staff

Kelton Jensen
4-H Youth Development
Agent

JaNaie' Veca
Administrative Assistant

Ted Baker
4-H Mentoring Coordinator

Why 4-H

If you ask any 4-H leader, they will likely tell you that the time they volunteer is time they know is well spent, whether they are a club or a project leader. Family, friends, service, life skills and fun are all reasons that leaders give their time and energy to this program.

Kelly Pavlik was involved in 4-H growing up. She is now the leader of the Manhattan Clever Clovers club and heavily involved in ULC, Unlimited Leader Council, which oversees the county 4-H budget and activities.

"I want to see that my kids and other kids have the best opportunities and experiences," she said. "I want to help them get there."

Those opportunities also involve other parents and volunteers that are mentors for her children. "They (members) thrive because of their parents and other leaders," she added.

But 4-H is a family thing. Pavlik sees it as an opportunity to be directly involved in what her kids are doing. "Parental involvement is huge." She values that it is time with her kids to help them with time management skills and organizational skills, an opportunity that is sometimes hard to come by for families. But she added that it is important to do it WITH them and not FOR them.

While kids see 4-H as a social outlet at first, if they have a good experience, they see the real benefits and keep at it, Pavlik noted.

Ruth Carr, also a member of ULC and a sheep committee leader, grew up in 4-H and will tell you that it instilled in her a heart of service which is part of what brought her back. "4-H is full of so many alumni," she said. "It is a lasting experience. The families and children in 4-H are fantastic to work with. They are great people to be around."

As a public school teacher, she knows that the nature of the 4-H program attracts a certain crowd. For her the family aspect is a strong draw. "It is so self-driven and self-directed, and you are going to have to help your child," she said. "It is so worth it when you see that growth." *Continue on Page 2*



After two years of sitting on the sidelines, Carr had to get involved, offering her “hands to larger service” as the 4-H pledge states. “It was so hard to just sit back and not help,” she said. And the crowning event of the year, fair, is always something to look forward to. “Fair is exhausting,” she said. “But it fills my bucket. Watching the (kids) growth is amazing.”

Merle Farrier is the president of the Swine committee. He was a 4-H member growing up in Sanders county here in Montana and his kids were involved in 4-H until they aged out recently. But he made the choice to stay.

“I just enjoy working with the kids and the organizational part of the fair,” he said. “I enjoy working with livestock, too.”

This year 116 members in the swine project participated in the fair with 192 pigs. “It takes a lot of time and a lot of effort,” Farrier said. “It takes a lot of people.”

Is it worth it? “Yeah,” Farrier said simply and without hesitation.

Pat Stackhouse, who has been involved in 4-H since 1970, would say the same thing. In fact, she considers 4-H her family. “I have moved a lot ... and lived a lot of different places where my blood family is not close,” Stackhouse said. “I consider the adult 4-H leaders my family ... I can go anywhere in the US, and probably Europe, and if I need help or need friends, that is where I can go.”

When she moved to Montana in 1980, she wasn’t going to get involved in 4-H. “I only lasted a week,” she said, laughing.

Stackhouse is currently an advisor for the Ambassadors program because she just helps where she can and where she is needed. “You see all these good things these kids can do,” she said. One of her “kids” is even a chef for the Vice president of the United States.

If you are thinking about getting involved, most leaders will have some advice. Millie Veltkamp has worked with the 4-H program through her job with the Montana State Extension for over 20 years, and took over leadership of the Shining Mountaineers club in Belgrade last year. She will tell you to start small. “Don’t be overwhelmed by the commitment,” she said. Her advice is that if you want to try it, make a limited commitment and start there.

“That first year can be hard,” she said. With the system, the lingo and the record books, it can be overwhelming. “It takes a while to get the gist of that,” she said. Pavlik agrees and suggests that families only tackle a maximum of 2-3 projects the first year.

Veltkamp also suggested that new members and seasoned members shouldn’t stress out over it all. “I would encourage families and kids to not strive for perfection,” she said.

Perfection isn’t what 4-H is about and it isn’t why she is involved. “We need to all participate in the growth of our community,” she said. “We need to model what we want.” For her, those things include confidence, courage and follow through.

According to Kelton Jensen, Gallatin County 4-H Extension Agent, they are always looking for new 4-H leaders, even if they aren’t sure where they might be able to help or what they have to offer.

If you are interested in becoming a part of the 4-H program, contact the extension office.

Heidi Donnelly, Gallatin County 4-H Leader

Friends of 4-H Award

Each year Gallatin County 4-H recognizes those business, groups or individuals that go above and beyond to help make Gallatin County 4-H the Best it can be. This year the three awards winners are:

Business

Big Sky Archery

Bill Farris and Gabe Roffe the owners of Big Sky Archery donate their range free of charge to the 4-H archery project every year. Their contribution goes further than just that. They help members purchase equipment and site in new bows for the youth. Their contributions go beyond the county level as they host the State Archery shoot each year for 4-H. This year was the largest match with over 400 flight. Bill and Gabe are a great example of community members sharing their passion with the youth of Gallatin County.

Group

Gallatin Valley Back Country Horsemen

The Gallatin Valley Back Country Horsemen are a local non-profit that shows the power of 4-H partnering with other local non-profits. The Back Country Horsemen focus on helping maintain trails in our backcountry and promote and educate the wise use of horses in the back country. Greg Benjamin helped unite 4-H with the Back country Horsemen to offer a Horse packing project for 4-H youth. The back country horsemen help put on workshops, pack trips, fair contest while finding sponsorships from local business to fund the project. The horse packing project is a fantastic example of a group sharing their passion, skills and knowledge with a younger generations to make an impact in the community and to teach the youth involved a new skill.

Individual

Nancy Farrier

If you have been in the swine project or walked through the swine barn at fair you surely know Merle Farrier. You should also know Nancy Farrier. Nancy can be found right beside Merle helping with the many pre-fair, fair and post-fair task. Nancy is a great asset to the swine project in many ways from helping kids with their projects before the fair to all the book keeping and data entry she does during and after the fair. Nancy also serves on the Gallatin 4-H Foundation Board as a community member. Nancy has helped judge record books and edit the fair book along with the Market Sale Thank You Tab. Gallatin County is lucky to have community members like Nancy Farrier.



4-H Volunteers

Gallatin County Volunteer Awards for 2016

First Year Leaders

Donna Baeth
Jolene Barcus
Holly Barrett
Dale Berger
Toni Berger
Sarah Brechbuhler
Judy Brownell
Samantha Cavin
Ericka Deal
Heidi Donnelly
Justin Elias
Aaron Garnas
Elizabeth Heppler
Lon Huckert
Marlene Kauffeld
Jake Kleimer
Liz Lewis
Kristen Martindale
Kerri Marx
Loren Marx
Katherine McLaughlin
Kathleen Melee
Shannon Morales
Bev Omdahl
Byron Omdahl
Morgan Peters
Amy Prechter
Aaron Pruitt
Rachel Pruitt
Linda Revenaugh
Jennifer Scott
Eric Shelton
Katrina Zadikem

5 Years

Lee Nuss
Codie Severson

10 Years

Shawna Oostema

15 years

Tom Everett

Honorable Leader Awards

Larry Bittner
Rachel Colton
Shawna Oostema
Codi Severson
Buck & Sally Smith
Samantha Cavin
Tamara Knappenberger
Donna Baeth
Scott Schuster
Ron Murry
Ann Marie Moran
Lee Nelson

Retirement/Relocation Awards

Dan Holland
Cyndi Suhr
Jake Callantine
David Kirschten

New Club Leader of the Year

Millie Veltkamp

New Project Leader of the Year

Melanie Duffin

New Project Leader of the Year

Amy Perry

Club Leader of the Year

Lauri Olsen

Project Leader of the Year

Amber Sartain

ULC Member of the Year

Gregg Switzer

Gallatin County 4-H Volunteer of the Year

Kelly Pavlik

THANK YOU LEADERS

For making the 1st Annual 4-H Leaders Appreciation Dinner a success!

A big **THANK YOU** to the Teen Leaders for entertaining the kids!

For those that couldn't attend, we missed you...and your awards are at the New Extension Office to be claimed by you!

Here's to a great 2016-2017 4-H Year!!!

-Gallatin County ULC



Western Regional Leaders Forum

On behalf of the Western Regional Leaders Forum 2017 Planning Committee, you are cordially invited to join us in Edmonton, Alberta, Canada March 16-18, 2017 at the Shaw Conference Centre for the "Stamp Around Alberta" Western Regional 4-H Leaders Forum. Celebrate the centennial anniversary of 4-H in Alberta as we focus on Community • Friendship • Opportunity. 2017 will mark the first time the conference has been held outside of the United States, and we intend to show attendees a fabulous time.

Montana 4-H Foundation Innovative Programming Grants

This grant opportunity provides financial support to new programs with innovative efforts outcomes that can be duplicated in other counties. There are \$2,500 total grant dollars available. Any Montana County 4-H youth program can apply for funding. Applications are due November 1st and April 1st.

Grant Criteria:

1. Innovative youth or adult volunteer leader educational programs. Program efforts currently conducted are not eligible.
2. Programs currently being conducted in other states qualify.
3. Project must have potential to be replicated in other Montana counties.
4. Project can reach existing or new audiences.
5. Application team and teaching team (can be different) must include an Extension staff person, an adult volunteer, and a teen volunteer.
6. Project and evaluation must be completed within one year of submission deadline.



Gallatin County Leaders Win District 6 Volunteer Awards

Merle Farrier and Lola Brogger have both won the District 6 Tribute to Volunteer Excellence Award

This award acknowledges leaders who have made a unique, innovative, special contribution or impact to the 4-H program, positively affecting the lives of youth, and creating a standard of excellence that helps motivate and encourage others.

One volunteer from each district will be selected to receive this award based on the nomination criteria in each category.

The Volunteer of the Year recognizes individuals who have served as 4-H volunteers for less than 10 years.

Merle Farrier

The Outstanding Lifetime Volunteer recognizes individuals who have served as 4-H volunteers for 10 years or more.

Lola Brogger

Gallatin County 4-H is very proud to have both Lola and Merle receive these awards. Both Lola and Merle are very deserving of these awards, and Gallatin County 4-H would like to congratulate you and say Thank you for everything you have done.

4-H Committees

Leader Council Meeting

The next Unlimited Leaders Council meeting is October 18 starting at 6:30 pm at the Extension Office . All 4-H members and volunteers are invited to attend.

4-H Foundation

The next meeting is October 20th @ 6:30 at the Belgrade Chamber of Commerce.

Upcoming Local Events

Get Ready for the New 4-H Year

You can start to enroll for the new 4-H year on October 1, 2016.

All youth and volunteers must enroll each year. Enrollment is done online through 4-H Online. We will have computers set up again this year at the office and will include a helpers guide in the October newsletter. We look forward to seeing everyone back for the new year.

ELECTRONIC PAYMENT: New this year, we will have the capability of electronic payment. If you would like to pay via electronic payment you will have the option with a handling fee.

We will keep you up-to-date on our office move and inform you on where to go for enrollment

4-H Awards Night

Due to our office move, the 4-H Awards night will be rescheduled. We will inform all award winners and 4-H families of the date when it is determined!

Come to the Ball

The semi-annual Trinity Church Ball is coming up on the evening of Nov. 5th 2016 in the MSU SUB ballrooms. This is a formal event and an excellent way for young adults to socialize and learn dance etiquette. (Parents can and are even encouraged to attend as well.) Cost is \$20 for one pass or \$60 for a family. The event is not a prom, but rather features entirely different forms of dance: English Country-Side Dance w/Swing Dancing as well. You'll want to register early as the event does not have at-the-door registration. For more info, check out the website: cometotheball.com To register online, go here: <https://www.eventbrite.com/e/trinity-church-fall-ball-tickets-27503125589>



Club Corner

Highlight key events your club is doing like field trips, community service, club parties, fund raisers and anything you would like to share about your club. Please submit those articles and pictures to gallatin@montana.edu

Youth are encouraged to join a club , please check out our club list at this link
[Club List](http://www.msuextension.org/gallatin/documents/4hdocuments/Clublist.pdf) <http://www.msuextension.org/gallatin/documents/4hdocuments/Clublist.pdf>

Dag Nabits

We will have our Dag Nabit meetings on 10/17 @ 6 pm at MSU Animal Bioscience Building, and then every 2nd Monday of the Month after that going forward.

The Daring Adventurers

New Club!

Our club meetings for the Fall are as follows, in the Ag Bioscience Building, room 134 [ABB 134, on the MSU Campus]. 6:30 – 9:30pm (6:30 to 7:30 Club Business Meeting; 7:30 to 8:30 In-Club Project Meetings Oct 19, Nov 16, Dec 14.

Gallatin Gallopers

The September Gallatin Gallopers 4-H club meeting was held 9/19/2016. We discussed field trip ideas for the new year which starts on October 1st . Club elections will be held at our next meeting. The meetings of 2017 will be Jan. 17th Feb. 21st March. 20 April. 17th May. 15 June. 19th July. 10th .Our next meeting is going to be October 17th 6:00-7:30 MSU Animal Bioscience Building. If you know anyone that is interested in our club and finding our more about 4H please invite them to come along.

Shining Mountaineers

In September, the Shining Mountaineers participated in the Belgrade Fall Festival, to help promote 4-H in our community. The theme this year was "Growing Under the Big Sky", which was perfect for 4-H. We decorated our float with a live tree, sky and clouds, with a "4-H garden" growing underneath. Our plants were "growing" things like: teamwork, confidence, generosity, leadership, courage & creativity among others. We had fun walking in the parade and handing out candy and information about how to join 4-H. We were excited to win the "best youth float" category in the parade judging! We also had a booth in the park, and played giant jenga and a giant game of tic-tac-to with the kids, while promoting our club and 4-H. It was a great day! We are excited to start a new year in October. We will be meeting Friday, October 7 @ 6 pm in the Belgrade Middle School west cafeteria.



Willow Creek Wranglers

Come join our club, we meet at Three Forks School on the 2nd Monday at 7pm! 4-H National Week Window Display





4-H Projects

Popular Projects that need Volunteers!

Have you considered co-leading with a friend?

Archery (Need Co-Leader)

Cloverbuds (Co-Leader) (ages 5-7)

Goats

Leather Craft

Livestock Judging

Pocket Pets

Quilting

Sewing

Teen Leadership (Need Co-Leader)

Any other 4-H Project!

4-H Ambassadors

The Gallatin County Ambassador Program is rejuvenated and ready to help out more in the 4-H community this year. This year's County Ambassadors are looking forward to sharing their years of 4-H experience by presenting about 4-H opportunities, helping at county events, organizing community service events, and representing 4-H in the community.

If you have any questions or have an event you would like the Ambassador's to help with, contact Pat Stackhouse (The Gallatin County Ambassador Adviser) @ (406) 570-4223.

Beef

It's already time for our beef project to start up again! I wanted to send out the details for our first workshop of the year:

Selection Workshop

Date: October 30th at 2:00 pm

Location: Halverson place (7350 River Road is their home but the driveway is separate and will be marked with balloons or something)

This workshop will start with us giving a quick overview of changes for the beef project this year. We will talk about new requirements, changes in rules, and other project details. At 2:30 our Selection presentation will begin. The speaker will be Hannah Delcurdo who is the Livestock Judging coach from MSU. We are really excited to have Hannah come and give us some tips about selecting our animals, and also give you all a chance to evaluate the animals and ask questions. Please plan to attend this workshop as this is a very important part of your project. For this workshop, you will need to bring a pen and paper to take notes about the beef details and then also for the presentation. If you have any questions Melanie Duffin 209-1978.

Cloverbud

We have someone that is willing to lead the Cloverbud project this year. We are looking for other parents to help be co-leaders and help with this very large but fun 4-H program. Please contact the office if you are interested in helping with the cloverbud project.

Cooking

First Cooking Meeting will be October 25 at 6 pm at 120 Herrick Hall Food Lab. To help offset the cost of supplies all participants will have an additional \$25.00 fee. There is a maximum number of kids due to space in the food lab of 20 kids, so please let the Extension office know if you want to participate.

Dog Agility

New leaders!

Marie Breshears---600-4114

Heidi Donnelly—223-4103

Our first meeting will be Thursday, October 27th at 6pm in building #4 at the fairgrounds. At this meeting we will be going over our goals and expectations as well as meeting the project members and hearing about their goals and expectations. If you are on the fence about whether or not you want to be a part of the project this year, we encourage you to come and check us out! (Cloverbuds are welcome to join this project.) Please leave your dogs at home or in the car for the October meeting.

Our November meeting (TBA) will be the event where we meet everyone's dogs and start to do some training. After the first two meetings, we will not meet again until after the new year. During that time we hope you all take the time to prepare your dogs and yourselves for agility training so all of you come to subsequent meetings ready to learn and have fun.

Before you start the agility project, your dog should:

- know and respond to basic commands such as come, sit, stay and down. (Formal obedience training is not required, but your dog should have these basic commands before we start agility activities after the first of the year)
- be well socialized and non-aggressive towards people and other dogs
- be at least 12-18 months old (depending on the breed/mix) and in good physical health
- have proof of current rabies and Bordatella vaccines to leaders (this needs to be to a leader before you bring your dog to participate)

Note that the breed or mix of your dog doesn't matter. Yes, there are certain breeds that excel at agility training, but in general, most dogs enjoy agility and their owners enjoy doing agility training with their dogs. However, if your dog has a hard time walking around the block, agility may not be a good match.

If you have any questions, please feel free to give either Marie or Heidi a call.



4-H Projects

Horseless Horse at Eagle Mount

Do you like horses, but don't have one? Would you like to learn more about horses? Consider joining the Horseless Horse Project (Katrina Zadikem) meeting on Tuesday, October 18th at Eagle Mount from 6:00pm to 7:30pm. This will be our first meeting of the new 4-H year. If you have any questions please contact Katrina Zadikem at 406-944-1351 or email: horseless4h@gmail.com.

Poultry

The Poultry Club will be having its first meeting on Tuesday, October 18th at 6:30pm in Exhibition Building 3 at the Fairgrounds. We will get to know each other, plan our year, and ask for input for our 2017 Fair.

Robotics

Robotics leader is Gregg Switzer. We will email out the schedule to those enrolled in robotics. It is planned to start in October.

Rabbit

The 4-H Rabbit Project will not meet in October. We will meet in November and check the November Newsletter for the date and time. If you have any questions you can call Larry at 586-5791

Teen Leaders

Teen leaders meeting will be Monday Oct 10 to plan our annual "Teen Retreat to Nowhere, MT!" Held at the Belgrade Middle School 6:30-8:00 with treats provided. If you are a 4-H member 13 or up, this is a great time to join teen leadership and learn what we are all about!

Western Heritage

I am excited to announce the beginning of a new project year in 4-H Western Heritage with a presentation by Dr. Andrew Patrick Nelson on Thursday, October 27, 2016 at 6:30 p.m. in room 108 in Reid Hall at MSU (see attached flyer). Dr. Nelson is an Assistant Professor of Film History and Critical Studies at MSU and has combined his love of Old West history with his career in film. He served as a commentator in Legends and Lies: The Real West, a television series on the history of the Old West by Bill O'Reilly on Fox News and was also featured in the next series on the American Revolution. The focus of this year's season is the American Civil War.

There is open parking at MSU after 6:00 p.m. and Reid Hall is on the south side of the walking mall in the center of campus just up the hill from the duck pond. We will have a short introduction to the 4-H Western Heritage Project for new and potential members and then turn the program over to Dr. Nelson who will show video clips from Legends and Lies as well as talk about his interest in history. All Gallatin County 4-H families are welcome and any guests you might bring. So don't hesitate to include friends in this event.

I look forward to seeing you all on October 27th !

Todd Kesner 406-451-1207



Do something new in 4-H this year!

- Join a club
- Become a volunteer
- Ask an adult to volunteer
- Participate in a county 4-H event such as Communications Day (held in the spring)
- Ask a friend to join 4-H

Follow us on Facebook!
Gallatin County 4-H

<https://www.facebook.com/GallatinCounty4H/>



4-H Projects

Shooting Sports

The shooting sports season is fast approaching for 2016 – 2017. To be eligible to enroll in 4-H Shooting the 4-H member must be 9 by October 1st of 2016. To enroll in 4-H, please go to this site, <http://www.msuextension.org/gallatin/4hnew.html>

There are a few items that must be completed prior to the season starting. **The following items must be completed and submitted to the discipline leaders before the participant may shoot. We are also asking that you make additional copies of the paperwork to be given to each of the discipline coaches.**

Shooting Sports Fee - \$25.00 per shooter, family of three or more \$60.00. Please direct payment to Gallatin County 4-H Shooting Sports.

The following forms must be completed and signed by the shooter and the parent or guardian of the shooter.

Informed Consent Form

Medical Form

To access the necessary paperwork click on the link provided and then click on the bullet for Shooting Sports Paperwork.

<http://www.msuextension.org/gallatin/4hforms.html>.

There will be a mandatory parent meeting for each shooting sports discipline. Please see the schedule for location and time.

Archery will be held at Big Sky Archery, 77 Laura Louise Lane located at the intersection of Baxter Lane and Jackrabbit Lane on Sundays from 1:00 – 5:00 pm. The archery season will start on Sunday, December 4, 2016 with a Mandatory Parent meeting at 1:00pm. All parents of 1st year participants must attend. **The number of archery shooters will be capped at 96. We will then establish a waiting list.** For more information contact Amber Sartain – 580-8957.

Air Rifle and Air Pistol will be held at the old Bootstrap Ranch, (8977 Dry Creek Road) located off of Dry Creek Road north of Belgrade. The air rifle and air pistol will start on Wednesday, December 7, 2016 with a mandatory safety meeting at 6:00pm. Bring a small flashlight. For more information contact Bill Ott – 209-2599 or Lee Nelson – 579-0612.

Smallbore Rifle will start at Greenway Range on Monday, December 12, 2016 at 5:00 – 6:30. Greenway range is located at the Gallatin County Fairgrounds, 901 North Black in Bozeman. Shooters must be 10 years of age by October 1, 2016 to participate. **The number of smallbore shooters will be capped at 25. The returning shooters will be given priority. It is a pre-requisite that the shooters have 1 year of Shooting Sports Experience. We will then establish a waiting list.** For more information contact Scott Francis – 284-6843 or Tom Everett – 388-9076.

Shotgun will start on Sunday, January 15, 2017 at 1:00 pm at Manhattan Wildlife Association Trap Range located at 337 Logan Trident Road in Logan. There will be a mandatory parent and safety meeting prior to shooting. All shooters need to attend. It is strongly recommended that the participant be 10 years of age. For more information contact Scott Francis – 284-6843.

The Hunting & Wildlife Project will be determined later in the year. Please check newsletter for days and times. It is recommended but not required that the participants be 12 years of age and have been in Hunter's Education. Contact Scott Francis – 284-6843 for more information.

Be sure to get registered early in the registration process!!!!!!

Shooting Sports

Thank You to our Sponsors

Gallatin County 4-H Shooting Sports is very fortunate to have the support of many individuals and conservation organizations. We are very fortunate to be recipients of a Friends of NRA Grant for this shooting season of 2016-2017. We will be able to purchase and obtain the needed targets, ammunition, and equipment to serve all of our programs. Manhattan Wildlife Association has been a tremendous supporter to 4-H Shooting Sports. They embrace the opportunity to help with youth shooting and provide the venue to offer the various shooting disciplines. Thank you to all of these sponsors. Without their dedication to youth shooting, our shooting sports program could not do what we do for the members of Gallatin County 4-H Shooting Sports.



Volunteers needed:

Gallatin County 4-H Shooting Sports is in desperate need of adults to become certified leaders in the different disciplines that are offered in 4-H Shooting. We are desperately in need of assistance in archery and shotgun. In order for us to provide a safe and educational experience, we need your help. Please consider becoming a leader. More information on leader trainings will be made available as it is received. Please plan to attend. For more information, please contact Scott Francis – 284-6843.

Questions: Contact the following leaders

Amber Sartain – 580-8957

Air Rifle/Pistol – Lee Nelson – 579-0612, Bill Ott – 209-2599

Smallbore – Tom Everett – 388-9076, Scott Francis – 284-6843

Shotgun, Hunting & Wildlife – Scott Francis – 284-6843

Muzzle-loading – Bill Ott – 209-2599, Scott Francis – 284-6843

Cowboy Action – Todd Kesner – 994-6816



4-H Projects

Gallatin County Shooting Sports Schedule 2016-2017

Archery - Big Sky Archery - Sundays

<u>Date</u>	<u>Program</u>	<u>Time</u>
12/4/2016	Parent Meeting 1st & 2nd Year Shooters	1:00 & 2:00
12/11/2016	Shooting	1:00-5:00
12/18/2016	Shooting	1:00-5:00
1/8/2017	Shooting	1:00-5:00
1/15/2017	Shooting	1:00-5:00
1/22/2017	Shooting	1:00-5:00
1/29/2017	Shooting	1:00-5:00
2/5/2017	No Shooting	1:00-5:00
2/12/2017	Shooting	1:00-5:00
2/19/2017	Fair Shoot	1:00-5:00
2/26/2017	Fair Shoot	1:00-5:00
3/3-3/5/2017	State Match	TBD
	Awards and Fun Shoot	TBD

Air Rifle/Air Pistol - Boot Strap Ranch - Wednesdays

<u>Date</u>	<u>Program</u>	<u>Time</u>
12/7/2016	Safety Meeting	6:00
12/14/2016	Shooting	6:00 -8:00
1/4/2017	Shooting	6:00 -8:00
1/11/2017	Shooting	6:00 -8:00
1/18/2017	Shooting	6:00 -8:00
1/25/2017	Shooting	6:00 -8:00
2/1/2017	Shooting	6:00 -8:00
2/8/2017	Shooting	6:00 -8:00
2/15/2017	Shooting	6:00 -8:00
2/22/2017	Fair Shoot	6:00 -8:00
3/1/2017	Fair Shoot	6:00-8:00
3/3-3/5/2017	State Match	TBD

Hunting Project - TBD

<u>Date</u>	<u>Program</u>	<u>Time</u>
	TBD	

Smallbore - Greenway Range - Mondays

<u>Date</u>	<u>Program</u>	<u>Time</u>
12/12/2016	Safety Meeting & Shooting	5:00 - 6:30
1/2/2017	Shooting	5:00 - 6:30
1/9/2017	Shooting	5:00 - 6:30
1/16/2017	Shooting	5:00 - 6:30
1/23/2017	Shooting	5:00 - 6:30
1/30/2017	Shooting	5:00 - 6:30
2/6/2017	Shooting	5:00 - 6:30
2/13/2017	Shooting	5:00 - 6:30
2/20/2017	Shooting	5:00 - 6:30
2/27/2017	Shooting	5:00 - 6:30
3/4/2017	State Match	TBD

Schedule subject to change due to number of shooters

Smallbore - Greenway Range - Fridays

<u>Date</u>	<u>Program</u>	<u>Time</u>
12/16/2016	Safety Meeting & Shooting	5:00 - 6:30
1/6/2017	Shooting	5:00 - 6:30
1/13/2017	Shooting	5:00 - 6:30
1/20/2017	Shooting	5:00 - 6:30
1/27/2017	Shooting	5:00 - 6:30
2/3/2017	Shooting	5:00 - 6:30
2/10/2017	Shooting	5:00 - 6:30
2/17/2017	Shooting	5:00 - 6:30
2/24/2017	Shooting	5:00 - 6:30
3/4/2016	State Match	8:00 - 4:00

Schedule subject to change due to number of shooters

Shotgun - Manhattan Wildlife Association - Logan - Sundays

<u>Date</u>	<u>Program</u>	<u>Time</u>
1/15/2017	Safety Meeting & Trap Shooting	1:00-3:00
1/22/2017	Trap Shooting	1:00-3:00
1/29/2017	Trap Shooting	1:00-3:00
2/5/2015	Trap Shooting	1:00-3:00
2/12/2017	Trap Shooting	1:00-3:00
2/19/2017	Trap Shooting	1:00-3:00
2/26/2017	Trap Shooting	1:00-3:00
3/12/2017	Trap Shooting	1:00-3:00
3/19/2017	Trap Shooting	1:00-3:00
3/26/2017	Trap Shooting	1:00-3:00
4/2/2017	Trap Shooting	1:00-3:00
4/9/2017	Trap Shooting	1:00-3:00
4/23/2017	Trap Shooting	1:00-3:00
4/30/2017	Trap Shooting	1:00-3:00
	Skeet & Sporting Clays TBD	
	Competitions TBD	



October 2016

Gallatin County MSU Extension

903 N Black Ave.

Bozeman, MT 59715

Phone: 582-3280

Fax: 582-3289

Gallatin@montana.edu

We're on the web:

www.gallatin4h.org



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To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213 five (5) working days before the event.

We Have Moved

You will now find us located on the fairgrounds! We are in the building closest to the baseball field.

903 North Black Ave, Bozeman MT 59715

406-582-3280