



Gallatin County 4-H Newsletter



MONTANA
STATE UNIVERSITY

EXTENSION

March 2016

IN THIS ISSUE

Page 2-3	Upcoming Events
Page 5	Committees
Page 4	Volunteers
Page 5-7	Clubs
Page 8-17	Projects

UPCOMING EVENTS

March 8	ULC Meeting
March 9	Communications Help Day 6pm
March 20	Rec Lab Entries Due
March 21	Horse Committee Meeting 6:00pm
April 1	Scholarship Applications Due
April 8-10	Rec Lab
April 16	Animal Quality Assurance (AQA)
April 30	County Demo Day
June 14-17	Summer 4-H Camp
July 18-24	Fair

Gallatin County 4-H Staff

Kelton Jensen

4-H Youth Development
Agent

JaNaie' Veca

Administrative Assistant

Hayley Richards

4-H Mentoring Manager

Learning and Mastery

4-H offers youth the opportunity to learn skills in a variety of projects and settings. 4-H members are also given the chance to master their skills through 4-H. The last of the eight essential elements for youth development center around learning.

- Engagement in Learning
- Opportunity for Mastery

Making sure youth are engaged in their learning is important for youth to get the most out of educational opportunities. Youth that are engaged are self-motivated and set learning goals that they can reach. 4-H is all about hands on learning and learn by doing, when youth are engaged in learning they have the ability to self-correct and learn from their experiences.

As a 4-H leader we can help youth be more engaged in their learning. By using experiential learning it places the child at the center of the learning. Making activities age appropriate and fun will keep youth engaged in the learning process.

Mastery is building knowledge, skills and demonstrating the competent use of the skills. Youth need to feel and believe they are capable of success and solving problems. By exploring projects that youth are interested in they have the ability to master skills at each level that can influence their life and career choices.

To provide youth the opportunity of Mastery leaders can provide encouragement for youth to pursue their interest. Helping the members find a new challenge to learn something new about their interest. Have older members teach or assist leaders teaching youth with the same interest.

4-H offers youth great learning opportunities that impact youth everyday. As leaders you help challenge the youth to be better and to "Make the Best Better".

Kelton Jensen
4-H Agent



Upcoming Local Events

Mark your calendars for **Saturday, April 30th** for the
2016 Gallatin County Communication Contest!



All 4-H Members are invited to participate
Cloverbuds to Senior Members

The Gallatin County ULC is providing this opportunity for members to gain experience in public speaking and to polish their skills by “Learning by Doing.”

Communication Contests available in Gallatin County to compete:

- Demonstration and Illustrated talk (Individual or Team)
- Speech
- Career Communication**
- Video** (Individual or Team)
- Promotional Package (Individual or Team)
- Commercial (Individual or Team)



**new contest this year!

Why Should I Compete? All members will be given the opportunity to practice their public speaking skills or show off the cool video they made! **Senior members can earn a trip to Montana State 4-H Congress by competing in the contest above.** There will be trophy's given to the top presenters as well awards for everyone that competes in the contest.

I have never done this and need help! On **March 9th 6:00-7:00pm at Belgrade Middle School**, we will host a **Communications Help Day** . We will give tips on how to research and build a good presentation. We will review the details and issue more information on the different contests. A mock demonstration will be given so members can see how it is done. There will also be food and drinks provided.

Are there any other resources available? There is lots of information online from topics to pointers in giving a 4-H Presentation. Also, keep an eye on the **Gallatin County 4-H Facebook** page as we will highlight each of the contest and provide examples. As always, you can contact the Extension Office or your Club Leader for help.

Looking for Scholarships for Higher Education??

There are many scholarships on www.montana.4h.org to apply for. Please click on the "Programs" Heading, and click on "Grants and Scholarships". You will find a variety of scholarships to apply for. The form for applying is <http://www.montana4h.org/pub/files/FND%20Scholarship%20App.pdf>

Gallatin 4-H Foundation also provides a scholarship to a High School Senior: Gallatin County 4-H Foundation - Doney College Scholarship

The Frank and Vera Doney Scholarship was established in December 2005. Eligible applicants must be a senior, enrolled in Gallatin County 4-H during the 2015-2016 year, and plan to study an agriculturally related major in higher education (including equine science and vet medicine). Interested 4-H members may apply for the \$500 award by filling out the Gallatin County 4-H Foundation scholarship application found on our website at <http://www.msueextension.org/gallatin/4hforms.html> (Under Financial Forms)

Application deadline is April 1st, 2016.

This scholarship is made possible through a generous donation by Ellis and Bette Doney, Robert and Kathy Doney, and Arleene Doney Wepler in memory of Frank and Vera Doney.

State/National Events

Montana Rec Lab

The 2016 "Reaching for the Stars" Rec Lab will be held at Joliet High School April 8-10, 2016. This event is for youth ages 13 on Oct 1st or older.

REGISTER BY MARCH 20th!

\$90 paid to Gallatin 4-H

Please see attached enrollment form!

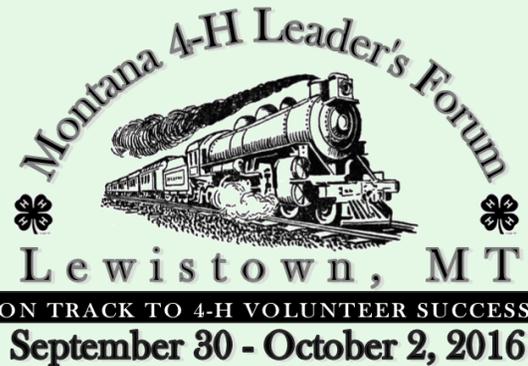




4-H Volunteers

Save the Date!

The 2016 Montana 4-H Leader's Forum planning committee would like to invite you to SAVE THE DATE for the 2016 Montana 4-H Leadership Forum. Participants will have an opportunity to learn together with volunteers and staff from across Montana and beyond through workshops and activities that promote, encourage, and educate 4-H volunteers to become extraordinary leaders in their 4-H programs.



The forum provides a weekend retreat for all of our 4-H Volunteers, Youth Leaders and 4-H staff across Montana to come together for networking, education, relaxation, and fun. Participants return with a deeper understanding of the 4-H mission, a stronger sense of how to accomplish it, and an expanded toolbox to make it happen.

Some of the best, most practical learning for 4-H leaders happens here. You'll come home loaded with ideas and activities and a better idea of how to implement them. Your County's 4-H program becomes stronger through your participation and dedication to its Youth!

Forum attendees will have the opportunity to self-select workshop tracks pertaining specifically to their area of leadership. We are currently soliciting workshops that will provide education in these following areas:

- | | |
|--|---------------------------------|
| Livestock/Horse Track | Family & Consumer Science Track |
| STEM (Science, technology, engineering, and mathematics) Track | |
| Outdoor Living Track | General Track |
| Youth Track | |

For more information stay tuned to the Montana 4-H website, <http://montana4h.org/#program:24> and email updates from committee members as it becomes available.

Volunteers Do You Want a Free Pass to the Fair?

The Unlimited Leaders Council has agreed to pay for one adult fair pass for all leaders that attend 2 or more trainings throughout the 4-H year. The trainings need to be at least an hour long to count as 1 training. We are working on offering some online trainings as well that would count towards the two trainings. Attending trainings at WRLF, State Leaders Forum, Shooting sports training or other county trainings can count as well. If you have any questions about having a training count towards earning your fair pass please call the Extension Office.

4-H Committees

Leader Council Meeting

The next Unlimited Leaders Council meeting is **Tuesday, March 8th** starting at 6:30 pm at the **Belgrade Chamber of Commerce** All 4-H members and volunteers are invited to attend.

Horse Committee

Next Horse Committee Meeting will be Monday March 21st at the Mossy Oak Properties at 6pm.

4-H Foundation

Seeking community members to be a part of the foundation. This Committee meets 4 times a year and they are geared towards allocating funds for youth in 4-H. Please pass the word on to interested community members. The next meeting is April 21st @6:30.

Save the Date: April 16th for Animal Quality Assurance (AQA)

The Gallatin County Animal Quality Assurance workshop will be held on Saturday April 16th. All youth that are taking a market animal for the first time need to take AQA. Youth must attend AQA once as a Junior and once as a Senior. Location and Time to be announced.



Club Corner

Highlight key events your club is doing like field trips, community service, club parties, fund raisers and anything you would like to share about your club. Please submit those articles and pictures to gallatin@montana.edu

Dag Nabids

Dag Nabids will be meeting March 8th at the Animal Bioscience Building from 6:30pm to 7:30 pm.

Come wearing your best Green in Honor of St. Patrick's Day and 4-H. We will be planning our club activities for the spring & summer and will be making Leprechaun's for each kiddo to take home.

High County Club

Looking to recruit club members! Please contact Agnes Schott at 539-4395. Located on the Eastern side of the County (closer to Livingston)

Gallatin Gallopers

The Gallatin Gallopers held a Valentine's Day Bake Sale on February 13th, at the Copper Spring Ranch and February 14th at Murdochs in Four Corners. The sale was a great success for the club. The February meeting was held on Monday the 16th at the Gallatin County Fairgrounds. The club discussed future fundraising possibilities. The meeting concluded with an activity to practice Parliamentary Procedure. Various food items were put in motion and discussed before being added or omitted from our trail mix. At the



end of the activity club members all had a chance to sample the results. The club's March meeting will be held on Monday March 21st at Montana State University in the Animal Bio Science Building Room 138 from 6:00pm to 7:30pm. This location is being considered as a potential new site to host monthly meetings. The March club field trip will be held at All West Veterinary Clinic, dates/times to TBA

Manhattan Tater Gems

The last meeting of the Manhattan Tatergems was held on February 9th. At this meeting, we exchanged gifts, made a Valentines card for Parkhaven residents and had a fun Valentine party. Our next meeting will be on March 1 at the Manhattan Bible Church at 6:30pm. The older members (Audrey, Autumn, CJ and Kaymrin) will be presenting their demonstrations. We will also be finalizing plans for the petting zoo and the raffle. The petting zoo will be held during the Manhattan Easter Egg Hunt in Taylor Park on March 26th.

Submitted by CJ Oostema



Saddle Stars

The Saddle Star 4-H club met February 1st at the Fairgrounds.

The Buffalo Wild Wings fundraiser was a success. Thank you to the families who participated and ate dinner that night. The club raised approximately \$72 that night. Saddle Stars voted to do a community Service Day at Circle L Arena on February 20, to help out with a barrel race event. The final t-shirt design was presented to the club. The club will purchase one shirt per member, but club members may purchase additional shirts through the shirt company on their own. Mentors were assigned to kids who wanted one. Heidi Donnelly was assigned to parents who wanted one.

A friendly reminder to club members to be working on their record books now and to not wait until fair start them. Kids should also be working on project books and should ask leaders for help if they have any questions.

Upcoming date:

March 7 –club business meeting – 6pm at the Fairgrounds

Club Rides

March 12 – Club ride with Amy Prechter on timed event s– Indoor Arena Fairgrounds

**Please note that the March 26 club ride with Jess Woodring on reining has been moved to May 14.

March 26 – Horse Committee Block Clinic – Indoor Arena Fairgrounds

April 9 – Club ride – TBD – Indoor Arena Fairgrounds

April 16 – Club Ride – MSU Rodeo team – Indoor Arena Fairgrounds

Shining Mountaineers

The Shining Mountaineers had a blast at their last meeting. To celebrate the month of February and Heart Month, we divided up into teams and had a candy heart relay, which ended in a photo finish. Jay, with Gallatin Heart Rescue, did a wonderful demonstration of hands only CPR. The entire club was able to practice on their own dummy. We had a bake sale on Saturday, Feb 20th, which is always our biggest fundraiser. We raised nearly \$300! Thank you to those who came out to support us, and Town & Country Foods in Belgrade for letting us setup in their store!

During spring break we have an art exhibit tour at the Emerson Cultural Center planned.

If you don't have a club, we would love for you all to join us on Friday, March 4th from 6-8pm at Belgrade Middle School cafeteria.

Submitted by Ben M, reporter



4-H Projects

Looking for 4-H Project Leaders or Co-Leaders-

These are popular projects in 4-H and we hope to be able to get a project leader to plan some activities for youth enrolled in: Please contact Kelton at the office to get more information. You do not need experience in these fields but just finding a meeting location and bringing in guests to help teach.

Dog Agility
Pocket Pets

Sewing
Robotics/Co Leader

Leathercraft
Co-Teen Leadership

And of course any other 4-H Project!

Arts & Crafts

New Leader! Please contact the office at gallatin@montana.edu by March 15th to add this project so we can let the new leader know how many youth are planning to be in this project..

Dani

Baby Sitting

New Leader! Please contact the office at gallatin@montana.edu by March 15th to add this project so we can let the new leader know how many youth are planning to be in this project..

Marlene

Baking

New Leader! Please contact the office at gallatin@montana.edu by March 15th to add this project so we can let the new leader know how many youth are planning to be in this project..

KC

Beef

WORKSHOP SCHEDULE:

March (date & time to be announced): Record book workshop

April 10***this is a date change! at 2:00 pm: Spring weigh-in and showmanship workshop at the Fairgrounds indoor arena

June: (date & time to be announced) Hoof trimming

Beef committee members: Melanie Duffin 209-1978, Jake Callantine 581-4764, Lola Brogger 285-6730, Brandi Elfland 539-8883

Cloverbuds

"It's Music to My Ears"

Come join us as we explore Music. We will be meeting on Tuesday, March 29 from 6:30-8:00 in the Belgrade Intermediate School cafeteria (down the hallway past the Middle School Cafeteria). Come ready to play and sing to some really fun songs. Questions, please call Cyndi after 6:00 pm at 388-1585 or email at forsuhr@msn.com.

Save the date for future meetings: Monday, April 25 & Tuesday, May 24. These will be held in the Belgrade Intermediate School from 6:30-8:00. Plans for June are still in the works.

Dog Obedience

Dog obedience will be starting at the end of March! Montana Murray Kennels is proud to be associated with this incredible program for another year, our first meeting will be on **March 30th from 4:30-6 p.m. No DOGS** at this first meeting, this is an orientation, and paperwork meeting. PLEASE BRING YOUR DOGS CURRENT VACCINATION RECORDS, if your dog is under the age of one, they need to have proof of Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo virus, Corona Virus, Rabies, and Bordetella. If the dog is over one we only need proof of Rabies, and Bordetella. The purpose of this first meeting is to discuss the training methods used at MMK, answer any questions about the program, understand the schedule, and to get paperwork all done, if your dog is missing the proper vaccinations they will not be allowed in class. The main contact person for this program is Ron Murray at MMK. All handlers new and past need to attend the orientation, last we had over 40 kids participate in the program. There is no fee for the program, but everyone will be required to have the proper equipment, leash, collars.

Ron Murray ~ Montana Murray Kennels ~ 406-388-4789

Food - Cooking

Our 3rd Installment of Cooking will be making Chili and Cornbread with extra fixings! J We will again meet at the MSU Food Lab (located at Herrick Hall Food Lab, off South 7th and Cleveland). We will meet on Tuesday, March 22 from 6-8pm. Parents are encouraged to stay and help with meeting and cleanup. Upcoming dates are April 26, May 24 and June 28.

Jolene & Elizabeth

Gardening

New Leader! Look forward to learning about and growing vegetables and visiting greenhouses and doing a project for fair! If you are interested in joining the gardening project, please contact the office at gallatin@montana.edu to add your project before March 15th so we can get the leader going!
Sarah Brechbuhler

Goat

The goat project has met, but it's not too late for signing up. Please contact one of the project leaders if you would like to sign a contract/register.

Your child must have possession of your goat by April 15 if you want to compete in fair. Pick up your project books at the Extension office. They are very helpful there! You must interview to show at fair as well as bring your completed project book to your interview.

Also, to compete your child must attend 3 workshops.

March 26: 1-3pm. Goat conformation at the Jacobs' home @ 250 Rusty Duck Lane Bozeman

A trip to a meat goat farm! April 16 at 10 AM we will meet at Half Moon Acres on 158 Pheasant Lane, north of Belgrade, in Dry Creek. Turn and head north at Dry Creek church. You can Google the directions.

Farm Fair is May 3-5. This counts as a workshop. Your child can work a half or whole day.

The fair this summer is July 19-24 Thanks, and have a great kidding season!

Your project leaders:

Dan Holland: phone 388-0878

Kristi Jacobs email: kqbj01@gmail.com

Char Seger phone [815-980-0888](tel:815-980-0888) cseger62@gmail.com

Kelly Dawes phone: [406-580-5355](tel:406-580-5355).



Horse

- **Note - Next Meeting will be March 21, 6pm At Mossy Oak Properties**
- **THANK YOU to our Fuzzy Horse Volunteers, Participants, Sponsors and Spectators** The Fuzzy Horse show in January was a great success! We want to thank everyone who made the effort to be there that day. The number of participants and spectators doubled from last year! Congratulations to all of the competitors and riders for a job well done, and to the winners of the silent auction – thank you for your support. Thank you again to our volunteers, sponsors and spectators for being a vital part of the 4-H community, and lastly to Rod Cline of Circle L Arena and Amy Morgan of Summit Show Management for making the show possible.
- **Volunteers needed for Fair Horse Show:** A volunteer is needed to help organize volunteers and duties the 4-H Horse Show during Fair. We also need help with running gates, handing out ribbons, setting up courses, etc. These volunteer roles keep the show running smoothly and on time to keep kids and horses from wearing out on these exciting, but very long days. Please contact email the Horse Committee gallatinvalley4horsecommittee@gmail.com if you are able to help.
- **Project clinics for March - \$10/rider/clinic. Please contact leaders to reserve a spot, time assignment and for specific details** - Please remember each member must participate in two riding clinics hosted by the Horse Committee (including project clinics) to participate in Fair. In addition, each project has a specific number of clinics that you must participate into show in that project at fair. Check with your leaders if you have questions.

March 6 - Working Ranch Horse - Saddle Peak Arena
Contact Scott Schuster, ranchroper713@gmail.com

March 12 - Reining – Gallatin River Ranches
Contact Jess Woodring, cjdwoody3@yahoo.com

March 19 - Jumping Dressage - Fairgrounds Indoor Arena
Contact Sue Lemmon, mlemmonmt@yahoo.com

March 26 – Pack & Trail horse – Circle L Arena
Contact Greg Benjamin, gbenjamin@seaeng.com

March 26 – **Horse Committee Block Clinic**

Peggy Lucas and Scott Schuster will be having a clinic day for horse project kids. You need to get a minimum of 2 clinics in to attend fair. Here is your chance to get it done in one day. 3 mini clinics under one roof. Size is limited so you will need to sign up.

Clinic A: Improve your horsemanship with ground work. Limited to 12 kids.

Clinic B: Have fun and build a safe horse with trail. Limited to 12 kids.

Clinic C: The top things every horse owner needs to know. Unlimited for kids. Parents encouraged to attend. Bring your questions.

This day will be on March 26 and will be held at the fairgrounds. The cost is \$10 per clinic. 2 Hrs. each clinic. Please feel free to contact Scott Schuster for more info or to sign up at ranchroper713@gmail.com or 580-8331

Move fast as this will be a sell-out.

April 2 - Working Ranch Horse

April 9 - Dressage/Jumping

April 9 - Reining

April 23 - Packing/Trail riding clinic

April 30 - Dressage/Jumping

Horse Project Leaders

Green Horse/Colt to Maturity - Don Funke

Jumping and Dressage - Sue Lemmon

Horseless Horse - Amy Prechter

Pack Horse and Mountain Trail Riding - Greg Benjamin

Reining - Jess Woodring

Working Ranch Horse - Scott Schuster

English - Sue Lemmon

Western - Peggy Lucas

Horse– Horse Judging

The first Horse Judging meeting will be on March 3rd at 6:00pm at the Belgrade Chamber of Commerce.

Julie Schumacher

Horse- Working Ranch Horse

All clinics will be held at Saddle Peak Arena. 3 Clinics are required to compete in WRH events at fair. We have had 2 clinics to date. Any questions please contact Scott at ranchroper713@gmail.com.

Here are the dates I have for future clinics:

March 6...Sunday

April 2...Saturday

Horse– Horse Packing

Clinic 4: March 26

Clinic 5: April 23

Greg Benjamin 580-9574

Livestock Judging

Interested in Livestock Judging? We have an upcoming judging clinic on April 2nd, 9am-12pm by the MSU Livestock Judging Team. You will learn the basics of judging, how to give a good set of reasons, and judge live classes at the BART Farm! Being a part of a livestock judging team also is an opportunity to go to 4-H Congress in July.

Please contact the office by March 11th at 388-3213 or gallatin@montana.edu if you are interested in attending this clinic and joining livestock judging as a project. They need to know so they can plan the materials for the April clinic based on how many youth are interested!

Photography

Our March meeting will be on 3/1/16 @ 6 pm @ Bozeman Public Library in the Large Meeting room
Please bring your camera.

Any questions please contact Jolene 406-600-9939 or jmrandall99@gmail.com



4-H Projects

Poultry

The poultry "FLOCK" will meet on Thursday, March 10 at 6:30pm at the Valley Bank community room in Belgrade. We are welcoming a guest speaker from Bridger Animal Nutrition to discuss the different feeds and proper feeding of your birds. Please DO NOT bring your bird to this workshop!

Shawna 406-580-7819 Rachel 406-548-1915 Lisa 406-388-9422 Jen

Quilting!!!

New Leader! Here are the upcoming meeting dates.

Mar 13th Apr 10th June 12th July 10th.

Those are Sunday's and we'll meet from 1pm-4pm at 3156 Catkin B, Bozeman—Whitney Holmes

wevh24@yahoo.com

Rabbit

Due to various school Spring Breaks, the Rabbit Project will meet Thursday March 10. As the Fair Grounds buildings are busy, we will meet at the Belgrade Middle School cafeteria at 6:30. This will be a "rabbit free meeting" so leave your bunnies at home. Bring your record books, project books and a pencil. A variety of information will be covered and we might even have a game of Jumpordy. If you have any questions call Larry at 586-5791.

Robotics

**Gallatin County 4-H Robotics
2015-2016 Schedule**

First Year Robotics	Second Year Robotics
	March 3, 2016
	March 31, 2016
	April 7, 2016
	April 14, 2016
*** April 21 - Family Night! ***	

Meet at Belgrade Middle School Cafeteria
6:30-8:00pm
[Gregg 581-0624](tel:581-0624) or mt4hrobotics@gmail.com

Scrapbooking

March 4th at 6:30pm. In the fire station conference room on Davis and Vaquero street. Questions please email maw1990@yahoo.com. - Scarlett

Sheep

2016 Sheep Project Workshops

Wool Mill Workshop

2 PM March 20th, 2016 (13 Mile Lamb and Wool; 13000 Springhill Rd, Belgrade)

Care, Feeding, and Selection of Your Market Lamb

6:30 PM on March 30, 2016 (Animal Biosciences Building, MSU)

Lamb Selection Workshop

1 PM April 10th, 2016 (Smith's, Belgrade)

Marketing : Marketing, Posters, and People Skills. Get the tools you need to make a great poster, learn how and who to market your project to, and practice the skills to talk to potential buyers and go through the project interview process.

May 2nd **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

Slick Shearing Workshop

6:30 PM June 9th, 2016 (Swan's, Manhattan)

Lamb Camp will be June 11th and 12th at the Lewis and Clark Fairgrounds Helena, MT. Champions Choice Lamb Camp, formally Big Sky Lamb Camp will still be instructed by Tracy Dendinger from Ohio. Register online at this site, www.championschoicelambcamp.com for more information contact Buck Smith 406-580-3249

Pre-fair/Showmanship Workshop

6:30 PM June 29, 2016 (Gallatin Co. Fairgrounds)

Sheep project participants **MUST** attend **4 of the 8 scheduled workshops*** in order to show at the fair.

*Substitutions:

- Senior member mentoring (**NEW**)
 - Senior member (driving age) can mentor a 1st or 2nd year member. They can assist with numerous tasks such as halter breaking, showmanship skills, slick shearing, etc. Must perform 3 separate tasks on different days. These tasks for one mentor relationship will count for **ONE** workshop credit.
- Participating in the Lamb camp (June 11-12, 2016)
- Participating in one Jackpot show will count as one workshop (Limit 1)
 - Attending a county-wide workshop (i.e. AQA, if needed, or Marketing Workshops; Limit 1

Reminders!

Weigh-In and Tagging: May 1st, 2016 from 3 - 5 PM (Wash Barn at the Gallatin Co. Fairgrounds)

Sally Smith, Buck Smith, Lisa Surber, Ruth Carr, Craig Carr Scott Riffle, Nancy Chesterfield, and Leia Miller

Small Engines

No meeting in March

Aaron Garnas



Shooting Sports

Questions: Contact the following leaders

Amber Sartain – 580-8957

Air Rifle/Pistol – Lee Nelson – 579-0612, Bill Ott – 209-2599

Smallbore – Tom Everett – 388-9076, Scott Francis – 284-6843, Lee Nelson – 579-0612

Shotgun, Hunting & Wildlife – Scott Francis – 284-6843

Muzzle-loading – Bill Ott – 209-2599, Scott Francis – 284-6843

Western Heritage—Todd Kesner - 994-6816

Shotgun - Manhattan Wildlife Association - Logan - Sundays

<u>Date</u>	<u>Program</u>	<u>Time</u>
3/13/2016	Trap Shooting	1:00-3:00
3/20/2016	Trap Shooting	1:00-3:00
3/27/2016	Trap Shooting	1:00-3:00
	Skeet & Sporting Clays TBD	
	Competitions TBD	

Hunting Project - Manhattan High School - Thursdays

<u>Date</u>	<u>Program</u>	<u>Time</u>
3/10/2016	TBD	6:30-8:00
3/24/2016	TBD	6:30-8:00
4/7/2016	TBD	6:30-8:00
	Schedule subject to change	

Archery - Big Sky Archery - Sundays

<u>Date</u>	<u>Program</u>	<u>Time</u>
3/4-3/6/2016	State Match	TBD
	Awards and Fun Shoot	TBD

Air Rifle/Air Pistol - Boot Strap Ranch - Wednesdays

<u>Date</u>	<u>Program</u>	<u>Time</u>
3/2/2016	Fair Shoot	6:00-8:00
3/4-3/6/2016	State Match	TBD

Smallbore - Greenway Range - Mondays

<u>Date</u>	<u>Program</u>	<u>Time</u>
3/5/2016	State Match	TBD



Swine

2016 Swine Workshop Schedule*

Tuesday, March 1: Feeds & Feeding, a representative from one of the commercial feed companies will present options for feeding. They will talk about nutrient requirements and feeding options. **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

Thursday, March 24: Health & Wellness, a veterinarian will present the health and wellness of hogs. We will discuss common health ailments, and strategies for keeping your project healthy. **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

Saturday, April 16: Beginner workshop, our speaker will discuss all aspects of the project from housing requirements to feeding, watering, and exercise. Workshop is at 10:00 a.m. at the Sale Pavilion at the Fairgrounds.

PIG POOL: Saturday, April 16 at the Swine Barn at the Fairgrounds. Pig pool viewing will begin at 9:30 a.m., Workshop at 10:00 a.m., Pig Pool to follow directly after the workshop.

The Pig Pool is a private sale between 4-H Members and Dykema Feeds. To reserve your animals, contact Dale Dykema at 282-7272 or dsdykema@yahoo.com no later than APRIL 9. Reserving your animals requires a \$25/per animal deposit, mail to Dykema Feeds, 6477 Stagecoach Tr., Manhattan, MT 59741.

Monday, May 2: Selling Your Project: Marketing, Posters, and People Skills. Get the tools you need to make a great poster, learn how and who to market your project to, and practice the skills to talk to potential buyers and go through the project interview process. **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

May TBA: Industry Exploration: Advanced workshop for those interested in exploring the commercial aspect of the hog project.

Monday, June 13th: Showmanship, our speaker will discuss the process of showing your project at the fair. 6:30 p.m. Location To Be Determined

Thursday, June 23rd: Show Preparation, Cleaning, Clipping & Fitting, learn how to present the best of your pigs. 6:30 p.m. Location To Be Determined

Monday, July 11th: Getting Ready for the Fair. We will cover the 2016 Fair Schedule, the vet check and unloading process, wash rack schedule, and basically go over what to expect at the fair. **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

***Swine Committee Workshop Policy: our workshops begin promptly at the time stated. Please be in the building, seated and ready to begin. If you are more than 10 minutes late, attendance at that workshop will not count.**

As always, let us know if you have questions,

The Swine Committee: Merle Farrier, Lee Nuss, Lauri Olsen, Amber Sartain, Dave Kirschten, Andrea Wass, Jake Callantine, and Shawn McGinley.

Teen Leadership

Teen Leadership is a great project for youth ages 13 and older. Please see the schedule for monthly meetings at the Belgrade Middle School Cafeteria. Gregg Switzer (581-0624) is the Leader. Looking for a co-leader.

Mondays Feb 8 and 22

Mondays Mar 14 and 28

Mondays Apr 11 and 25

Mondays May 9 and 23 and 30

Mondays Jun 6 and 13

Look at the attached PDF about the 2016 Rec Lab in Joliet. REGISTRATION MUST BE DONE BY MARCH 20th! Registration must also include payment.

"The largest teen group ever to attend 4-H Winter camp ever departed February 12 and returned February 14 from Loon Lake 4-H camp near BigFork MT. Our group taught a 2-hour workshop on how to teaching STEM related lessons using liquid nitrogen and dry ice demonstrations. Our county also put on the evenings dance complete with lighting effects that had the camp hopping into the night. Winter camp, organized by Ravalli County, is a fun way to socialize with other teen leaders and learn/practice new leadership skills. Here is what some of our teens commented:

Abbi - "I enjoyed the outside activities like capture the flag! We had lost of fun running out in the snow and working together as a team!"

Gage - ""My favorite thing about the Winter Retreat was the Liquid Nitrogen Workshop, it was so much fun!"

Regan - "I had so much fun at the Winter Retreat and really loved the dance".

The Teen Leadership would like graciously thank the Unlimited Leaders Council for their generous financial support that helped so many of our teens attend Winter Camp 2016!



Vet Science

Thank you Rocky Montana Supply and everyone who attended our Vet Science meeting on Monday. Our next meeting will be March 15 at 6:30 pm at Sorensen Vet clinic. Look for an email from me with directions. Any questions you can call me at 539-0095 or email me at pets2poniesv.s@gmail.com. Becky



March 2016

Gallatin County MSU Extension
201 West Madison, Ste 300
Belgrade, MT 59714

Phone: 388-3213

Fax: 388-3243

Gallatin@montana.edu

We're on the web:

www.gallatinextension.com



Like us on Facebook!

Click on icon or visit www.facebook.com/GallatinCounty4H



The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717.

To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213 five (5) working days before the event.



CONFIDENCE
GROWS
HERE.

Dalia & Sadé, 4-H Archery