



Gallatin County 4-H Newsletter



MONTANA
STATE UNIVERSITY

EXTENSION

June 2016

IN THIS ISSUE

Page 2-3	Upcoming Events
Page 4-5, 17	Fair
Page 6	Committees
Page 7	Volunteers
Page 8-9	Clubs
Page 10-16	Projects

UPCOMING EVENTS

June 8	4-H Foundation Meeting
June 14-17	Summer 4-H Camp
June 17	Sign up for Fair Interviews!
June 20	Horse Committee Meeting
June 21	4-H ULC Meeting
July 13-16	MT 4-H Congress
July 18-24	Fair

Gallatin County 4-H Staff

Kelton Jensen

4-H Youth Development
Agent

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4-H Mentoring Manager

Letter to Fair Judge

This article was sent to me by one of the Gallatin County 4-H Livestock Leaders. The article has a great message for the upcoming fair. Thank you for sharing.

I want to start this letter by saying thank-you. Thank-you for not picking me. You did a lot more for me than just assign me a ribbon in that simple gesture. I know you may or may not have gotten the stink eye as I was leaving the ring or heard grumbles from some of my family or friends at the end of the show, but I promise I am sincere in this thank-you.

You taught me that perfection does not exist. Showing livestock is playing one big preferential game, and that day I was not what you preferred. My stock would not fit in your operation or would not make you profitable. You taught me that every producer is different, every operation is different, and every "ideal" animal is different for those various producers and operations. You made me a more knowledgeable stockman. Thank-you for educating me on the wide scope of the livestock industry and for teaching me there is more than just one type of "ideal".

You taught me to be humble. I will not always win even if I seem to do everything perfectly. I can spend big money at a sale, walk my stock every day, feed high dollar feed, fit and wash for hours, and there will still be someone out there putting even more effort into their stock than I am. I am not the best. I will never be the best. Even the "best" is not the best at everything. That doesn't mean I should quit. That doesn't mean I'm doing everything wrong. What it does mean is that I need to continue to take constructive criticism and work harder than I was before. Thank-you for knocking me off my high horse.

You taught me how to lose. Some days we get beat and that's applicable to the real world too. Even if we eat, sleep, and breath show stock, that does not guarantee a champion banner. Our performance in the ring doesn't reflect our integrity, our performance outside the ring does. No matter how bitter I am, I need to shake your hand. I need to shake the winner's hand. I may be disappointed, but I should not let that disappointment cause a bad mark on my character. Thank-you for reminding me that there's always next year.

I respect you and your decision. I may not agree with it, but I do respect it and understand it. I know I learned more from the hundreds of times I didn't win than the few times I did. I owe part of that to you and the other part to the dozens of other judges who also did not pick me. It may just have seemed like one man's opinion one day, but it left a lasting impression on my character and knowledge of the livestock industry. Thank-you again for not picking me.



Upcoming Local Events

Gallatin County 4-H is now offering half-day camps for Summer 2016!

Camp prices run from \$15-\$25 and cover a variety of topics. You do not have to be a 4-H member to attend, so invite your friends too! Multiple dates to choose from, and they do not interfere with congress, camp, or fair. These camps will be fun, hands on, and educational. You can find the Summer Day Camp Boucher at gallatin4h.org (in the sliding photos)

Some of this summers topics include:

Life Skills and Horses
Basketball
Natural Resources
Cooking
Robotics
Animal Science
Sewing
Music
and crafts!

Come by the office soon to register, as slots will fill quickly! Please call our office at (406) 388-3213 for any questions.

Youth Volunteers Needed

With the upcoming **Summer 2016 half day camps**, Gallatin County 4-H is looking for 4-H members **14 and older** to be volunteers. This would be a great opportunity to not only get some volunteer hours, but also to have a great time participating in fun and exciting camps! The volunteers would be assisting leaders and helping with younger youth while having a great time. **These kind of experiences look great on college applications and job resumes.** If you are interested please call our office and ask for Hayley. (406) 388-3213

Pet Expo Help Needed

On June 4th the Bozeman Chronicle is hosting a pet expo at the Gallatin County Fairgrounds. Gallatin County 4-H will have a booth at the event. The event is from 10:00 am to 3:00 pm. We are looking for a few individuals that would like to either help man the booth or even bring a small animal. Please call the Extension office at 388-3213 if you would like to help out.

Scholarship Winners from Gallatin County

Congratulations to these Gallatin County 4-H members for being awarded scholarships from the Montana 4-H Foundation.

Corbin Surber Montana Meats Processors and Doney Scholarship from the Gallatin 4-H Foundations
McKenna Kirschten Steer In Trailer Sales

Gallatin County 4-H Graduating Seniors

Congratulations to all the Graduating members of Gallatin County 4-H. It is your time to put to work all those life skills 4-H taught you and make the world a better place. Good Luck!!!!

Corbin Surber
McKenna Kirschten
Darian Brownell
Emily Moran
Ian Laird
Jason Burkenpas
Jason Reese
Jordan Delgatty

Jordan Nuss
Jordan Wyse
Julia Zidack
Logan Reddick
Macy Shea
Makenzie Spaulding
Meghan Dayton
Naomi Peterson

Sarah Shockley
Sophia Wass
Abigail Brogger
Ashley Rasmussen Brownell
Brianna Barr
Chase Barta
Corbin Surber

State/National Events

Montana 4-H Congress

July 13-16 on the Bozeman campus of Montana State University. Prepare to step back in time to the age of lords and ladies, knights and chivalry. Come and defend your county 4-H crest by participating in state contests, workshops, and many social engagements. Exciting new adventures have been arranged for you! The Congress schedule will include:

Opening speaker COMETRY (www.cometry.org)

- Hands on workshops with a variety of topics to peak all of your interests.
- Scholarship and Awards Recognition.
- A 4-H Renaissance Fair with medieval games and activities.
- Dances and Games to fill those evening hours with a dance workshop for those that want to work on their move.



Montana 4-H Congress
July 13-16 . MSU Bozeman



Countdown to Fair!

To get Up-to-date Fair Information

Over the next 2 months there will be information popping up and we would like to keep you all updated without sending multiple emails that you have to go digging through. Please follow this website as we will post All fair related information to here:

<http://www.msuextension.org/gallatin/4hfair.html>

Fair Entries for 4-H

The last day fair entries will be accepted is June 17 with a \$5 late fee. Please call the Extension Office if you have any questions about what you need to sign up for in your project.

Silent Auction for Indoor Projects

Attention all Indoor Projects Members! Do you have an item you have been creating this year for fair? Would you like to make your item available for sale? The Indoor Fair Committee will be holding an Indoor Projects Silent Auction during the fair. Each 4-H member may only enter one item per project. Be creative! You will be required to market your item. More details will be sent out with registration information and deadlines.

Fair Trivia Signs

Did you learn something new about your project this year, that you would like to share with the public? If so submit what you learned in the form of a Trivia question. The Gallatin County Fairgrounds would like to use the top trivia questions as educational signs at the fair. Participants that have questions chosen will receive a prize. Submit questions by June 17th to Kelton at keltonjensen@montana.edu make sure you include your name and the 4-H project your question is from. And also make sure to double check your answer.

Theme:



4-H GROWS HERE

You can visit <http://www.4-h.org/resource-library/4H-marketing-online-resource-center/>

to get logos and excellent photos.



Volunteers Do You Want a Free Pass to the Fair?

Check out the Online trainings available on page 7.

The Unlimited Leaders Council has agreed to pay for one adult fair pass for all leaders that attend 2 or more trainings throughout the 4-H year. The trainings need to be at least an hour long to count as 1 training. We are working on offering some online trainings as well that would count towards the two trainings. Attending trainings at WRLF, State Leaders Forum, Shooting sports training or other county trainings can count as well. If you have any questions about having a training count towards earning your fair pass please call the Extension Office.

Changes:

-Poster Requirements– All INDOOR Posters must be self standing (trifold)

Premiums– Youth can enter as many exhibits in a class, but only your top five (5) highest entries will be paid on premiums in each class. Premiums will not be paid for educational options or posters.

Showmanship Class Dress Code: (Livestock and Small Animal) White collared long sleeve dress shirt tucked in. Black or dark blue jeans. Boots for large livestock required.

Fair Passes

We currently do not have the fair passes or parking passes yet. When we receive them from the Fairgrounds we will let everyone know. The following is the prices for weekly fair passes

Free 4-H Youth entered in fair

\$9 Youth not enrolled in Fair

\$15 Parents

Free Parking Pass



4-H Committees

Leader Council Meeting “Please note the Date Change”

The next Unlimited Leaders Council meeting is **June 21** starting at 6:30 pm at the **Belgrade Chamber of Commerce**. All 4-H members and volunteers are invited to attend.

Horse Committee

Next Horse Committee Meeting will be Monday June 20th at the Mossy Oak Properties at 6pm.

4-H Foundation

Seeking community members to be a part of the foundation. This Committee meets 4 times a year and they are geared towards allocating funds for youth in 4-H. Please pass the word on to interested community members. The next meeting is June 8th @6:30 at the Belgrade Chamber of Commerce

New 4-H Foundation Scholarship!!! Applications due August 1, 2016

\$500 scholarship to a graduating high school senior who:

- 1- Active 4-H Enrollment status all through high school (4 years)
- 2- 4-H club member all through high school (4 years)
- 3- Must turn in record book with application
- 4- Reference letters from two (2) community members and two (2) 4-H leaders.
- 5- Must complete the Gallatin County 4-H Scholarship form

Funds will be awarded after applicant has completed 1st semester of higher education and is enrolled for 2nd semester (proof of enrollment will be required).

We are very excited to offer this new scholarship for youth who have dedicated their high school years to also be an active 4-H member!

4-H Volunteers

Save the Date!

The 2016 Montana 4-H Leader's Forum planning committee would like to invite you to SAVE THE DATE for the 2016 Montana 4-H Leadership Forum. Participants will have an opportunity to learn together with volunteers and staff from across Montana and beyond through workshops and activities that promote, encourage, and educate 4-H volunteers to become extraordinary leaders in their 4-H programs.



ON TRACK TO 4-H VOLUNTEER SUCCESS

September 30 - October 2, 2016

The forum provides a weekend retreat for all of our 4-H Volunteers, Youth Leaders and 4-H staff across Montana to come together for networking, education, relaxation, and fun. Participants return with a deeper understanding of the 4-H mission, a stronger sense of how to accomplish it, and an expanded toolbox to make it happen.

Some of the best, most practical learning for 4-H leaders happens here. You'll come home loaded with ideas and activities and a better idea of how to implement them. Your County's 4-H program becomes stronger through your participation and dedication to its Youth!

Forum attendees will have the opportunity to self-select workshop tracks pertaining specifically to their area of leadership. We are currently soliciting workshops that will provide education in these following areas:

Livestock/Horse Track	Family & Consumer Science Track
STEM (Science, technology, engineering, and mathematics) Track	
Outdoor Living Track	General Track
Youth Track	

For more information stay tuned to the Montana 4-H website, <http://montana4h.org/#program:24> and email updates from committee members as it becomes available.

Volunteer Online Training

Washington State University Extension produced four online training modules for 4-H. The online trainings cover the topics of About 4-H, Youth Development, Getting Started and Leadership/Teaching. All the information is general knowledge and is suited for Montana 4-H and Gallatin County. Each lesson takes about 20 minutes. Make sure you submit your results at the end so I will get a report that you completed the training. Two online modules will count for one training.

<http://4hvolunteerelearning.wsu.edu/volunteertraining/course.html> Password: volunteer

The Unlimited Leaders Council has agreed to pay for one adult fair pass for all leaders that attend **2** or more trainings (WSU e-modules count as 1/2 a training for each module) throughout the 4-H year. If you don't remember how many trainings you have the Extension office can let you know.



Club Corner

Highlight key events your club is doing like field trips, community service, club parties, fund raisers and anything you would like to share about your club. Please submit those articles and pictures to gallatin@montana.edu

Dag Nabids

Dag Nabids will meet again in June. Any questions please contact Jolene 406-600-9939 or jmrandall99@gmail.com

Gallatin Gallopers

The May Gallatin Gallopers meeting was held May 16th, 6:00 to 7:30pm at MSU. First the club discussed a future fund raising ideas. It was decided that there will be a fundraiser June 18th at the Murdochs in Four Corners where the club will help with the 25 cent BBQ. The club is also looking into fundraising/service for cleaning up after the Bozeman Stampede on the first week of August. Next the club discussed the Gallatin Gallopers on the ground horsemanship and riding lessons at Cedar Ridge Equine, which will be held May 26-28th. Lastly we talked about possible fair booth ideas for the theme: "4H Grows Here". Club members can volunteer to help set up the booth on July 19th. Our next meeting will be held Monday June 20th, 6:00 - 7:30pm, at the MSU Bioscience building in Room 138. The club has two upcoming field trips including the lessons at CRE as well as a field trip to visit Josh Stanley a local Farrier in June, date/time TBA.

Shining Mountaineers

Fourteen Shining Mountaineers club members participated in the Gallatin County 4-H Communication Day on April 30. Everyone did an outstanding job! We had planned the first annual "Mountaineer's Challenge" field day to happen in May, however the weather had other plans. That event will happen at a later date. At our May meeting, Jeana Marx taught us about Mother's Day and helped us make flowers for our Moms, after a fun water balloon activity. We are all busy getting ready for fair, and many of us are looking forward to camp coming up soon. Our next meeting will be on June 3 from 6 - 8 pm in



room #136 of the Animal Bio-Science Building on the MSU Campus. **Please note this location change, due to Belgrade Schools being out for the summer.** Submitted By Ben M. Club Reporter



Ambassador News

Have you heard about the teens of your county being involved in the Gallatin County 4-H Ambassador program?

This program is designed for 4-H teen members that are self-motivated, enthusiastic about what they accomplish in 4-H. They are eager to further develop their leadership skills.

They promote our program to fellow members, area residents, community leaders, elected officials, and non 4-H youth.

You may ask what have your Ambassador's been up to?

They developed the game of 4-H OPOLY. An interactive floor game to increase the knowledge of the world wide 4-H program. This has been presented at local and state within the 4-H program. Some others

conducted workshops on Parliamentary procedures,

They are now working on their personal 4-H story to present when asked.

Submitted by Pat Stackhouse, Gallatin Co. Ambassador Advisor

Saddle Stars

The Saddle Star 4-H club met Monday, May 2nd at the Fairgrounds.

The meeting was called to order. Birthdays were announced. Reports were given on the club ride for equitation, reining clinic and jumping and dressage clinics held in April. Ruth Lemmon gave a talk on Jumping. Deadlines and requirements for fair were discussed. Ash Lee Schumacher gave a demonstration on grooming a horse for show and how to make your hair tidy for the show ring. Olivia Moran gave a demonstration on the different tack and clothing used in English classes for fair. Members were given a scrapbook page to work on and bring back for the club scrap book at the next meeting. HICKO's volunteered to host the club's BBQ at the end of summer. Everyone was asked to think of a non-horse related activity for the club to do together after fair.

A friendly reminder to club members to be working on their record books now and to not wait until fair start them. Kids should also be working on project books and should ask leaders for help if they have any questions.

Upcoming date:

June 6 –club business meeting – 6pm at the Fairgrounds in Building 4

Club Rides

June 4th – Club ride for reining with Jess Woodring 12:30pm Anderson Arena Fairgrounds, Level 1 & 2 fair prep at 10am

Pre-Fair is June 25th

Submitted by Erica Knappenberger



4-H Projects

Babysitting

The new babysitting project is well on its way: with meetings once a week; every Thursday 6:00pm at the Fish Technology Building across from the M. (Thanks to Wendy for facilitating a great meeting site!) Our June 2nd meeting will be on Safety. We will also make “Boo Boo Bunnies” and learn simple card games to play with the kids. The following 2 meetings will be the very important First Aid and CPR training. *This training is mandatory for receiving the CPR and 4-H Babysitting course cards.

Remember to bring your Babysitting Magic Bags (for the free goodies) Project Guides, and Record books to each meeting. :)

Beef

We had a great turnout at the Hoof trimming, despite the horrible weather! Thanks to all of you that participated. Some of you need to weigh your animal again before the fair to monitor their daily gain. You may get ahold of a member of the beef committee and we can help you make arrangements to do that.

Please remember that EVERY member must have AT LEAST 3 approved workshops to participate in the fair and sell your animal. If you are unsure if you have met the requirements, please get ahold of me ASAP. Only ONE elective activity that you participate in can count as one of your three required workshops. This could be a Jackpot show, the NILE, or something else. AQA does not count! You can submit an email to one of the beef committee members that gives us the details of your activity and we can approve that as one.

We have a few changes for the fair this year and I wanted to be sure that everyone was aware of what is planned so far. More details will be coming out in emails during the month of June. PLEASE watch for your emails and get in touch with one of us if you have questions.

This year, Beef check-in will be on Tuesday morning. (Time will be announced). This will be vet-check, weigh-in, and ultrasound. The biggest change that we want you to know about, is that there will be a Jackpot show following the 4-H fair this year. The 4-H portion of the Fair will end on Saturday morning, and Beef will check out will be first thing Saturday morning. Stalls and tack must be cleaned out then as well. We would encourage anyone who wants to participate in the Jackpot show, to watch for the details in an upcoming email. You will be REQUIRED to have a buyers release signed if you would like to keep your animal at the Fairgrounds and participate in the Jackpot. It will be YOUR responsibility to get the signature, but we will have forms available for you. It will be a great experience, and we hope that you consider it. As I said, more details will be coming out soon.

As far as Fair changes for this year, we have discussed most of them at our recent workshops. I will be sending an email out, in case you missed those details.

Beef committee members: Melanie Duffin 209-1978, Jake Callantine 581-4764, Lola Brogger 285-6730, Brandi Elfland 539-8883

NILE Merit Heifer applications due June 30th. Those who are interested can call Hanna Butcher, who is currently in the program, with any questions – her cell number is (406)224-5122.

4-H Projects

Cloverbuds "It's Robotics"

Come join us as we explore the 4-H Robotics project. Gregg Switzer, Gallatin County 4-H Robotics Leader, has graciously agreed to come and do a workshop for the Cloverbuds. We will be meeting on Tuesday, June 28th from 6:30-8:00. NEW LOCATION: the Montana State University Alumni Foundation Building, across from the MSU Fieldhouse, 1501 S. 11th (corner of 11th and Lincoln) in the upstairs meeting room. To make sure we have enough kits, please RSVP to the 4-H office by June 21st. Questions, please feel free to call Cyndi after 6:00 pm at 388-1585 or email at forsuhr@msn.com

No meeting in July - it Fair time

No meeting in August - enjoy your summer

Dog Agility

We will let all dog agility kids know as soon as we find out if classes will continue.

Food - Cooking

We will have one more cooking class this year on June 28th. A reminder will go out the week before, including our menu and any additional details. Jolene & Elizabeth

Gardening

If you have any questions, please call or email Sarah at: 406-581-7121 or s_brechbuhler@msn.com

Goat

Thanks to all who participated in Farm Fair! We also had a great showing for the workshop with Dr. Kelsey at Sorensens, for CAE/CL testing.

The goat project is having a grooming/showmanship workshop at the Omdahl's on June 16th. It will start around 3:30 or 4:00. We will get back with a definite time and directions soon. This is your time to bring your goat and practice, as well as get help with grooming your goat. It's invaluable!

There has been interest by locals in renting goats for eating down weeds in pastures. If you have goats you would like to rent out, please contact Char Seger for more information. [815-980-0888](tel:815-980-0888). Thanks!

Hope to see you on the 16th!

Your project leaders:

Dan Holland: phone 388-0878

Kristi Jacobs email: kqbj01@gmail.com

Char Seger phone [815-980-0888](tel:815-980-0888) cseger62@gmail.com

Kelly Dawes phone: [406-580-5355](tel:406-580-5355).



4-H Projects

Horse

Next Meeting will be June 20th, 6pm at Mossy Oak Properties

PRE-FAIR is June 25, 9am/\$10 per rider

This last clinic before fair serves as a dress rehearsal for the competition at fair. Classes will be judged on a Danish System. Please make sure that you are using **Fair appropriate tack, clothing and helmets. We will be checking!**

RSVP with rider and horse's name to or gallatinvalley4horsecommittee@gmail.com or tkknappenberger@yahoo.com

Classes Offered -

Western Pleasure	Western Horsemanship
Showmanship	Bareback
English Pleasure	English Horsemanship

Bareback and Showmanship are to be competed at the highest level you are assessed to. (So if you are a level 1 English and level 2 Western you should show level 2 for bareback and showmanship.) If you want to show a lower level for bareback due to safety for either prefair or fair please contact horse committee before entering for Fair.

Fair Patterns will be available at Pre-Fair

Tack Swap/Exchange at Pre-Fair

We are planning an informal tack swap. If you have extra things that you think a fellow 4-Her might be in need of, please bring it with a price tag and your name attached to the item. Like-wise, if you are in need of a particular item, let us know in advance and we can put the word out. Are there any parent volunteers who would be willing to oversee/facilitate the swap?

Questions or concerns about rules, equipment, etc.

Let the horse committee know in advance and we can set a time during Pre-Fair to look at tack or answer any questions parents and 4-Hers have about classes, etc.

FAIR

July 18th – 20th – Fair Horse Show (Check in Sunday July 17th)

*** June 1st Deadlines

-**Fair Entries.** Late fee is applied if after June 1st. **All entries close on June 17th.**

-Horse Lease agreements

-Horses may not be ridden or trained by any persons other than the 4-H member and their immediate family

-Assessments to move up.

Sportsmanship Award – New this year. The 4-H Horse Sportsmanship Award is a non-competitive recognition of a 4-H member who has demonstrated an exceptional positive attitude, helpfulness, leadership, sportsmanship in and out of the arena, compassion and care of animals and fellow members, serving as a role-model for core values of 4-H. A member may be nominated by any 4-H Member, leader, parent, or member of the community for any reason through-out the 4-H year. Forms are available from and due back to Tamara Knappenberger at tkknappenberger@yahoo.com or gallatinvalley4horsecommittee@gmail.com Nominations are *due 10am, Wednesday, July 20th*. The award recipient will be selected by members of the Horse Committee, based upon review of nomination forms.

Horse continued on next page

...Horse Continued

Record Books – you have two options for keeping records

- a. PRINT and fill out by hand
 - b. DIGITAL INTERACTIVE PDFs - recorded digitally, then printed and placed in record book cover.
- Please visit this link to find all record book downloadable files, and Acrobat Reader

<http://www.msuextension.org/gallatin/4hforms.html>

Project Books - must be completed and *signed by a leader* through the level that 4-Hers are completing in, by the time of Fair interviews in order to show.

Clinic Attendance requirements - Check with your leaders about clinic attendance and requirements. Pre-Fair will be the last eligible clinic before Fair.

Alternate Horse Clinic requirement– Each horse, including alternate or back-up horses must be ridden in at least one clinic before fair to be eligible to show. Pre-Fair is the last clinic before Fair.

Stall posters– This year's theme is **"4-H Grows Here"**

Project levels – make sure that you know which levels you are enrolled in before you complete your project entries. The Horse Committee has placed 4-H members in their appropriate levels based on their Danish placings from last year's fair or assessments for the general English and Western projects. Check with your project leaders if you have questions about your current level in each project.

Parent Volunteers for Fair– This year the horse committee is requesting that parents volunteer for a show shift in addition to the mandatory barn duty. Help with gate-keeping, ring attendants, ribbons, setting up and tearing down courses etc. is a must in order to keep our show running safely, smoothly and on time.

Vet Inspections – are mandatory. We encourage members to get theirs before they come to fair if possible. Vet inspections must be completed no earlier than 72 hours prior to arrival at fair.

Barn Duty & Parent Volunteers – Each family is required to do Barn Duty. Additionally, parents are being for email.

Horse Show Awards Picnic – will be held Wednesday after the horse show, before horses

New Member Liaison – Heidie Donnelly is available to answer questions and help families navigate the details of Fair Horse Show. Find her at mrs_donnelly@hotmail.com

4-H Project Leaders

Green Horse/Colt to Maturity - Don Funke - donfunktcd@gmail.com

Reining - Jess Woodring - cjdwoody3@yahoo.com

Jumping and Dressage - Sue Lemmon - mlemmonmt@yahoo.com

Working Ranch Horse - Scott Schuster - ranchroper713@gmail.com

Pack Horse and Mountain Trail Riding - Greg Benjamin - gbenjamin@seaeng.com

Horseless Horse - Amy Prechter - cedarridgeequines@gmail.com

English - Sue Lemmon - mlemmonmt@yahoo.com

Western - Peggy Lucas - mklucas15@gmail.com



Photography

Please keep working on your workbooks and we will meet in June.
Any questions please contact Jolene 406-600-9939 or jmrandall99@gmail.com

Poultry

Thank you so much to the 4-H members who helped out at the 4th Grade Farm Fair this year. We appreciate your hard work and us leaders were very proud of your presentation skills, good job representing 4-H!

The next poultry meeting will be held on June 9 at 6:30pm Building 3 of the Gallatin County Fairgrounds. If you signed up to present your poster for June, please be ready to present at the meeting. We will also be going over showmanship and getting ready for the fair. Call a leader if you have any questions filling out your fair entry or if you need some extra help. Remember the poultry contracts were due in May and should be turned into one of the leaders. If you have not turned in your contract please contact Shawna asap.

We will also be doing poster presentations during our July workshop time on July 14 if you can not present at the June meeting.

Shawna 580-7819 **Rachel** 548-1915 **Val** 548-2842 **Lisa** 406-388-9422 Jen & Leia

Quilting

Here are the upcoming meeting dates.

June 12th July 10th.

Those are Sunday's and we'll meet from 1pm-4pm at 3156 Catkin B, Bozeman—Whitney Holmes

wevh24@yahoo.com

Rabbit

The Rabbit Project will meet on Thursday, June 16, at 6:30 in Building 1 at the Fairgrounds. We will talk about preparing your rabbit for showing and also working on your showmanship skills. The jumps will be set up for practice. Any questions call Larry at 586-5791.

Thank you to all the 4-H kids that helped at the Black Robin Orchard Outreach event at the Bozeman Library.

Small Engines

Due to scheduling conflicts, small engines will be postponed until a more functional schedule can be planned. All the currently listed dates are no longer being used.

Small engines is still here and will continue to be available for signups.

As soon as a new schedule is available, it will be posted in the news letter, and existing participants will be notified via email.

Thank you for the continued interest in this project!! Aaron Garnas

Sheep

Sunday June 5th Ruff Shearing Fairground wash rack: If you have not signed up online and need a time slot to bring you lambs to the Shearing contact Ruth Carr 539-4337. Cost will be \$5.00 per head.

Keep an eye on the remaining workshops you don't want to get to fair time and be short of workshops. Contact Lisa Surber 581-7772 is you are not sure of how many you have.

Be sure to get your entries in for Fair...

2016 Sheep Project Workshops

Slick Shearing Workshop 6:30 PM June 9th, 2016 (Swan's, Manhattan)

Lamb Camp will be June 11th and 12th at the Lewis and Clark Fairgrounds Helena, MT. Champions Choice Lamb Camp, formally Big Sky Lamb Camp will still be instructed by Tracy Dendinger from Ohio. Register online at this site, www.championschoicelambcamp.com for more information contact Buck Smith 406-580-3249

Pre-fair/Showmanship Workshop 6:30 PM June 29, 2016 (Gallatin Co. Fairgrounds)

Sheep project participants **MUST** attend **4 of the 8 scheduled workshops*** in order to show at the fair.

*Substitutions:

- Senior member mentoring (**NEW**)

Senior member (driving age) can mentor a 1st or 2nd year member. They can assist with numerous tasks such as halter breaking, showmanship skills, slick shearing, etc. Must perform 3 separate tasks on different days. These tasks for one mentor relationship will count for **ONE** workshop credit.

- Participating in the Lamb camp (June 11-12, 2016)

- Participating in one Jackpot show will count as one workshop (Limit 1)

•Attending a county-wide workshop (i.e. AQA, if needed, or Marketing Workshops; Limit 1

Sally Smith, Buck Smith, Lisa Surber, Ruth Carr, Craig Carr Scott Riffle, Nancy Chesterfield, and Leia Miller

Shooting Sports- Western Heritage

The 4-H Western Heritage Project will meet twice per month indoors January through April 2016. The first meeting per month will be an optional book work meeting where members can advance in the 4-H Western Heritage Youth Activity Guide and remain current in their record books. The second meeting each month will be an activity night related to frontier history. The book work and activity meetings will assist members in their history exam and clothing interview held at the State and National competition.

Shooting dates are set at the Manhattan Wildlife Association range in Logan, MT:

Monday – June 6, 2016 – 2 bays, 5:30 – 8:30

Monday – June 20, 2016 – 2 bays, 5:30 – 8:30

Monday – June 27, 2016 – 2 bays, 5:30 – 8:30

Monday – July 11, 2016 – 2 bays, 5:30 – 8:30

Monday – July 18, 2016 – 2 bays, 5:30 – 8:30

Monday – August 8, 2016 – 2 bays, 5:30 – 8:30

Our Fundraising Shoot to support travel to nationals will be held on Tuesday, June 14, 2016, from 8:00 am – 5:00 pm.



Swine

Upcoming Workshops:

The FINAL Three workshops are listed below. Please remember that you are REQUIRED to attend THREE workshops in order to participate in the fair.

Monday, June 13th: **Showmanship**, our speaker will discuss the process of showing your project at the fair. 6:30 p.m. Workshop will be held at Merle Farriers, 8860 Poelman Ln, Manhattan. Directions: Head west on Main Street of Manhattan, Branch Street and Poelman Road will be the last street on your left (south side of road) Follow Poelman to the end of the road, parking is behind the pig barn and along the road.

Thursday, June 23rd: **Show Preparation, Cleaning, Clipping & Fitting**, learn how to present the best of your pigs. **Loading** your pigs for fair. 6:30 p.m. Workshop will be at Nuss's, 1540 East Baseline Rd, Belgrade. Directions: Turn north onto Airport Rd from Frontage Road. Turn left onto Tubb Road, go past Race Track to Baseline Road. Turn right (East) to third house on right. Extra parking on road. Call Lee for directions or questions (599-0601)

Monday, July 11th: **Getting Ready for the Fair**. We will cover the 2016 Fair Schedule, the vet check and unloading process, wash rack schedule, and basically go over what to expect at the fair. 6:30 p.m., Location: Lewis & Clark Park, Belgrade. If you would like to help with the workshop, please contact Lauri, lolosen@live.com, 539-4865.

As always, please contact any member of the swine committee if you have questions!

Merle Farrier, Lee Nuss, Lauri Olsen, Jake Callentine, Amber Sartain, Andrea Wass, Dave Kirschten

Teen Leadership

Teen Leadership is a great project for youth ages 13 and older. Please see the schedule for monthly meetings at the Belgrade Middle School Cafeteria. Gregg Switzer (581-0624) is the Leader. Looking for a co-leader.

Mondays Jun 6 and 13

Camp Cleanup June 4-5 Keep your schedules open for these days. Times will be announced at our next meeting.

Camp dates for Teen Leaders will be June 11-17 with preparation and actually camp. Make sure to complete your camp registration form and turn into office.



Reserve a spot in the indoor building for club, projects or individuals displays. The theme this year is 4-H Grows Here!!!





June 2016

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We're on the web:

www.gallatinextension.com



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Click on icon or visit www.facebook.com/GallatinCounty4H



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To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213 five (5) working days before the event.

Thank You

To these people that donated to Gallatin 4-H Foundation
on May 3rd for the Give Big Gallatin Valley Event

Sandra Germann

Aaron Pruitt

Lisa Surber

Theron & Kelly Pavlik

Heather Meredith

Mike Clow

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