



Gallatin County 4-H Newsletter



EXTENSION

July 2016

IN THIS ISSUE

Page 2-3	Fair Information
Page 5	Clubs
Page 4	Committees
Page 4	Volunteers
Page 6-9	Projects

UPCOMING EVENTS

July 12	ULC Meeting
July 13-16	MT 4-H Congress
July 17-19	Record Book Interviews
July 17-24	Big Sky Country State Fair
July 24	5:00pm Indoor Project Pickup
July 25	9am-12 Indoor Project Pickup
August 18	4-H Foundation Meeting

Gallatin County 4-H Staff

Kelton Jensen

4-H Youth Development
Agent

JaNaie' Veca

Administrative Assistant

Hayley Richards

4-H Mentoring Manager

Showcase 4-H

It's July and that means the Fair is almost here. The Fair is time to spend a few days with good friends, meet new ones and showcase all the hard work you have put in over the year in your 4-H project. The fair is the single largest event that 4-H is a part of in Gallatin County. It is our opportunity to showcase to the community of Gallatin County what 4-H is all about.

Any one that is in 4-H or has been in 4-H knows there is more to 4-H then just the fair. But not everyone in the community knows that. They do not know about the club meetings, workshops, community service projects, demonstrations, records books, interviews and the countless hours working on your projects. The fair provides 4-H with a opportunity to tell our story about all the great things you all do. It is our job and our reasonability to share that story.

How can you help share your story and the story about 4-H? The simplest way is to talk to the people that come to the fair. Thousands of people will descend upon the fairgrounds in the coming weeks. Make it a goal to share with 3 people each day your 4-H story. You never know what impact your 4-H story could have on that person. Maybe they are a potential buyer for the sale, new volunteer for 4-H, parent of a future 4-H member or even your future employer.

This is your chance to showcase all your hard work and spread the word about 4-H. The fair only comes once a year and we need to take advantage of this opportunity that is given to us. While in the barns share your story with the people passing through. We also need 4-H members to help at the 4-H promotional booth in the indoor building. If you would like to help with the promotional booth please contact the office or [sign up here](#).

I hope everyone has a great fair, and most important is everyone has fun and makes some great memories.

Kelton Jensen
4-H Youth Development Agent



Countdown to Fair!

To get Up-to-date Fair Information

There will be information popping up and we would like to keep you all updated without sending multiple emails that you have to go digging through. Please follow this website as we will post All fair related information to here:

<http://www.msuextension.org/gallatin/4hfair.html>

Make sure you are signed up for your Record Book Interview!

All youth are required to interview if they are taking an exhibit to fair. Please click on the link to sign up for interview slots.

<http://www.msuextension.org/gallatin/4hfair.html>

Fair Trivia Signs

Did you learn something new about your project this year, that you would like to share with the public? If so submit what you learned in the form of a Trivia question. The Gallatin County Fairgrounds would like to use the top trivia questions as educational signs at the fair. Participants that have questions chosen will receive a prize. Submit questions by June 17th to Kelton at keltonjensen@montana.edu make sure you include your name and the 4-H project your question is from. And also make sure to double check your answer.

4-H Theme:



You can visit <http://www.4-h.org/resource-library/4H-marketing-online-resource-center/> to get logos and excellent photos.

Volunteers Do You Want a Free Pass to the Fair?

Check out the Online trainings available on page 4.

The Unlimited Leaders Council has agreed to pay for one adult fair pass for all leaders that attend 2 or more trainings throughout the 4-H year. The trainings need to be at least an hour long to count as 1 training. We are working on offering some online trainings as well that would count towards the two trainings. Attending trainings at WRLF, State Leaders Forum, Shooting sports training or other county trainings can count as well. If you have any questions about having a training count towards earning your fair pass please call the Extension Office.

Changes:

-Poster Requirements– All INDOOR Posters must be self standing (trifold)

Premiums– Youth can enter as many exhibits in a class, but only your top five (5) highest entries will be paid on premiums in each class. Premiums will not be paid for educational options or posters.

Showmanship Class Dress Code: (Livestock and Small Animal) White collared long sleeve dress shirt tucked in. Black or dark blue jeans. Boots for large livestock required.

Fair Passes

Come pick up your entry tickets The following is the prices for weekly fair passes

Free	4-H Youth entered in fair
\$9	Youth not enrolled in Fair
\$15	Parents
Free	Parking Pass



Marketing Information

If you are looking for Buyer's Guides and Buyer Letters please visit the website to print off what you would like to use.

<http://www.msuextension.org/gallatin/4hfair.html>



4-H Committees

Leader Council Meeting

The next Unlimited Leaders Council meeting is August 9 starting at 6:30 pm at the Belgrade Chamber of Commerce. All 4-H members and volunteers are invited to attend.

4-H Foundation

The next meeting is August 18th @6:30 at the Belgrade Chamber of Commerce.

4-H Volunteers

Save the Date!

The 2016 Montana 4-H Leader's Forum planning committee would like to invite you to SAVE THE DATE for the 2016 Montana 4-H Leadership Forum. Participants will have an opportunity to learn together with volunteers and staff from across Montana and beyond through workshops and activities that promote, encourage, and educate 4-H volunteers to become extraordinary leaders in their 4-H programs.

For more information stay tuned to the Montana 4-H website, <http://montana4h.org/#program:24> and email updates from committee members as it becomes available.



ON TRACK TO 4-H VOLUNTEER SUCCESS

September 30 - October 2, 2016

Volunteer Online Training

Washington State University Extension produced four online training modules for 4-H. The online trainings cover the topics of About 4-H, Youth Development, Getting Started and Leadership/Teaching. All the information is general knowledge and is suited for Montana 4-H and Gallatin County. Each lesson takes about 20 minutes. Make sure you submit your results at the end so I will get a report that you completed the training. Two online modules will count for one training.

<http://4hvolunteerelearning.wsu.edu/volunteertraining/course.html> Password: volunteer

The Unlimited Leaders Council has agreed to pay for one adult fair pass for all leaders that attend 2 or more trainings (WSU e-modules count as 1/2 a training for each module) throughout the 4-H year. If you don't remember how many trainings you have the Extension office can let you know.

Club Corner

Highlight key events your club is doing like field trips, community service, club parties, fund raisers and anything you would like to share about your club. Please submit those articles and pictures to gallatin@montana.edu

Shining Mountaineers

At the Shining Mountaineer June meeting we learned about rumors and how they quickly spread and can take on a life of their own. We also learned how to stay safe on the internet and be responsible with social media.

Twelve of us went to 4-H camp, which had a medieval theme. We spent three nights at up Hyalite. We stormed a castle, made a shield and sword and we rode a dragon swing. There was a candy auction, a day hike and painted and rode go-karts. On two different nights we had a dance where we learned how to swing dance and do the cotton eyed jo and the wobble. If you have never been to overnight camp, I would highly recommend it next year.

We are completing our record books and getting our projects ready in preparation for the fair. The Shining Mountaineers will have a display at the fair, so stop by and take a look.

We just finished up selling fireworks packages for a club fundraiser.

Our next meeting is Friday, July 8th at 6pm at the Animal Bioscience building on MSU campus. This will be a short meeting.

Submitted by Ben M, reporter



4-H Projects

Beef

**Please turn your record books in to me by July 10th, so that I have time to review it before the fair. You will need this for your fair interview. You should already be scheduled for your Beef Interview- this is mandatory to sell!!

Beef Check-In: Tuesday, July 19th from 8:00-10:00

** Animals will need to be checked by the vet BEFORE unloading. Please have your Health Certificate filled out before you find the vet. I will send an email out with the Health Form attached. To check in, you will need your health certificate & brand inspection or bill of sale. Ultrasound will be immediately following the weigh-in.

**We will have a mandatory meeting in the Beef Barn on Tuesday night at 6:00pm.

**Before you check-out on Saturday morning, you will need to turn in your Buyers Thank you that will go in the newspaper.

Details about the Bronze Bonanza Jackpot Show are available on the Big Sky Country State Fair website.

*****Please watch for an email with other important details & your health certificate form.**

Important information for all Market Animal Families at Fair:

On Friday July 22nd, Families MUST move their vehicles out of the Livestock/Contestant Parking Lot by NOON. This is to allow your buyers to come into the fairgrounds and park for the sale. Please help everyone out by moving to the North or South Lot early in the day! *Please see attached Market Sale Map.

Beef committee members: Melanie Duffin 209-1978, Jake Callantine 581-4764, Lola Brogger 285-6730, Brandi Elfland 539-8883

Cloverbuds

Questions, please feel free to call Cyndi after 6:00 pm at 388-1585 or email at forsuhr@msn.com

No meeting in July - it Fair time No meeting in August - enjoy your summer

Therapy horses

Eagle Mount Bozeman is looking for therapy horses. 6 – 20 years of age.; 14.2 to 16 h; no chronic health issues. Must be able to walk/trot/canter and thrive on good quality hay and fresh water. Call Maggee Harrison if you have a horse you think might be of service to our participants. She can be reached at 586-1781 or mharrison@eaglemount.org

Horse

Next Meeting – Sunday, 6pm Show Office

IT IS TIME!

Sign-ups by deadline – You can email aoo of your requests to tkknappenberger@yahoo.com, or call Tamara Knappenberger at (307)214-8336

July 5th – Stall requests for Barn 1 or Barn 2 – We have enough horses that we will be using both barns. Barn 1 has smaller stalls but the ability to give each rider/family a tack stall. Barn 2 has larger stall, however you will be sharing tack stalls with several people. *Please let us know how many horses you are bringing. If you have a smaller horse or are planning to take your horses each evening, we ask that you stall in Barn 1.* If you have a large horse or one with special needs, please let us know now.

Continued on next page

4-H Projects

...Horse

July 5th – Shavings how many bags are you planning on using. Exhibitors on the reserved list will be charge \$4/bag. If you have not reserved, you will be charged whatever the price at delivery will be (more).

July 12th – BBQ Awards RSVP for Wednesday, July 20 – 11am-1pm The horse committee is providing food for 4-H horse exhibitors and their immediate families. Friends and family are welcome to join us for \$10/person. Please RSVP so we have enough food.

July 12th – Arena Crew Volunteers Each family is required to have an adult pitch in to help run the show. **There is \$20 deposit/family** that we will return to you at stall check out, if you have attended your assigned duty. We realize that Fair is a busy time for everyone and are happy to work with friends, neighbors and other family members so that parents can help their kids. We just need to know which family the volunteer is representing. If you do not have someone to fill a spot, the committee will use the \$20 deposit to hire people to fill those slots.

Email tkknappenberger@yahoo.com to figure out a time that works best for you. If you do not sign up, you will be assigned a time slot.

July 12th – Barn Duty Each family is required to do 2 hours of barn duty. We need at least one adult/per barn and 2-4 exhibitors each shift to help look after horses, greet the public and maintain security. We will do our best to assign your duty to the barn that you are stalled in. **Email tkknappenberger@yahoo.com to figure out a time that works best for you. If you do not sign up, you will be assigned a time slot.**

INTERVIEWS Must be signed up through the 4-H office. Make sure you know what time your interview is on Sunday.

FAIR CHECK-IN – Sunday, July 17th.

Vet Checks – You may either have your horse inspected at fair check-in by the horse show office west of the Anderson Arena, or save time at check-in and get one of your own. If you get your own vet check, it must be within 72 hours of Fair Check in.

Interviews – Make sure you know what time your scheduled interview is. Record books must be up to date and signed by a 4-H leader. Project books must also be completed through the level which you are showing at and signed by your 4-H project leader.

Mandatory 4-H Horse Meeting – is at 7pm Sunday night in the Indoor Arena after interviews. This is for all exhibitors and their parents. IT IS VERY IMPORTANT that you attend. There is a lot of very useful information that will be shared.

Checks and Deposits – Please bring your check books. There are several checks that will be written at check-in for stall deposits, bedding, BBQ tickets, ect. The checks written as deposits will be returned to you at stall check-out on Wednesday.

Other info:

Schedule - There are three arenas running simultaneously this year. Please check the schedule in the fairbook and the program to make sure you know where you need to be.

The awards ceremony has moved to Wednesday at 11am to 1pm, before horses load out. The committee is hosting a BBQ so that everyone may enjoy a good fair together. Conflicts with other projects are unavoidable, but we hope you will stop as time allows.

4-H Horse Committee Stall in Barn 1 – There will be a designated stall in Barn 1 that will have the duty assignments posted, horse emergency contact info available and a means of communication with the horse committee.

Program – The Horse Committee has checked and placed each exhibitor in the level for each class according to the official records of assessments, project leader placements and Danish placing from the past year. These are the appropriate levels for you to show at, but may be different than what you signed up for.

Check-out – Wednesday morning after the Bareback classes. Members must check out with a designated person before leaving the fair grounds. At this time, if your stalls and area are clean, you have returned your back number and your duties have been fulfilled, we will return all deposit checks to you.

If you have any questions, please contact the Horse committee Gallatinvalley4horsecommittee@gmail.com
tkknappenberger@yahoo.com Tamara Knappenberger (307)214-8336



4-H Projects

Poultry

The poultry "FLOCK" will have their regular workshop on July 14 6:30pm at Fairgrounds Building 3. We will be going over the poultry grooming procedures for fair. Please remember to de-lice your birds a week before fair. Those who did not present their posters at the May or June meeting will need to present at this meeting. We will also cover fair prep/info, summer grooming and showmanship. Bring completed record books and workbook for club leaders to sign.

***Set up for fair to be July 16 starting at 12:00pm. Bring empty feed sacks, a pair of scissors, your box fan to be used at fair and a staple gun/extra staples if you have one. We will be setting up the barn so wear appropriate work clothing. Bring completed record book and workbook for signatures if you still need to have them signed off.

***Fair week: Remember check in is on July 18 from 5 to 7--signup genius was sent out. Please signup a time for approximate arrival time to help make vet checks go efficiently. Also remember to have your deposit check to submit during vet checks. Also the signup genius for the barn duty times was sent out, please plan to sign up for two shifts during fair. Please refer to the 4-H website for the rest of the schedule of events.

Important information for all Market Animal Families at Fair:

On Friday July 22nd, Families MUST move their vehicles out of the Livestock/Contestant Parking Lot by NOON. This is to allow your buyers to come into the fairgrounds and park for the sale. Please help everyone out by moving to the North or South Lot early in the day! *Please see attached Market Sale Map.

Quilting

Next meeting is July 10th. 1pm-4pm at 3156 Catkin B, Bozeman—Whitney Holmes wevh24@yahoo.com

Rabbit

On Tuesday, July 12, the Rabbit Committee will check over and sign record books. Further information will be emailed to all those members signed up for the Fair. Any questions call Larry at 586-5791.

Sheep

Important information for all Market Animal Families at Fair:

On Friday July 22nd, Families MUST move their vehicles out of the Livestock/Contestant Parking Lot by NOON. This is to allow your buyers to come into the fairgrounds and park for the sale. Please help everyone out by moving to the North or South Lot early in the day! *Please see attached Market Sale Map.

Sally Smith, Buck Smith, Lisa Surber, Ruth Carr, Craig Carr Scott Riffle, Nancy Chesterfield, and Leia Miller

2nd Annual big Hole 4-H Archery Clinic and Campout

4-H Archers and Coaches are invited to learn to shoot, and learn to coach.

Thursday July 14 1pm - Friday July 15, 6:00pm

\$35 per person / \$100 maximum family. Fee includes dinner and Friday breakfast and lunch. Limited to first 30 youth.

To Register, call Heidi Peterson 406-834-3104 or 406-660-0641
Please see attached flyer with email newsletter for more details.

2016 National 4-H Western Heritage Conference

The Third Annual National 4-H Western Heritage Conference and Invitational Shoot is scheduled for August 2-4, 2016 in Branson, Missouri. Any families interested in the history of the American frontier, not just those enrolled in 4-H Western Heritage, are welcome to attend (youth competing in the national championship shoot must be enrolled in 4-H Western Heritage).

If at all curious, visit the website at: <http://www.4-hwesternheritageproject.org/2016-conference.html> Scroll down through the page to see highlights of the events.

Shooting Sports- Western Heritage

The 4-H Western Heritage Project will meet twice per month indoors January through April 2016. The first meeting per month will be an optional book work meeting where members can advance in the 4-H Western Heritage Youth Activity Guide and remain current in their record books. The second meeting each month will be an activity night related to frontier history. The book work and activity meetings will assist members in their history exam and clothing interview held at the State and National competition.

Shooting dates are set at the Manhattan Wildlife Association range in Logan, MT:

Monday – July 11, 2016 – 2 bays, 5:30 – 8:30

Monday – July 18, 2016 – 2 bays, 5:30 – 8:30

Monday – August 8, 2016 – 2 bays, 5:30 – 8:30

Swine

Upcoming Workshops:

Monday, July 11th: **Getting Ready for the Fair.** We will cover the 2016 Fair Schedule, the vet check and unloading process, wash rack schedule, and basically go over what to expect at the fair. 6:30 p.m., Location: Lewis & Clark Park, Belgrade. If you would like to help with the workshop, please contact Lauri, llolsen@live.com, 539-4865.

Important information for all Market Animal Families at Fair:

On Friday July 22nd, Families MUST move their vehicles out of the Livestock/Contestant Parking Lot by NOON. This is to allow your buyers to come into the fairgrounds and park for the sale. Please help everyone out by moving to the North or South Lot early in the day! *Please see attached Market Sale Map.

As always, please contact any member of the swine committee if you have questions!

Merle Farrier, Lee Nuss, Lauri Olsen, Jake Callentine, Amber Sartain, Andrea Wass, Dave Kirschten



July 2016

Gallatin County MSU Extension
201 West Madison, Ste 300
Belgrade, MT 59714

Phone: 388-3213

Fax: 388-3243

Gallatin@montana.edu

We're on the web:

www.gallatinextension.com



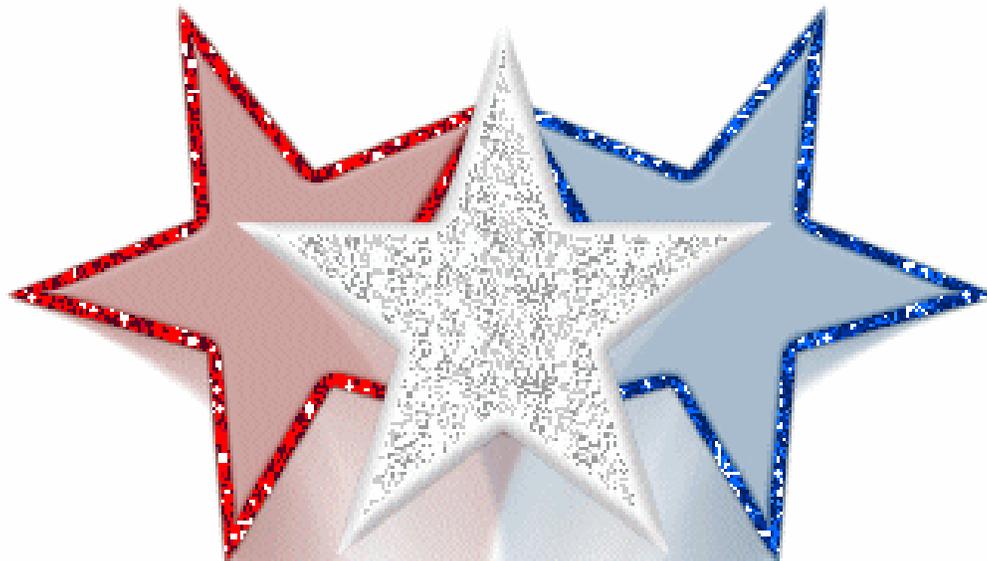
Like us on Facebook!

Click on icon or visit www.facebook.com/GallatinCounty4H



The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717.

To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213 five (5) working days before the event.



Happy 4th of July