

# Gallatin 4-H Foundation



The Mission of the Gallatin 4-H Foundation is to aid and promote, by financial assistance and support, all types of 4-H programs and other Extension youth programs.

The upcoming meeting on Thursday, January 21st, 6:00pm at the Belgrade Chamber of Commerce Building, **needs at least 15 people** in attendance! 4-H members and families are invited to attend. There will be food provided. Please RSVP to the office at 388-3213.

At this meeting:

- Meet some great people who are invested in 4-H youth
- Be “In the “Know” of 4-H and how activities are funded
- Have a better understanding of the Big Picture of 4-H

**January 21st**

**6:00pm**

Belgrade Chamber  
of Commerce  
Building

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## A Little Extra!

Looking for new committee COMMUNITY members! All it takes to be on the committee is:

- Be a business man or woman or a parent, family member, or family friend of a 4-H youth, but not enrolled in 4-H
- Attend 4 meetings a year (1 every 3 months)
- Have a passion for youth in 4-H.



**Please pass this flyer along to anyone you know who might be interested!**



# Gallatin County 4-H Newsletter



January 2016

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## UPCOMING EVENTS

Jan 9	Bar J Wrangler Concert
Jan 12	ULC Meeting, 6:30pm
Jan 15-16	Shooting Sports Leader Training
Jan 18	Office Closed
Jan 21	Foundation Meeting 6:00pm
Jan 23	Leader Training
Jan 23	Club Officer Training
June 14-16	Summer 4-H Camp

### Gallatin County 4-H Staff

#### **Kelton Jensen**

4-H Youth Development  
Agent

#### **JaNaie` Veca**

Administrative Assistant

#### **Hayley Richards**

4-H Mentoring Manager

## Opportunity to Serve Others

The Gallatin County community supports youth programs in many different ways. The community support provides youth with opportunities that would not be possible without their support. Our youth should be grateful for the community that they live in and give back to their community. The next essential element is

- Opportunity to Value and Practice Service to Others

Service is a way for members to gain exposure to the community outside of 4-H and to be a part of the larger community. Young people need to feel like their lives have meaning and purpose and that they can make a change in their community.

Service is a big part of 4-H, so much that it is in the 4-H pledge. We talk about community service and service learning a lot in 4-H. What is the difference between the two? Does it matter which one our 4-H club does?

Community Service is the doing part of the process, for example planting flowers, picking up trash, etc. Yes this is a benefit to the community and the youth do learn from it. But we are missing a great opportunity to connect our youth with the community.

When youth are involved in all phases of service– identifying community needs, making decisions, evaluating, and sharing results that is what Service Learning is. Youth are more likely to enjoy the service since they have ownership of the service project. Through service learning and generosity to others youth will learn compassion, tolerance for diversity and the perspective to approach problems as a member of a larger community.

If your club or project is doing community service that is great. With a little bit more planning you can turn that into service learning and give the youth the opportunity to value and practice service.

Kelton Jensen  
4-H Agent



# State/National Events

## Montana Rec Lab

The 2016 "Reaching for the Stars" Rec Lab will be held at Joliet High School April 8-10, 2016. This event is for youth ages 13 on Oct 1st or older.



## Shooting Sports Leader Training– Bozeman MT

Shooting Sports Leader Training in Bozeman, Montana on Friday and Saturday, January 15 - 16, 2016. The training will be held at Liberty Place (Boot Strap Ranch) and Manhattan Wildlife Association. Registration deadline is Monday, January 11, 2016. Please contact the Extension Office to get the forms for registration.

## National 4-H Summit Series

National 4-H is sponsoring annual "summits" in the areas of healthy living, agri-science and makers (innovators, engineers). These summits are an opportunity for a small group of high school students to work with youth from many different organizations (schools, scouts, 4-H, etc.) to identify issues related to the above topics and to create action plans for their communities. They meet with and learn from national experts in the various fields then devise plans to bring home.

The next Agri-Science Summit is coming up in January, 2016. For more information on any of the summits, go to <http://www.nationalyouthsummit.org/home/>.

## Teen Winter Camp

**Dates:** February 12-14, 2016 (Friday-Sunday)

**Times:** Camp starts 6 PM on Friday, ends at 9 AM on Sunday

**Ages:** 4-H Age 13-19 (Age of youth on Oct. 1, 2015)

**Registration Deadline:** Friday, January 22, 2016 – complete forms and return to your Extension Office

**Cost:** \$75 for youth and chaperones.

Activities include fun workshops, private pool and gym party at the athletic club, dance, and more.

Questions? Contact the Ravalli County Extension Office at 375-6611. Detailed information about the event will be sent to campers two weeks after registration closes.

## Mini Rec Lab

How will You Benefit?

- Meet new friends from around Montana,
- Learn new games and activities you can teach later
- Learn how to write an effective resume
- Learn great tips on how to interview
- Learn tips on social media
- Learn how to prevent bullying behaviors
- ...Much more, but most importantly –
- HAVE FUN!!!

Dance Following at 4-H Building

Who: 4-H Members ages 11-18 and 4-H Volunteer Leaders

What: Mini Rec Lab

When: January 30, 2016

Where: Helena Middle School, 1025 N. Rodney, Helena, MT 59601

Why: To provide a fun day for youth ages 11-18 to learn and meet new friends. For the volunteers we are offering Leader's College.

How: Register today! <https://www.surveymonkey.com/r/TWMCVZW>

Cost: \$10 per person to cover supplies and lunch

## Western Region Leaders Forum (WRLF)

Western Regional 4-H Leaders Forum will be face-to-face again on March 2-4 2016 in Fairbanks, Alaska.

You can stay up-to-date on the event at their website, [www.alaska2016.com](http://www.alaska2016.com). That is definitely a once in a lifetime experience!



# Local Events

## Bar J Wranglers

Have YOU purchased your tickets to the Bar J Wranglers concert yet? We are asking all 4-H families to support this concert. It is a wonderful evening of entertainment, as well as being the MAJOR fundraiser for Gallatin County 4-H. We are needing several

4-H members and Leaders to sign up to help with the concert. We will have Official 4-H Dress for the evening, (black pants and white shirts or blouses).

Please sign up as soon as possible with the 4-H Office. We hope to have all of our volunteers arranged by January 1st, so please sign up today. Give your name and phone number when you sign up. For more information, contact the

4-H Office - 388-3213 or Scott & Ginny Francis - 284-6843.



**BAR J WRANGLERS IN CONCERT**

Date: Saturday, January 9, 2016

Location: Commons @ Intersection of Love Lane and Baxter

**SPONSORED BY:**

**Gallatin County 4-H**  
 Tickets go on sale on Monday, November 23, 2015.  
**Ticket Outlets:**  
**Rosauers – Bozeman**  
 Reserved Tickets - \$25.00 in advance, \$30.00 at the door.  
 General Admission - \$20.00 in advance, \$25.00 at the door.  
**Town & Country – Belgrade Only**  
 General Admission Tickets  
 For more information contact  
 Scott & Ginny Francis  
 284-6843  
 The 4-H Office - 388-3213

© BAR J WRANGLERS



## Officer Training for Youth

Does your club have new officers for the new 4-H year? If so have them come to the Officer training on January 23rd at 9:00 am at the Animal Bioscience Building on the MSU Campus. Youth will learn what their new roles mean and what it takes to be a successful officer for their club. The Officer training will be taking place at the same time as the Volunteer training. Parents are encouraged to attend any of the workshops that are being offered at the same time.

## 4-H Committees

### Leader Council Meeting

The next Unlimited Leaders Council meeting is **Tuesday, January 12th** starting at 6:30 pm at the Belgrade Chamber of Commerce Building. All 4-H members are invited to attend.

### Horse Committee

Next Horse Committee Meeting will be Monday January 11th at the Fairgrounds Building #4 at 6pm.

### 4-H Foundation

All 4-H Families are invited to the Gallatin County 4-H Foundation meeting on January 21st at 6:00pm at the Belgrade Chamber of Commerce Building. The Gallatin County 4-H Foundation will buy Pizza for those that attend. Please RSVP to the office at 388-3213. We need at least 15 people in attendance to meet the attendance requirements.

## 4-H Volunteers

### Volunteer Training for Leaders and Parents

On January 23rd there will be a volunteer training for Leaders, Parents and Teens. The training will be from 9:00 am to 12:00pm at the Montana State Animal Bioscience Building. There will be coffee and refreshments. The topics include 4-H online training for volunteers, Club Management, What it means to be a 4-H Leader, Animal Quality Assurance for Adults, and more. Participants will be able to pick between different workshops to attend. Please plan on coming and enjoy the morning learning and sharing with other 4-H volunteers and parents.

### Volunteers Do You Want a **Free** Pass to the Fair?

The Unlimited Leaders Council has agreed to pay for one adult fair pass for all leaders that attend **2** or more trainings throughout the 4-H year. The trainings need to be at least an hour long to count as 1 training. If you attend two of the workshops on January 23rd you can meet the requirement. We are working on offering some online trainings as well that would count towards the two trainings. Attending trainings at WRLF, State Leaders Forum, Shooting sports training or other county trainings can count as well. If you have any questions about having a training count towards earning your fair pass please call the Extension Office.



# Club Corner

See Info on page 4 for Club Officer Training

Highlight key events your club is doing like field trips, community service, club parties, fund raisers and anything you would like to share about your club. Please submit those articles and pictures to [gallatin@montana.edu](mailto:gallatin@montana.edu)

## Dag Nabids

Dag Nabids will be meeting January 12 at the Animal BioScience Building at 6:30pm.

## Gallatin Gallopers

The Gallatin Gallopers held their Christmas party and monthly meeting on Thursday December 3rd. The meeting was conducted, followed by delicious potluck meal provided by members, along with games and a gift exchange. The monthly field trip was held on Saturday December 12th at Ron Bos Farms, in Bozeman. Mr. Bos took the club on a wagon ride around his beautiful property. Members were able to learn about and meet his Draft horses that pulled the wagon. A great time was had by all!

The next meeting will be Tuesday, January 19th (6-7:30pm) at the Fairgrounds green Midway Building, and we will elect officers.



## Manhattan Clever Clovers

In December our club donated our unused coats to the Montana Family Wraparound coat drive. The coats were dropped off December 19<sup>th</sup> (picture attached). We will continue to collect coats at our January meeting because the organizer said she still has calls coming from families in need of warm coats. Our club Christmas Party was a pizza & movie night with sugar cookies to decorate and the Secret Santa gift exchange. It was awesome because all of the kids and parents had a lot of fun. Our next meeting is Monday January 11<sup>th</sup>. Happy New Year!  
Morgan P. - Club Reporter



### Manhattan Tater Gems

On December 3 that Manhattan Tatergems held their annual cake walk and kid activities during the Manhattan Christmas Stroll. Members baked cupcakes, cakes and cookies for the cake walk prizes and helped community members create several different crafts for the community to decorate their homes with. The next meeting of the club will be on January 5 at 6:30pm at the Manhattan Bible Church.



Submitted by CJ Oostema

### Saddle Stars

Saddle Stars 4-H Club held their officer elections in November with the following results President - Alisa Dahle, Vice President - Annie Schuster, Secretary - Ash Lee Shumacher Treasurer - Olivia Moran, Reporter - Erica Knappenberger, Historians - Sarah Schuster, Grace Donnelly, Calla Donnelly, Ella Rice and other members

Club rides in January will be January 16, noon to 2pm and January 23rd between 10am and 2pm at the Indoor arena at the Fairgrounds. Club rides are free to members, but all 4-H horse members are welcome to participate if there is an opening for \$10. Please contact Tamara Knappenberger for more information.

Buffalo Wild Wings is sponsoring a fundraiser for Saddle Stars 4-H club on January 13. Buffalo Wild Wings will donate 20% of each purchase to Saddle Stars 4-H club. Coupon must be presented at the time of purchase. **Coupons on last page of newsletter.** See you there!

Submitted by: Erica Knappenberger

### Shining Mountaineers

At the last Shining Mountaineers meeting, we installed our newly elected officers. We also did a group activity where we threw yarn around the room to each other to see how we are all connected and how our actions (pulling on the yarn, etc) can affect our club and relationships. We recently went caroling at the Gallatin Rest Home in Bozeman. A winter sledding trip is also in the works, as well as a bake sale around mid February. If you are looking for a club to join, we invite you to come check us out. Our next meeting is Friday, January 8th from 6-8 pm at the Belgrade Middle School cafeteria. For questions, please call our leader Millie Veltkamp at 570-2554 or email us at [shiningmountaineers@gmail.com](mailto:shiningmountaineers@gmail.com)



~Submitted by Reporter Benjamin Morales



# 4-H Projects

## Looking for 4-H Project Leaders or Co-Leaders-

These are popular projects in 4-H and we hope to be able to get a project leader to plan some activities for youth enrolled in: Please contact Kelton at the office to get more information. You do not need experience in these fields but just finding a meeting location and bringing in guests to help teach.

Babysitting

Baking

Dog Agility

Sewing

Leathercraft

Pocket Pets

Robotics/Co Leader

Co-Teen Leadership

And of course any other 4-H Project!

## Beef

### WORKSHOP SCHEDULE:

**January 3 at 1:00-3:00 pm: MANDATORY weigh-in for ALL Market Beef**

Location: Gallatin Co. Beef Producer Scales \*\*\*\* Does not count as a workshop!! All market animals must be weighed and tagged on this day.

**February (date & time to be announced): Breeding workshop**

**March (date & time to be announced): Record book workshop**

**April 3 at 2:00 pm: Spring weigh-in and showmanship workshop**

**June: (date & time to be announced) Hoof trimming**

Beef committee members: Melanie Duffin 209-1978, Jake Callantine 581-4764, Lola Brogger 285-6730, Brandi Elfland 539-8883

## Cloverbuds      It's Electric, It's Magnetic

Come join us as we explore the Electricity project. We will be meeting on Tuesday, January 26, 2016 at 6:30 in the Belgrade Middle School cafeteria. Questions - please call Cyndi after 6:00 pm at 388-1585 or email at [forsuhr@msn.com](mailto:forsuhr@msn.com)

In December we did Arts & Crafts by painting, designing a mosaic pattern and sculpting a giant snowflake. We brought out our creative sides.

Save the date for future meetings. These will be held in the Belgrade Intermediate School cafeteria - just down the hallway past the Belgrade Middle School cafeteria.

Monday, February 29 from 6:30-8:00

Tuesday, March 29 from 6:30-8:00

Monday, April 25 from 6:30-8:00

Tuesday, May 24 from 6:30-8:00

## Food - Cooking

The cooking project has 2 new leaders that will be leading a cooking class at the MSU Food Lab (located at Herrick Hall Food Lab, off South 7<sup>th</sup> and Cleveland). To be a part of the cooking project meetings, you must be enrolled in the Cooking Project and pay a \$20.00 project fee to help cover supplies for the course. The first meeting will be held on Tuesday, January 26<sup>th</sup> from 6-8pm. Please stop by or call the office to RSVP for this meeting so the leaders can be prepared for youth. There will be a 24 kids cap on this training, as space is limited. Parents are encouraged to stay and help with meeting and cleanup. Upcoming dates are Feb 23, March 22, April 26, May 24 and June 28.

Jolene & Elizabeth

## Horse

- **Note - Next Meeting will be January 11, 6pm** at Fairgrounds Building 4
- **Fuzzy Horse Show - Jan 30, 2016** - Circle L Arena. Hosted by the Horse Committee, this fun and fuzzy show, is open to all 4-Hers, parents, brothers & sisters, friends and the community. There will be prizes awarded in each class, a silent auction and door prizes. The funds raised by this show all go to cover the cost of judges, awards, clinics for the horse project at fair. Contact Amy Morgan to register at [summithorsehobo@gmail.com](mailto:summithorsehobo@gmail.com). Classes are posted on facebook @ Gallatin County 4-H Horse Committee and @ Summit Show Management

Sponsorships - We encourage all 4-H Horse members to engage their community by asking business they frequent for sponsorships and then inviting those businesses to attend both the fuzzy horse show and fair. Sponsorship sheets are available. If you would like to an information sheet, to sponsor classes at Fair or make an item donation to the Silent Auction at the Fuzzy Horse Show, please email Rachel Dahle, [racheldahle@aol.com](mailto:racheldahle@aol.com).

- o The Fuzzy Horse Show counts as one of the two general Riding Clinics required for fair!
- **Horse Committee has a new treasure!** Thank you to Sandy Botz for volunteering to fill this important position.
- **Reminder, 4-H riding participants must pay member dues through the 4-H office and watch helmet video** - 4-H members and parent leaders will not be allowed to ride or participated in horse events until they are current with the 4-H office. A member must watch the helmet video, "Every Ride, Every Time" and sign the policy statement once as a junior member and again once as a senior member.
- **Clinics and Fair Participation:** *It is mandatory for each 4-H Horse member to participate in a minimum two (2) riding clinics of any type to be eligible to compete at fair* (for example: 1 Ranch Horse Clinic and 1 English Clinic). The Fuzzy Horse Show and Pre-Fair will count towards the general 2 clinic requirement. *Some horse projects require additional specific clinic attendance and are listed below.*
  - o *Working Ranch Horse Project:* Minimum of 3 Clinics Required to Compete at Fair
  - o *Pack Horse Project:* 1 Knowledge Clinic, 1 Back Country Horsemans' Clinic, and Assessment Clinic Required to Participate in Field Day and Pack Trip
  - o *Jumping Project:* 2 Jumping Clinics Required to compete at Fair for Horsemanship Levels 1-3, Clinics Optional for Horsemanship Levels 4 and Up

**Project clinics for January - \$10/rider/clinic. Please contact leaders to reserve a spot, time assignment and for specific details**

- January 14 - Packhorse #1- Fairgrounds Building 4, 6-7:30pm  
Contact Greg Benjamin, [gbenjamin@seaeng.com](mailto:gbenjamin@seaeng.com)
- January 16 - Jumping Dressage #3 - Fairgrounds Indoor Arena, 10am-noon  
Contact Sue Lemmon, [mlemmonmt@yahoo.com](mailto:mlemmonmt@yahoo.com)
- January 23 - Working Ranch Horse - Saddle Peak Arena  
Contact Scott Schuster, [ranchroper713@gmail.com](mailto:ranchroper713@gmail.com)
- January 30 - FUZZY HORSE SHOW - Circle L, all day  
Contact Amy Morgan to register at [summithorsehobo@gmail.com](mailto:summithorsehobo@gmail.com).  
Classes are posted on Facebook @ *Summit Show Management* and @ *Gallatin County 4-H Horse Committee*

### Horse Project Leaders

Green Horse/Colt to Maturity - Don Funke  
Jumping and Dressage - Sue Lemmon  
Horseless Horse - Amy Prechter  
Western - Peggy Lucas

Reining - Jess Woodring  
Working Ranch Horse - Scott Schuster  
English - Sue Lemmon  
Pack Horse and Mountain Trail Riding - Greg Benjamin



# 4-H Projects

## Horse– Dressage and Jumping

January 16th (Ahead of Saddle Stars Ride)  
Feb 6th Fairgrounds (Ahead of Saddle Stars Ride)  
Feb 27th at Fairgrounds  
March 19th at Fairgrounds  
April 9th (Ahead of Saddle Stars Ride)  
April 30th at Fairgrounds  
May 21st at Fairgrounds  
For More Information  
Please Contact Sue Lemmon 406-388-3458 [mlemmonmt@yahoo.com](mailto:mlemmonmt@yahoo.com)

## Horse- Working Ranch Horse

All clinics will be held at Saddle Peak Arena. 3 Clinic are required to compete in WRH events at fair. We have had 2 clinics to date. Any questions please contact Scott at [ranchroper713@gmail.com](mailto:ranchroper713@gmail.com). Here are the dates I have for future clinics:

January 23...Saturday  
February 13...Saturday  
March 6...Sunday  
April 2...Saturday

## Poultry

The poultry "FLOCK" will be meeting Jan 14 at the Fairgrounds building 2 at 6:30 pm. The older / more experienced poultry kids will be leading the meeting and have stations set up for learning. You can bring a bird in a carrier.  
Shawna 406-580-7819      Rachel 406-548-1915      Lisa 406-388-9422      Jen

## Quilting

There is a new leader for the Quilting Project, Whitney Holmes. Please stay tuned for project meetings information. If you are interested in joining this project please contact the office or log into 4Honline and add this to your project list.

## Rabbit

The Rabbit Project will meet Thursday, January 21, 6:30 at the Fairgrounds Building #2. You can bring your rabbits if you have them as we will be working on handling your bunnies and caring for your bunnies. The jumps will also be set up. If you have any questions call Larry at 586-5791.

## Robotics

<b>Gallatin County 4-H Robotics 2015-2016 Schedule</b>	
<b>First Year Robotics</b>	<b>Second Year Robotics</b>
January 14, 2016	
	January 21, 2016
January 28, 2016	
	February 4, 2016
February 11, 2016	
	February 18, 2016
February 25, 2016	
	March 3, 2016
	March 31, 2016
	April 7, 2016
	April 14, 2016
	<b>*** April 21 - Family Night! ***</b>

Meet at Belgrade Middle School Cafeteria  
**6:30-8:00pm**  
[Gregg 581-0624](tel:581-0624) or [mt4hrobotics@gmail.com](mailto:mt4hrobotics@gmail.com)

## Sewing

We are looking for a sewing leader– as Janell has accepted a new job in another town. If you have know or have connections with someone that would like to take over this project! The Extension Office will help the leader with passing along supplies. Please contact us if you or someone you know is interested in leading this project.

## Teen Leadership

Teen Leadership is a great project for youth ages 13 and older. Please see the schedule for monthly meetings at the Belgrade Middle School Cafeteria. Gregg Switzer (581-0624) is the Leader. Looking for a co-leader. Camp Interview tentatively planned for Jan 17th.

Mondays Jan 11 and 25

Mondays Feb 8 and 22

Mondays Mar 14 and 28

Mondays Apr 11 and 25

Mondays May 9 and 23 and 30

Mondays Jun 6 and 13

**See more on page 16**

## Vet Science

Hello everyone! I can't wait to meet you and your parents. Our first meeting is January 25 at 6 o'clock. We'll be meeting at Belgrade Chamber of Commerce. Can't wait to see you! Any questions please contacted me (406)539-0095 or [pets2poniesv.s@gmail.com](mailto:pets2poniesv.s@gmail.com). Becky Hanke



## Shooting Sports

To be eligible to enroll in 4-H Shooting the 4-H member must be 9 by October 1<sup>st</sup> of 2015. There are a few items that must be completed prior to the season starting. **The following items must be completed and submitted to the discipline leaders before the participant may shoot. We are also asking that you make additional copies of the paperwork to be given to each of the discipline coaches.**

1. Shooting Sports Fee - \$25.00 per shooter, family of three or more \$60.00. Please direct payment to Gallatin County 4-H Shooting Sports.
2. The following forms must be completed and signed by the shooter and the parent or guardian of the shooter.
  - A. Informed Consent Form
  - B. Medical Form

To access the necessary paperwork click on the link provided <http://www.msuextension.org/gallatin/4hforms.html>.

There will be a mandatory parent meeting for each shooting sports discipline. Please see the schedule for location and time.

Archery will be held at Big Sky Archery, 77 Laura Louise Lane located at the intersection of Baxter Lane and Jackrabbit Lane on Sundays from 1:00 – 4:00 pm. The archery season will start on Sunday, December 6, 2015 with a Mandatory Parent meeting at 1:00pm. All parents of 1<sup>st</sup> year participants must attend. **The number of archery shooters will be capped at 80. We will then establish a waiting list.** For more information contact Amber Sartain – 580-8957.

Air Rifle and Air Pistol will be held at the old Bootstrap Ranch, (8977 Dry Creek Road) located off of Dry Creek Road north of Belgrade. The air rifle and air pistol will start on Wednesday, December 9, 2015 with a mandatory safety meeting at 6:00pm. Bring a small flashlight. For more information contact Bill Ott – 209-2599 or Lee Nelson – 579-0612.

Smallbore Rifle will start at Greenway Range on Monday, December 14, 2015 at 5:00 – 6:30. Greenway range is located at the Gallatin County Fairgrounds, 901 North Black in Bozeman. Shooters must be 10 years of age by October 1, 2014 to participate. **The number of smallbore shooters will be capped at 25. The returning shooters will be given priority. We will then establish a waiting list.** For more information contact Scott Francis – 284-6843 or Tom Everett – 388-9076.

Shotgun will start on Sunday, January 17, 2016 at 1:00 pm at Manhattan Wildlife Association Trap Range located at 337 Logan Trident Road in Logan. There will be a mandatory parent and safety meeting prior to shooting. All shooters need to attend. It is strongly recommended that the participant be 10 years of age. For more information contact Scott Francis – 284-6843.

The Hunting & Wildlife Project will start in January of 2016 at Manhattan High School, 200 West Fulton Avenue in Manhattan. Please check newsletter for days and times. It is recommended but not required that the participants be 12 years of age and have been in Hunter's Education. Contact Scott Francis – 284-6843 for more information.

### Volunteers needed:

Gallatin County 4-H Shooting Sports is in desperate need of adults to become certified leaders in the different disciplines that are offered in 4-H Shooting. We are desperately in need of assistance in archery and shotgun. In order for us to provide a safe and educational experience, we need your help. Please consider becoming a leader. More information on leader trainings will be made available as it is received. There will be a Shooting Sports Leader Training on Friday and Saturday, January 15 & 16, 2016. Please plan to attend. For more information, please contact Scott Francis – 284-6843.

### Questions: Contact the following leaders

**Amber Sartain – 580-8957**

**Air Rifle/Pistol – Lee Nelson – 579-0612, Bill Ott – 209-2599**

**Smallbore – Tom Everett – 388-9076, Scott Francis – 284-6843, Lee Nelson – 579-0612**

**Shotgun, Hunting & Wildlife – Scott Francis – 284-6843**

**Muzzle-loading – Bill Ott – 209-2599, Scott Francis – 284-6843**

**Western Heritage—Todd Kesner - 994-6816**

**Shotgun - Manhattan Wildlife Association - Logan - Sundays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
1/24/2016 * New start date	Safety Meeting & Trap Shooting	1:00-3:00
1/31/2016	Trap Shooting	1:00-3:00
2/7/2016	Trap Shooting	1:00-3:00
2/14/2016	Trap Shooting	1:00-3:00
2/21/2016	Trap Shooting	1:00-3:00
2/28/2016	Trap Shooting	1:00-3:00
3/13/2016	Trap Shooting	1:00-3:00
3/20/2016	Trap Shooting	1:00-3:00
3/27/2016	Trap Shooting	1:00-3:00
	Skeet & Sporting Clays TBD	
	Competitions TBD	

**Hunting Project - Manhattan High School - Thursdays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
1/27/2016	TBD	6:30-8:00
2/10/2016	TBD	6:30-8:00
2/24/2016	TBD	6:30-8:00
3/10/2016	TBD	6:30-8:00
3/24/2016	TBD	6:30-8:00
4/7/2016	TBD	6:30-8:00
	Schedule subject to change	

**Archery - Big Sky Archery - Sundays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
1/3/2016	Shooting	1:00-4:00
1/10/2016	Shooting	1:00-4:00
1/17/2016	Shooting	1:00-4:00
1/24/2016	Shooting	1:00-4:00
1/31/2016	Shooting	
2/7/2016	No Shooting	1:00-4:00
2/14/2016	Shooting	1:00-4:00
2/21/2016	Fair Shoot	1:00-4:00
2/28/2016	Fair Shoot	1:00-4:00
3/4-3/6/2016	State Match	TBD
	Awards and Fun Shoot	TBD



**Air Rifle/Air Pistol - Boot Strap Ranch - Wednesdays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
1/6/2016	Shooting	6:00 -8:00
1/13/2016	Shooting	6:00 -8:00
1/20/2016	Shooting	6:00 -8:00
1/27/2016	Shooting	6:00 -8:00
2/3/2016	Shooting	6:00 -8:00
2/10/2016	Shooting	6:00 -8:00
2/17/2016	Shooting	6:00 -8:00
2/24/2016	Fair Shoot	6:00 -8:00
3/2/2016	Fair Shoot	6:00-8:00
3/4-3/6/2016	State Match	TBD

**Smallbore - Greenway Range - Mondays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
1/4/2016	Shooting	5:00 - 6:30
1/11/2016	Shooting	5:00 - 6:30
1/18/2016	Shooting	5:00 - 6:30
1/25/2016	Shooting	5:00 - 6:30
2/1/2016	Shooting	5:00 - 6:30
2/8/2016	Shooting	5:00 - 6:30
2/15/2016	Shooting	5:00 - 6:30
2/22/2016	Shooting	5:00 - 6:30
2/29/2016	Shooting	5:00 - 6:30
3/5/2016	State Match	TBD

**Shooting Sports Schedule is Subject to Change**

## Western Heritage

The 4-H Western Heritage Project will meet twice per month indoors January through April 2016. The first meeting per month will be an optional book work meeting where members can advance in the 4-H Western Heritage Youth Activity Guide and remain current in their record books. The second meeting each month will be an activity night related to frontier history. The book work and activity meetings will assist members in their history exam and clothing interview held at the State and National competition.

Indoor meeting dates are as follows (location to be confirmed, stay tuned).

January 14 and 28, February 11 and 25, March 10 and 24, April 14 and 28

Shooting dates are set at the Manhattan Wildlife Association range in Logan, MT:

- Monday – April 11, 2016 – 2 bays, 5:30 – 8:30
- Monday – April 25, 2016 – 2 bays, 5:30 – 8:30
- Monday – May 9, 2016 – 2 bays, 5:30 – 8:30
- Monday – May 23, 2016 – 2 bays, 5:30 – 8:30
- Monday – June 6, 2016 – 2 bays, 5:30 – 8:30
- Monday – June 20, 2016 – 2 bays, 5:30 – 8:30
- Monday – June 27, 2016 – 2 bays, 5:30 – 8:30
- Monday – July 11, 2016 – 2 bays, 5:30 – 8:30
- Monday – July 18, 2016 – 2 bays, 5:30 – 8:30
- Monday – August 8, 2016 – 2 bays, 5:30 – 8:30

Our Fundraising Shoot to support travel to nationals will be held on Tuesday, June 14, 2016, from 8:00 am – 5:00 pm.

## Sheep

### 2016 Sheep Project Workshops

#### Sheep Project Orientation

6:30 PM on Jan. 6, 2016 (Animal Biosciences Building, MSU)

#### Vet 101

Early Feb 2016 (TDBA; Sorensen Vet Clinic, Belgrade)

#### Lamb Carcass Evaluation

Time and Date TBA; February (MSU Meats Lab, Linfield Hall)

#### Wool Mill Workshop

2 PM March 20<sup>th</sup>, 2016 (13 Mile Lamb and Wool; 13000 Springhill Rd, Belgrade)

#### Care, Feeding, and Selection of Your Market Lamb

6:30 PM on March 30, 2016 (Animal Biosciences Building, MSU)

#### Lamb Selection Workshop

1 PM April 10<sup>th</sup>, 2016 (Smith's, Belgrade)

#### Slick Shearing Workshop

6:30 PM June 9<sup>th</sup>, 2016 (Swan's, Manhattan)

#### Pre-fair/Showmanship Workshop

6:30 PM June 29, 2016 (Gallatin Co. Fairgrounds)

Sheep project participants **MUST** attend **4 of the 8 scheduled workshops\*** in order to show at the fair.

\*Substitutions:

- Senior member mentoring (**NEW**)  
Senior member (driving age) can mentor a 1<sup>st</sup> or 2<sup>nd</sup> year member. They can assist with numerous tasks such as halter breaking, showmanship skills, slick shearing, etc. Must perform 3 separate tasks on different days. These tasks for one mentor relationship will count for **ONE** workshop credit.
- Participating in the Lamb camp (TBA; June 2016)
- Participating in one Jackpot show will count as one workshop (Limit 1)
  - Attending a county-wide workshop (i.e. AQA, if needed, or Marketing Workshops; Limit 1)

### Reminders!

Weigh-In and Tagging: May 1st, 2016 from 3 - 5 PM (Wash Barn at the Gallatin Co. Fairgrounds)

Sally Smith, Buck Smith, Lisa Surber, Ruth Carr, Craig Carr Scott Riffle, Nancy Chesterfield, and Leia Miller

## Swine

Workshops for 2016 will start in February, make sure you are signed up for the project to get the email updates.

As always, let us know if you have questions,

The Swine Committee: Merle Farrier, Lee Nuss, Lauri Olsen, Amber Sartain, Dave Kirschten, Andrea Wass, Jake Callantine, and Shawn McGinley.



# January 2016

**Gallatin County MSU Extension**  
**201 West Madison, Ste 300**  
**Belgrade, MT 59714**

**Phone: 388-3213**

**Fax: 388-3243**

[Gallatin@montana.edu](mailto:Gallatin@montana.edu)

**We're on the web:**

[www.gallatinextension.com](http://www.gallatinextension.com)



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The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jeff Bader, Director of Extension, Montana State University, Bozeman, MT 59717.

To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213 five (5) working days before the event.

## Teen Continued

If you are still thinking about becoming a member of 4-H Teen Leadership (ages 13-18) NOW is a great time to join us because we are just starting to plan SUMMER CAMP 2016! This is a huge project that only you teens plan, prepare and run an entire 4-day camp for young campers the third week of June entirely on your own. It is a lot of work, but the experience has proved to be worth the effort. We will begin planning at our next teen meeting Monday January 11 at the Belgrade Middle School Cafeteria from 6:30-8:30. We are tentatively planning Camp Counselor Interviews on Jan 17 from 5:00-8:00 on the MSU campus in the game room (because it is fun!). Please come to the meeting for Camp Counselor Applications, or contact the 4-H office. Please call or text Gregg at 581-0624 with any questions. Thanks for your interest!

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AN APPETIZING WAY TO RAISE FUNDS FOR YOUR ORGANIZATION

**EAT WINGS. RAISE FUNDS. IT PAYS.**

On the day of your event, Buffalo Wild Wings® will donate 20% of sales from all guests at your table with this ticket.

We look forward to helping your organization meet its financial goals. Together we can make a positive impact and help our community needs.

(Present this ticket to your server on the date and time listed below)

***Saddle Stars 4-H Club***

WEDNESDAY

January 13th, 2016

Buffalo Wild Wings 2047 West Oak, Bozeman MT (406) 922-WING



ADMIT 1

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