



# Gallatin County 4-H Newsletter



February 2016

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## UPCOMING EVENTS

Feb 2-4	Office Closed: 4-H Staff Training
Feb 9	ULC Meeting 6:30pm @ Fair-grounds
Feb 15	Office Closed
Feb 15	Horse Committee Meeting
Feb 20	Bake Sale @ Belgrade T&C
April 1	Scholarship Applications Due
April 8-10	Rec Lab
June 14-16	Summer 4-H Camp

### Gallatin County 4-H Staff

#### **Kelton Jensen**

4-H Youth Development  
Agent

#### **JaNaie` Veca**

Administrative Assistant

#### **Hayley Richards**

4-H Mentoring Manager

## Youth Hold the Keys to Their Future

The future should be exciting to think about, but for some it can also be a scary or unsettling. As a youth the future is full of exciting possibilities, but what if the only possibilities available to youth were negative. Youth having a positive outlook on their future is very important and is part of the Eight Essential Elements for Youth Development.

- Opportunity to See Oneself as an Active Participant in the Future
- Opportunity for Self-Determination

The ability to see oneself in the future is to have hope and optimism to shape life choices. Having a future means having something to look forward to. Example is going to 4-H camp as a camper and seeing the possibilities of becoming a camp counselor. 4-H provides youth with opportunities in a wide variety of topics that they can explore new possibilities that can shape their future.

How can parents and leaders help with this? Encourage youth to try and explore new interest they might have. Help them set SMART (Specific, Measureable, Attainable, Realistic, and Time-Bound) goals. Never limit a youth potential by telling them they will never be able to do that or be that.

Self-determination means believing that you have an impact on your life rather than passively submitting to the will and whims of others. Not only is it important to be able to choice and see yourself in the future you must have a sense of control over your future. 4-H helps empower youth to make the choices that will impact their futures.

As leaders you can empower the youth in your club by having the youth plan activities and the leaders acting more as a guide. It also helps to avoid the tendency to solve problems for youth. Be supportive and allow the youth to reach their own solution.

Providing a youth member with the power of a limitless future is a very powerful and meaningful tool that you can provide to the youth in 4-H.

Kelton Jensen  
4-H Agent



# State/National Events

## Montana Rec Lab

The 2016 "Reaching for the Stars" Rec Lab will be held at Joliet High School April 8-10, 2016. This event is for youth ages 13 on Oct 1st or older.



## Looking for Scholarships for Higher Education??

There are many scholarships on [www.montana.4h.org](http://www.montana.4h.org) to apply for. Please click on the "Programs" Heading, and click on "Grants and Scholarships". You will find a variety of scholarships to apply for. The form for applying is <http://www.montana4h.org/pub/files/FND%20Scholarship%20App.pdf>

### **Gallatin 4-H Foundation also provides a scholarship to a High School Senior:**

#### **Gallatin County 4-H Foundation - Doney College Scholarship**

The Frank and Vera Doney Scholarship was established in December 2005. Eligible applicants must be a senior, enrolled in Gallatin County 4-H during the 2015-2016 year, and plan to study an agriculturally related major in higher education (including equine science and vet medicine). Interested 4-H members may apply for the \$500 award by filling out the Gallatin County 4-H Foundation scholarship application found on our website at <http://www.msuextension.org/gallatin/4hforms.html> (Under Financial Forms)

**Application deadline is April 1st, 2016.**

This scholarship is made possible through a generous donation by Ellis and Bette Doney, Robert and Kathy Doney, and Arlene Doney Wepler in memory of Frank and Vera Doney.



**ON TRACK TO 4-H VOLUNTEER SUCCESS**

**September 30 - October 2, 2016**

### **Want to teach a workshop?!**

Attached you will find the workshop proposal form and information on the 2016 MT 4-H Leader's Forum. It will be held in Lewistown from September 30<sup>th</sup> - October 2<sup>nd</sup>. We will have educational tracks to select from for more targeted learning contingent upon workshop proposals received. Our hope is to offer the following educational tracks:

- Livestock/Horse Track
- Family & Consumer Science Track
- STEM Track
- Outdoor Living Track
- General Track
- Teen Track

On the information form you will see ideas for workshops we would love to offer to our attendees. Now all we need is for each of you to submit a workshop proposal. Check out some of our ideas or create your own ideas. Please feel free to contact me with any questions you may have. I look forward to seeing your submissions. We hope you all plan to come!



## Local Events

### Adult Education:

Manhattan School District Adult Education has begun. Classes are open to anyone in the Gallatin Valley age 18 or older. If you are interested in basic archery class, a sewing or quilting class, first aid/CPR/AED, needle felting, turning wood on a wood lathe, learning to play Euchre or a multitude of other classes, please register for a class or two. Enhance your skills as a leader or simply learn something fun.

Information is available at the [manhattanschoolwires.com](http://manhattanschoolwires.com) website. Check it out today as some classes have already started or will be starting very soon. Contact Ginny Francis at 581-6843 for more information.

### Parent's Night Out Thank You!

Your 4-H Teen Leaders thank all that attended Parent's Night Out at Spire Climbing Center on December 19, 2015. We had an epic time playing games, climbing until your hands needed taping up, hunting for candy, eating snacks and watching "The Minions". Everyone one super respectful towards the teens and Spire staff which made it all the more fun and safe. Thank you again and look out for another Parent's Night Out later this spring!"

## 4-H Volunteers

### Volunteers Do You Want a Free Pass to the Fair?

The Unlimited Leaders Council has agreed to pay for one adult fair pass for all leaders that attend 2 or more trainings throughout the 4-H year. The trainings need to be at least an hour long to count as 1 training. We are working on offering some online trainings as well that would count towards the two trainings. Attending trainings at WRLF, State Leaders Forum, Shooting sports training or other county trainings can count as well. If you have any questions about having a training count towards earning your fair pass please call the Extension Office.

# 4-H Committees

## Leader Council Meeting

The next Unlimited Leaders Council meeting is **Tuesday, February 9th** starting at 6:30 pm at the **Fairgrounds—Building #4**. All 4-H members are invited to attend.

## Horse Committee

Next Horse Committee Meeting will be Monday February 15th at the Fairgrounds Building #4 at 6pm.

## 4-H Foundation

Seeking community members to be a part of the foundation. This Committee meets 4 times a year and they are geared towards allocating funds for youth in 4-H. Please pass the word on to interested community members. The next meeting is April 21st @6:30.

# Club Corner

Highlight key events your club is doing like field trips, community service, club parties, fund raisers and anything you would like to share about your club. Please submit those articles and pictures to [gallatin@montana.edu](mailto:gallatin@montana.edu)

## Clarkston Mustangs

At the beginning of this 4H year our club voted in new officers: **President-** Samantha Link, **Vice-President-** K'Lee MacDonald, **Secretary-** Sydney Hopkins, **Treasurer-** Wyatt MacDonald, **Historian-** Karri Guthrie, **Recreational officer-** Bubba Hopkins, **Refreshments-** Sara Shockley. Many of our members/volunteers attended the 4H training and we all learned so much. Thank you to the staff for putting the training together. We have began planning and looking forward to our **Annual Clarkston Community Easter Egg Hunt**. Our kids are working very hard and looking forward to the rest of the year. Our next meeting will be 2/6/2016 at the Link residence. See you all soon!

## Dag Nabids

Dag Nabids will be meeting February 9<sup>th</sup> at the Animal Bioscience Building at 6:30pm.

## High County Club

Looking to recruit club members! Please contact Agnes Schott at 539-4395. Located on the Eastern side of the County (closer to Livingston)



# Club Corner

## Gallatin Gallopers

The Gallatin Gallopers hosted their monthly meeting on Tuesday January 19th at 6pm, at the fairgrounds. Officer Elections were conducted and the results were as follows:

KaydeeAnne TeSelle-President	Lori Marx-Vice President
Secretary-Chloe Harrington	Treasurer-Lori Marx
Reporter-Sammi Jones	Isabella McCarty-Historian



The club participated in a Equine Guided Team Building Workshop on January 23rd from 3-5pm at Cedar Ridge Equine. The activities were instructed by club leader Amy Prechter and Dr. Shannon Arnold of Montana State University. The club will be hosting a fundraiser bake sale on Sat. February 13th at the Copper Spring Ranch Sweet Heart Barrel Race. Stop by the race and support the club. Our next meeting is scheduled for Tuesday Feb. 16th at 6:00pm in the green mid-way building at the fairgrounds.

## Manhattan Tater Gems

Our next meeting will be February 9<sup>th</sup>, 2016 at 6:30 in the Manhattan Bible Church. Members of the club are expected to bring a white elephant gift to exchange and goodies to share. It will be Valentine's Day themed and we will be making Valentine's cards for the residents of Parkhaven retirement home. We will be having fun and playing games.

Submitted by CJ Oostema

## Pass Creek

The Pass Creek 4H Club did Adopt A Family to help a family in need, so that they could buy Christmas dinner and get presents for their kids in December. We also sold cookie dough to raise money for our club. Some of the money that we got from the cookie dough sales went to the Adopt A family in December. In January the Pass Creek Club had a sledding party with cookies and punch. Our club meets at the Springhill Church on the first Sunday of the month.

By: Madeline Mangas-Clark  
the reporter for the Pass Creek 4H Club



## Saddle Stars

Saddles Stars 4-H Club is working on a new t-shirt design. Congratulations to Ash Lee Schumacher for submitting the winning design and thanks to the officers for figure out the technical details.

Upcoming Club Rides:

Feb. 6, 1-3pm - Bareback safety and basics

Feb. 20 10am-2pm - Trail with Kathrin Olson

Mar. 12 10am-2pm - Timed Event Basics with Amy Prechter

Mar. 26 10am-2pm - Reining with Jess Woodring

All club rides are at the Indoor Arena at the Fairgrounds unless otherwise noted.

Contact Kate Rice [ricekb@gamil.com](mailto:ricekb@gamil.com) or Tamara Knappenberger at [tknappenberger@yahoo.com](mailto:tknappenberger@yahoo.com) for details

Saddle Stars meets the first Monday of every month at the Fairgrounds.

Submitted by Erica Knappenberger

## Shining Mountaineers

The Shining Mountaineers started out the New Year with a sledding party, New Year's day at Montana Horses.. About 40 of us enjoyed fire pits, chili, soup, hot chocolate, snacks and lots of sledding. We were even pulled behind an ATV and snow mobiles. At our January meeting we played 4H Bingo, helping us get to know more of the club members. Everyone brought their favorite salad topping and we had a huge salad bar as we spent time learning about nutrition and healthy eating. We broke up into teams and took a nutrition quiz using a really fun game called Kahoot! We also learned proper procedure for making a motion, as we voted on items to be put into a bowl of trail mix.

Our next meeting is Friday, February 5th from 6-8 pm in the Belgrade Middle School Cafeteria. We will also be holding a bake sale on Saturday, February 20th from 10-2 at Belgrade Town and Country.

-submitted by Benjamin M., reporter



See last page for BAKE SALE Information!



# 4-H Projects

## Looking for 4-H Project Leaders or Co-Leaders-

These are popular projects in 4-H and we hope to be able to get a project leader to plan some activities for youth enrolled in: Please contact Kelton at the office to get more information. You do not need experience in these fields but just finding a meeting location and bringing in guests to help teach.

Baking

Dog Agility

Sewing

Leathercraft

Pocket Pets

Robotics/Co Leader

Co-Teen Leadership

And of course any other 4-H Project!

## Beef

### WORKSHOP SCHEDULE:

**February 8th @ 6:30pm:** Breeding workshop @ Belgrade Chamber of Commerce. Most of the members in our breeding project are first or second year members. At this workshop, we will cover some basic information that will help you be successful with your project.

**March** (date & time to be announced): Record book workshop

**April 10\*\*\***this is a date change! at 2:00 pm: Spring weigh-in and showmanship workshop at the Fairgrounds indoor arena

**June:** (date & time to be announced) Hoof trimming

Beef committee members: Melanie Duffin 209-1978, Jake Callantine 581-4764, Lola Brogger 285-6730, Brandi Elfland 539-8883

## Cloverbuds Eating Healthy

Come join us as we explore the Food Project. We will be meeting on Monday, February 29 from 6:30-8:00 in the Belgrade Intermediate School cafeteria (down the hallway past the Middle School Cafeteria). Please bring a favorite fruit to share (For example: 1 or 2 apples, 1 or 2 bananas, 1 package strawberries, 1 or 2 oranges, 1 bunch of grapes...) Questions, please call Cyndi after 6:00 pm at 388-1585 or email at [forsuhr@msn.com](mailto:forsuhr@msn.com).

Tuesday, March 29

Monday, April 25

Tuesday, May 24

## Dog Obedience

Dog obedience will be starting at the end of March! Montana Murray Kennels is proud to be associated with this incredible program for another year, our first meeting will be on **March 30th from 4:30-6 p.m. No DOGS** at this first meeting, this is an orientation, and paperwork meeting. PLEASE BRING YOUR DOGS CURRENT VACCINATION RECORDS, if your dog is under the age of one, they need to have proof of Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo virus, Corona Virus, Rabies, and Bordetella. If the dog is over one we only need proof of Rabies, and Bordetella. The purpose of this first meeting is to discuss the training methods used at MMK, answer any questions about the program, understand the schedule, and to get paperwork all done, if your dog is missing the proper vaccinations they will not be allowed in class. The main contact person for this program is Ron Murray at MMK. All handlers new and past need to attend the orientation, last we had over 40 kids participate in the program. There is no fee for the program, but everyone will be required to have the proper equipment, leash, collars.

**Ron Murray** ~ Montana Murray Kennels ~ 406-388-4789

## Food - Cooking

The cooking project has 2 new leaders that will be leading a cooking class at the MSU Food Lab (located at Herrick Hall Food Lab, off South 7<sup>th</sup> and Cleveland). To be a part of the cooking project meetings, you must be enrolled in the Cooking Project and pay a \$20.00 project fee to help cover supplies for the course. The second meeting will be held on Tuesday, February 23<sup>rd</sup> from 6-8pm. Parents– Please plan to stay at these meetings, we need adult help with supervision! Please stop by or call the office to RSVP for this meeting so the leaders can be prepared for youth. There will be a 24 kids cap on this training, as space is limited. Upcoming dates are March 22, April 26, May 24 and June 28.

Jolene & Elizabeth

## Goat

Just like we are starting to head into kidding season, we are also starting into the project season. Plans are starting to take shape, so keep an eye out for e-mails coming your way from the leadership team. If you have questions in the meantime please call Dan Holland at 388-0878.

## Horse

- **Note - Next Horse Committee Meeting will be February 22, 6pm at Fairgrounds Building 4**
- **A Special THANK YOU to our Fuzzy Horse and Fair Sponsors:** these local business and individuals are sponsoring the 4-H Horse Show at Fair and were contributors to our recent Fuzzy Horse show. Please take a moment to stop in and thank them for their support.

Rod Cline & Circle L Arena

Amy Morgan of Summit Show Management

### Showmanship Sponsors:

Copper Springs Ranch

Curtis Johnson RE/MAX Reality Group

Faure Halvorsen Architects

High Point:

Montana Silversmith's

Stockman Bank

### Blue Class Sponsors:

Bozeman Saddle Outlet

Bridger Nutrition

Sayre Orthodontics

Steer In Trailer

Three Forks Saddlery

Rocky Mountain Supply

### Red Class Sponsors:

All West Veterinary Hospital

Mossy Oak Properties of Montana

Wheat Montana

### Yellow Class Sponsors:

Aspen Construction and Engineering, LLP

Big Sky R.V.

Bozeman Hot Springs

Canyon River Spa

City Brew

Coffee Pot

Four Corners Saddlery

Jeff Weedon State Farm

Town and Country Foods

Sunshine Welsch Massage

### Green Class Sponsors:

Buffalo Wild Wings

- And many thanks to everyone who volunteer at, donated to, sponsored, participated in, or cheered at the Fuzzy Horse show. We couldn't do it without you.

Horse Continued on page 10



## Horse, continued

- **Reminder, 4-H riding participants must pay member dues through the 4-H office and watch helmet video** - 4-H members and parent leaders will not be allowed to ride or participated in horse events until they are current with the 4-H office. A member must watch the helmet video, "Every Ride, Every Time" and sign the policy statement once as a junior member and again once as a senior member.

- **Clinics and Fair Participation:** *It is mandatory for each 4-H Horse member to participate in a minimum two (2) riding clinics of any type to be eligible to compete at fair* (for example: 1 Ranch Horse Clinic and 1 English Clinic). The Fuzzy Horse Show and Pre-Fair will count towards the general 2 clinic requirement. *Some horse projects require additional specific clinic attendance and are listed below.*

- *Working Ranch Horse Project: Minimum of 3 Clinics Required to Compete at Fair*

- *Pack Horse Project: 1 Knowledge Clinic, 1 Back Country Horsemans' Clinic, and Assessment Clinic Required to Participate in Field Day and Pack Trip*

*Jumping Project: 2 Jumping Clinics Required to compete at Fair for Horsemanship Levels 1-3, Clinics Optional for Horsemanship Levels 4 and Up*

- **Project clinics for January - \$10/rider/clinic. Please contact leaders to reserve a spot, time assignment and for specific details**

February 6 - Jumping Dressage #3 - Fairgrounds Indoor Arena, 10am-2pm

Contact Sue Lemmon, mlemmonmt@yahoo.com

February 6 - Reining – Gallatin River Ranches

Contact Jess Woodring, cjdwoody3@yahoo.com

January 23 - Working Ranch Horse - Saddle Peak Arena

Contact Scott Schuster, ranchroper713@gmail.com

February 27 - Jumping Dressage #4 - Fairgrounds Indoor Arena, 10am-2pm

Contact Sue Lemmon, mlemmonmt@yahoo.com

March 6 - Working Ranch Horse

March 12 - Reining

March 19 - Dressage/Jumping

March 26 - Packing/Trail riding clinic

March 26 - Horse Committee Block Clinic, Saddle Peak Arena

### Horse Project Leaders

Green Horse/Colt to Maturity - Don Funke

Reining - Jess Woodring

Jumping and Dressage - Sue Lemmon

Working Ranch Horse - Scott Schuster

Horseless Horse - Amy Prechter

English - Sue Lemmon

Pack Horse and Mountain Trail Riding - Greg Benjamin

Western - Peggy Lucas

## Horse- Working Ranch Horse

All clinics will be held at Saddle Peak Arena. 3 Clinics are required to compete in WRH events at fair. We have had 2 clinics to date. Any questions please contact Scott at [ranchroper713@gmail.com](mailto:ranchroper713@gmail.com). Here are the dates I have for future clinics:

February 13...Saturday

March 6...Sunday

April 2...Saturday

## Photography

Meeting dates are below.

2/3/16 @ 6 pm @ Bozeman Public Library in the Small Meeting room

3/1/16 @ 6 pm @ Bozeman Public Library in the Large Meeting room

Any questions please contact Jolene 406-600-9939

## Poultry

The poultry FLOCK will be meeting on Thursday, February 11 at 6:30 pm at Fairgrounds Building 3. This is a reuse fun workshop along with showmanship practice. Please bring a bird if you have one.

Shawna 406-580-7819

Rachel 406-548-1915

Lisa 406-388-9422 Jen

## Quilting!!!

New Leader! Here are the upcoming meeting dates.

Feb 14th

Mar 13th

Apr 10th

June 12th

July 10th.

Those are Sunday's and we'll meet from 1pm-4pm at 3156 Catkin B, Bozeman—Whitney Holmes

[wevh24@yahoo.com](mailto:wevh24@yahoo.com)

## Rabbit

The next meeting for the rabbit project will be on Thursday, February 18. We will meet at 6:30 at Building #2 at the Fair Grounds. We will continue to work on handling your bunnies and showmanship so you can bring your bunnies. The jumps will also be set up for practicing. If you have any questions please call Larry at 586-5791.



# 4-H Projects

## Robotics

**Gallatin County 4-H Robotics  
2015-2016 Schedule**

First Year Robotics	Second Year Robotics
	February 4, 2016
February 11, 2016	
	February 18, 2016
February 25, 2016	
	March 3, 2016
	March 31, 2016
	April 7, 2016
	April 14, 2016
	*** April 21 - Family Night! ***

Meet at Belgrade Middle School Cafeteria  
**6:30-8:00pm**  
**Gregg 581-0624 or [mt4hrobotics@gmail.com](mailto:mt4hrobotics@gmail.com)**

## Sewing

If you have know or have connections with someone that would like to take over this project! The Extension Office will help the leader with passing along supplies. Please contact us if you or someone you know is interested in leading this project.

## Teen Leadership

Teen Leadership is a great project for youth ages 13 and older. Please see the schedule for monthly meetings at the Belgrade Middle School Cafeteria. Gregg Switzer (581-0624) is the Leader. Looking for a co-leader. Camp Interview tentatively planned for Jan 17th.

Mondays Feb 8 and 22

Mondays Mar 14 and 28

Mondays Apr 11 and 25

Mondays May 9 and 23 and 30

Mondays Jun 6 and 13

## Vet Science

Any questions please contacted me (406)539-0095 or [pets2poniesv.s@gmail.com](mailto:pets2poniesv.s@gmail.com). Becky Hanke

## Sheep

### 2016 Sheep Project Workshops

#### Vet 101

Early Feb 2016 (TDBA; Sorensen Vet Clinic, Belgrade)

#### Meats Workshop

Feb 17th 6:00pm Linfield Hall Meat Lab

#### Lamb Carcass Evaluation

Time and Date TBA; February (MSU Meats Lab, Linfield Hall)

#### Wool Mill Workshop

2 PM March 20<sup>th</sup>, 2016 (13 Mile Lamb and Wool; 13000 Springhill Rd, Belgrade)

#### Care, Feeding, and Selection of Your Market Lamb

6:30 PM on March 30, 2016 (Animal Biosciences Building, MSU)

#### Lamb Selection Workshop

1 PM April 10<sup>th</sup>, 2016 (Smith's, Belgrade)

#### Slick Shearing Workshop

6:30 PM June 9<sup>th</sup>, 2016 (Swan's, Manhattan)

Lamb Camp will be June 11th and 12th at the Lewis and Clark Fairgrounds Helena, MT. Champions Choice Lamb Camp, formally Big Sky Lamb Camp will still be instructed by Tracy Dendinger from Ohio. Register online at this site, [www.championschoicelambcamp.com](http://www.championschoicelambcamp.com) for more information contact Buck Smith 406-580-3249

#### Pre-fair/Showmanship Workshop

6:30 PM June 29, 2016 (Gallatin Co. Fairgrounds)

Sheep project participants **MUST** attend **4 of the 8 scheduled workshops\*** in order to show at the fair.

\*Substitutions:

- Senior member mentoring (**NEW**)  
Senior member (driving age) can mentor a 1<sup>st</sup> or 2<sup>nd</sup> year member. They can assist with numerous tasks such as halter breaking, showmanship skills, slick shearing, etc. Must perform 3 separate tasks on different days. These tasks for one mentor relationship will count for **ONE** workshop credit.
- Participating in the Lamb camp (June 11-12, 2016)
- Participating in one Jackpot show will count as one workshop (Limit 1)
  - Attending a county-wide workshop (i.e. AQA, if needed, or Marketing Workshops; Limit 1)

#### **Reminders!**

Weigh-In and Tagging: May 1st, 2016 from 3 - 5 PM (Wash Barn at the Gallatin Co. Fairgrounds)

Sally Smith, Buck Smith, Lisa Surber, Ruth Carr, Craig Carr Scott Riffle, Nancy Chesterfield, and Leia Miller



## Shooting Sports

Archery will be held at Big Sky Archery, 77 Laura Louise Lane located at the intersection of Baxter Lane and Jackrabbit Lane on Sundays from 1:00 – 4:00 pm. The archery season will start on Sunday, December 6, 2015 with a Mandatory Parent meeting at 1:00pm. All parents of 1<sup>st</sup> year participants must attend. **The number of archery shooters will be capped at 80. We will then establish a waiting list.** For more information contact Amber Sartain – 580-8957.

Air Rifle and Air Pistol will be held at the old Bootstrap Ranch, (8977 Dry Creek Road) located off of Dry Creek Road north of Belgrade. The air rifle and air pistol will shoot starting on Wednesday, December 9, 2015 with a mandatory safety meeting at 6:00pm. Bring a small flashlight. For more information contact Bill Ott – 209-2599 or Lee Nelson – 579-0612.

Smallbore Rifle will start at Greenway Range on Monday, December 14, 2015 at 5:00 – 6:30. Greenway range is located at the Gallatin County Fairgrounds, 901 North Black in Bozeman. Shooters must be 10 years of age by October 1, 2014 to participate. **The number of smallbore shooters will be capped at 25. The returning shooters will be given priority. We will then establish a waiting list.** For more information contact Scott Francis – 284-6843 or Tom Everett – 388-9076.

Shotgun will start on Sunday, January 17, 2016 at 1:00 pm at Manhattan Wildlife Association Trap Range located at 337 Logan Trident Road in Logan. There will be a mandatory parent and safety meeting prior to shooting. All shooters need to attend. It is strongly recommended that the participant be 10 years of age. For more information contact Scott Francis – 284-6843.

The Hunting & Wildlife Project will start in January of 2016 at Manhattan High School, 200 West Fulton Avenue in Manhattan. Please check newsletter for days and times. It is recommended but not required that the participants be 12 years of age and have been in Hunter's Education. Contact Scott Francis – 284-6843 for more information.

### Questions: Contact the following leaders

**Amber Sartain – 580-8957**

**Air Rifle/Pistol – Lee Nelson – 579-0612, Bill Ott – 209-2599**

**Smallbore – Tom Everett – 388-9076, Scott Francis – 284-6843, Lee Nelson – 579-0612**

**Shotgun, Hunting & Wildlife – Scott Francis – 284-6843**

**Muzzle-loading – Bill Ott – 209-2599, Scott Francis – 284-6843**

**Western Heritage—Todd Kesner - 994-6816**

## State Shoot Registration Information

Please visit the Gallatin 4-H Website @ <http://www.msuextension.org/gallatin/4hforms.html> for Registration forms and Information.

Early bird Registration due by Feb 8th

**Shotgun - Manhattan Wildlife Association - Logan - Sundays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
2/7/2016	Trap Shooting	1:00-3:00
2/14/2016	Trap Shooting	1:00-3:00
2/21/2016	Trap Shooting	1:00-3:00
2/28/2016	Trap Shooting	1:00-3:00
3/13/2016	Trap Shooting	1:00-3:00
3/20/2016	Trap Shooting	1:00-3:00
3/27/2016	Trap Shooting	1:00-3:00
	Skeet & Sporting Clays TBD	
	Competitions TBD	

**Hunting Project - Manhattan High School - Thursdays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
2/10/2016	TBD	6:30-8:00
2/24/2016	TBD	6:30-8:00
3/10/2016	TBD	6:30-8:00
3/24/2016	TBD	6:30-8:00
4/7/2016	TBD	6:30-8:00
	Schedule subject to change	

**Archery - Big Sky Archery - Sundays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
2/7/2016	No Shooting	1:00-4:00
2/14/2016	Shooting	1:00-4:00
2/21/2016	Fair Shoot	1:00-4:00
2/28/2016	Fair Shoot	1:00-4:00
3/4-3/6/2016	State Match	TBD
	Awards and Fun Shoot	TBD

**Air Rifle/Air Pistol - Boot Strap Ranch - Wednesdays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
2/3/2016	Shooting	6:00 -8:00
2/10/2016	Shooting	6:00 -8:00
2/17/2016	Shooting	6:00 -8:00
2/24/2016	Fair Shoot	6:00 -8:00
3/2/2016	Fair Shoot	6:00-8:00
3/4-3/6/2016	State Match	TBD

**Smallbore - Greenway Range - Mondays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
2/1/2016	Shooting	5:00 - 6:30
2/8/2016	Shooting	5:00 - 6:30
2/15/2016	Shooting	5:00 - 6:30
2/22/2016	Shooting	5:00 - 6:30
2/29/2016	Shooting	5:00 - 6:30
3/5/2016	State Match	TBD

Shooting Sports Schedule is Subject to Change



## Western Heritage

The 4-H Western Heritage Project will meet twice per month indoors January through April 2016. The first meeting per month will be an optional book work meeting where members can advance in the 4-H Western Heritage Youth Activity Guide and remain current in their record books. The second meeting each month will be an activity night related to frontier history. The book work and activity meetings will assist members in their history exam and clothing interview held at the State and National competition.

Indoor meeting dates are as follows (location to be confirmed, stay tuned).  
February 11 and 25,      March 10 and 24,      April 14 and 28

Shooting dates are set at the Manhattan Wildlife Association range in Logan, MT:

- Monday – April 11, 2016 – 2 bays, 5:30 – 8:30
- Monday – April 25, 2016 – 2 bays, 5:30 – 8:30
- Monday – May 9, 2016 – 2 bays, 5:30 – 8:30
- Monday – May 23, 2016 – 2 bays, 5:30 – 8:30
- Monday – June 6, 2016 – 2 bays, 5:30 – 8:30
- Monday – June 20, 2016 – 2 bays, 5:30 – 8:30
- Monday – June 27, 2016 – 2 bays, 5:30 – 8:30
- Monday – July 11, 2016 – 2 bays, 5:30 – 8:30
- Monday – July 18, 2016 – 2 bays, 5:30 – 8:30
- Monday – August 8, 2016 – 2 bays, 5:30 – 8:30

Our Fundraising Shoot to support travel to nationals will be held on Tuesday, June 14, 2016, from 8:00 am – 5:00 pm.



**Thank You  
To All  
That Attended  
The Winter  
Workshop**

## Swine

### 2016 Swine Workshop Schedule\*

Tuesday, February 16: Project Orientation, This workshop is for the true beginner through second year members who still have questions and concerns about basics. We will discuss project expectations, go through the contract, talk about the cost of the project, and answer any questions. **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

Tuesday, March 1: Feeds & Feeding, a representative from one of the commercial feed companies will present options for feeding. They will talk about nutrient requirements and feeding options. **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

Thursday, March 24: Health & Wellness, a veterinarian will present the health and wellness of hogs. We will discuss common health ailments, and strategies for keeping your project healthy. **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

Saturday, April 16: Pig Pool & Beginner workshop, our speaker will discuss all aspects of the project from housing requirements to feeding, watering, and exercise. If you intend to purchase pigs at the pig pool, please let the committee know. Pig Pool Registration deadline is ABSOLUTELY APRIL 4. Pig pool viewing will begin at 9:30 a.m., Workshop at 10:00 a.m., Pig Pool to follow directly after the workshop.

Tuesday, April 26: Life cycle of hogs, we will be exploring the life cycle of the market hog from conception to processing. **Starts PROMPTLY at 6:30 p.m., Belgrade Intermediate School Cafeteria.**

Monday, May 2: Selling Your Project: Marketing, Posters, and People Skills. Get the tools you need to make a great poster, learn how and who to market your project to, and practice the skills to talk to potential buyers and go through the project interview process. **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

May TBA: Industry Exploration: Advanced workshop for those interested in exploring the commercial aspect of the hog project.

Monday, June 13<sup>th</sup>: Showmanship, our speaker will discuss the process of showing your project at the fair. 6:30 p.m. Location To Be Determined

Thursday, June 23<sup>rd</sup>: Show Preparation, Cleaning, Clipping & Fitting, learn how to present the best of your pigs. 6:30 p.m. Location To Be Determined

Monday, July 11<sup>th</sup>: Getting Ready for the Fair. We will cover the 2016 Fair Schedule, the vet check and unloading process, wash rack schedule, and basically go over what to expect at the fair. **Starts PROMPTLY at 6:30 p.m., Belgrade Middle School Cafeteria.**

**\*Swine Committee Workshop Policy: our workshops begin promptly at the time stated. Please be in the building, seated and ready to begin. If you are more than 10 minutes late, attendance at that workshop will not count.**

As always, let us know if you have questions,

The Swine Committee: Merle Farrier, Lee Nuss, Lauri Olsen, Amber Sartain, Dave Kirschten, Andrea Wass, Jake Callantine, and Shawn McGinley.



February 2016

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To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213 five (5) working days before the event.

**SHINING MOUNTAINEERS 4-H CLUB** 

**BAKE SALE**



Saturday - February 20  
10 am - 2 pm  
Town & Country Foods - Belgrade

Everyone knows that 4-H has some of the best bakers! Come visit our bake sale to purchase some tasty treats, & support the Shining Mountaineers 4-H Club!



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