



# Gallatin County 4-H Newsletter



December 2015

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## UPCOMING EVENTS

Dec 1	\$5 Late fee for returning members
Dec 1	Club Financial Records Due!
Dec 8	ULC meeting, 6:30
Dec 19	Parent's Night Out
Dec 21	Horse Committee Meeting
Dec 24-25	Office Closed
Jan 9	Bar J Wrangler Concert

### Gallatin County 4-H Staff

#### **Kelton Jensen**

4-H Youth Development  
Agent

#### **JaNaie` Veca**

Administrative Assistant

#### **Hayley Richards**

4-H Mentoring Manager

## Positive Environment

A positive environment for children is the next two Essential Elements for positive youth development. Along with the relationship with a caring adult the environment children are in is very important to their development. Here are the two essential elements that deal with the environment.

- A Safe Emotional and Physical Environment
- An Inclusive Environment

Safety is a very basic need for children. Youth should not fear physical or emotional harm while participating in a 4-H experience whether from the learning environment or from adults, participants or spectators. We need make sure that we have addressed all the potential dangers that are in our control during 4-H activities. Some of our projects have risk that are out of our control at times (working with animals). But we can make sure that we do not add to the physical risk by having an unsafe environment.

A lot of attention gets put on having a safe physical environment and we forget how important it is to have a safe emotional environment. Participants should not fear that they will be made fun of, threatened or insulted. Emotional dangers can be harder to identify but can be often more damaging and can last a life time. It is important to address issues that may cause emotional damage. Making youth will welcomed is important and is part of the next element.

Creating an inclusive environment is one that creates sense of belonging. A welcoming environment is where an individual feels supported and encouraged. The sense of belonging is very important to youth. Creating a sense of belonging could be done simply by having a membership card or club t-shirt. The desire to belong to something is very strong with youth. If youth are not given the chance and welcomed to a positive group they will seek their own sense of belonging that could end in a negative environment.

Creating a positive environment for youth is what 4-H does and it is important that we keep building that environment, and welcome new youth and adults into that environment.

Kelton Jensen  
4-H Agent



# State/National Events

## Montana Rec Lab

The 2016 "Reaching for the Stars" Rec Lab proposal are due on Friday, December 4th. Rec Lab will be held at Joliet High School April 8-10, 2016. This event is for youth ages 13 on Oct 1st or older.

Please see the attached form on last page to fill out.



## Shooting Sports Leader Training– Bozeman MT

Shooting Sports Leader Training in Bozeman, Montana on Friday and Saturday, January 15 - 16, 2016. The training will be held at Liberty Place (Boot Strap Ranch) and Manhattan Wildlife Association. Registration deadline is Monday, January 11, 2016. Please contact the Extension Office to get the forms for registration.

## National 4-H Summit Series

National 4-H is sponsoring annual "summits" in the areas of healthy living, agri-science and makers (innovators, engineers). These summits are an opportunity for a small group of high school students to work with youth from many different organizations (schools, scouts, 4-H, etc.) to identify issues related to the above topics and to create action plans for their communities. They meet with and learn from national experts in the various fields then devise plans to bring home.

The next Agri-Science Summit is coming up in January, 2016. For more information on any of the summits, go to <http://www.nationalyouthsummit.org/home/>.

## Teen Winter Camp

**Dates:** February 12-14, 2016 (Friday-Sunday)

**Times:** Camp starts 6 PM on Friday, ends at 9 AM on Sunday

**Ages:** 4-H Age 13-19 (Age of youth on Oct. 1, 2015)

**Registration Deadline:** Friday, January 22, 2016 – complete forms and return to your Extension Office

**Cost:** \$75 for youth and chaperones.

Activities include fun workshops, private pool and gym party at the athletic club, dance, and more.

Questions? Contact the Ravalli County Extension Office at 375-6611. Detailed information about the event will be sent to campers two weeks after registration closes.

# Local Events

## Winterfest

The Gallatin County Fair Board recently terminated the Wild West Winterfest due to historical dropping attendance and lack of revenues. Part of this decision is reflective of the Master Plan governed by the Board, which is critically focused on improving the Gallatin County Fair and facility rentals.

I want to thank you for your years of participation in Winterfest and the contributions you so willingly made with your time and dollars. There is still an opportunity for a successful winter festival to rebound in its absence – and we hope that an entity will step forward and consider the Fairgrounds as the best place to host such an event.

In the meantime we are busy planning for the 2016 Gallatin County Fair. Many of the activities at Winterfest could be incorporated into the Fair. If you are not already involved in the Fair, be sure to let us know how you would like to get started. We have 12 new departments in Open Class with independent contests, a new commercial vendor layout in Haynes Pavilion, a new kid zone coming and some entertainment surprises.

-Lori Cox, Fair Manager

## Bar J Wranglers

Have YOU purchased your tickets to the Bar J Wranglers concert yet? We are asking all 4-H families to support this concert. It is a wonderful evening of entertainment, as well as being the MAJOR fundraiser for Gallatin County 4-H. We are needing several

4-H members and Leaders to sign up to help with the concert. We will have Official 4-H Dress for the evening, (black pants and white shirts or blouses).

Please sign up as soon as possible with the 4-H Office. We hope to have all of our volunteers arranged by January 1st, so please sign up today. Give your name and phone number when you sign up. For more information, contact the

4-H Office - 388-3213 or Scott & Ginny Francis - 284-6843.

Tickets are going fast!



# WRANGLERS IN CONCERT

Date: Saturday, January 9, 2016

Location: Commons @ Intersection of Love Lane and Baxter



© BAR J WRANGLERS

**SPONSORED BY:**

**Gallatin County 4-H**  
 Tickets go on sale on Monday, November 23, 2015.  
**Ticket Outlets:**  
**Rosauers – Bozeman**  
 Reserved Tickets - \$25.00 in advance, \$30.00 at the door.  
 General Admission - \$20.00 in advance, \$25.00 at the door.  
**Town & Country – Belgrade Only**  
 General Admission Tickets  
 For more information contact Scott & Ginny Francis 284-6843  
 The 4-H Office - 388-3213





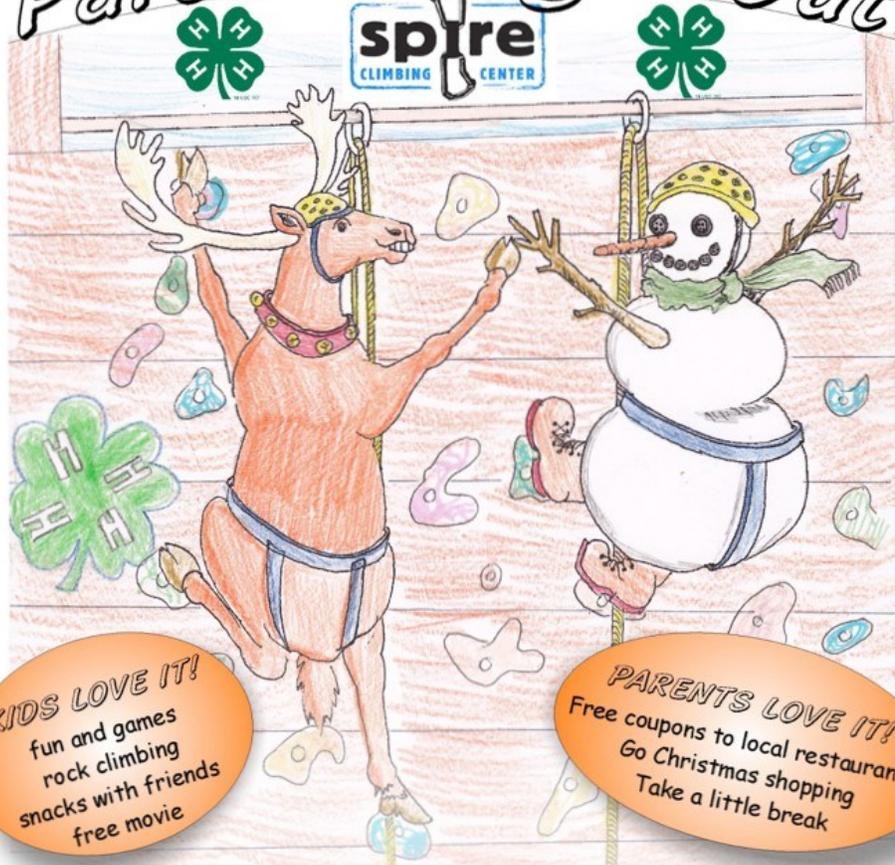
# Local Events

## Parent's Night Out

Hello Gallatin County 4-H youth (6-13)! Your Teen Leaders have been training hard to safely rock climb with you at Spire Climbing Center. They have planned an exciting evening of games, climbing, snacks and even a movie to wind down the evening. Please join us from 6:30 to 9:30pm at Spire Climbing Center, 13 Enterprise Road on Saturday, December 19. Wear stretchy close and grippy sneakers too.

HINT: This gives your parents time to relax (or do some last minute Christmas shopping) while you are having fun! If you have any questions, please call or text Gregg at 406-581-0624 anytime. Have a very Merry Christmas!

# Parent's Night Out

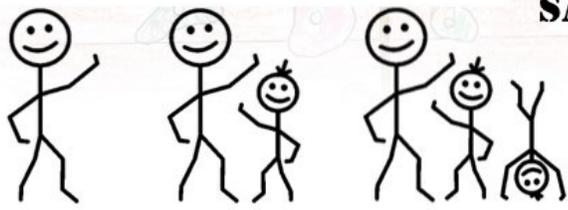


**\$25**

**\$35** SIBLINGS

**\$45** SIBLINGS

**SATURDAY DEC. 19**



6:30 - 9:30pm

Spire Climbing Center  
13 Enterprise Blvd.

Ideal for ages 6-12. To sign up, please call **388-3213** by **Dec 16**, space is limited!

## 4-H Committees

### Leader Council Meeting

The next Unlimited Leaders Council meeting is **Tuesday, Dec 8th** starting at 6:30 pm at the Belgrade Chamber of Commerce Building. All 4-H members are invited to attend.

### Horse Committee

Next Horse Committee Meeting will be Monday, December 21st at the Fairgrounds Building #4 at 6pm.

## 4-H Volunteers

### Western Region Leaders Forum (WRLF)

Western Regional 4-H Leaders Forum will be face-to-face again on March 2-4 2016 in Fairbanks, Alaska.

You can stay up-to-date on the event at their website, [www.alaska2016.com](http://www.alaska2016.com). One of the cool things about the forum is that the end of the forum is the start of the Iditarod. That is definitely a once in a lifetime experience!

### Leaders Training

**The Leader's training for December 12th will be rescheduled for a later date in January or February.**

The Unlimited Leaders Council has agreed to pay for one adult fair pass for all leaders that attend 2 or more trainings through out the 4-H year. We are working on offering some online trainings as well that would count towards the two trainings. Attending trainings at WRLF, State leaders Forum, Shooting sports training or other county trainings can count as well. If you have any questions about having a training count towards earning your fair pass please call the Extension Office.



# Club Corner

Highlight key events your club is doing like field trips, community service, club parties, fund raisers and anything you would like to share about your club. Please submit those articles and pictures to [gallatin@montana.edu](mailto:gallatin@montana.edu)

## Mandatory Club Financial Records!

All Clubs leaders were sent emails and Year End Financial Forms. Please make sure at your next club meeting that these forms are filled out and signed and turned back into the office by Dec 1st.

## Dag Nabids

Dag Nabids will be meeting January 12 at the Animal BioScience Building at 6:30pm.

## Gallatin Gallopers

The Gallatin Gallopers had their October field on October 17th, at Cedar Ridge Equine. The local brand inspector, Dan Figgans gave a presentation on brands and brand inspections. The monthly meeting on November 16th. We discussed our upcoming Christmas party that is going to be at Grace Bible Church on December 3rd, 6:00-8:00. It will be a fun night with games, food, and a musical gift exchange! Our club leader, Amy Prechter, gave a presentation on English saddles and side saddles. That was really interesting! Our upcoming field trip is a sleigh ride! (Date to be announced.) The next meeting will be January 18th, and we will elect officers.



## Gallatin Valley Livestock

Just as a reminder, our meetings will always be the 2nd Sunday of each month, so for December it will be on Sunday the 13th at 6pm at Amsterdam School.

The first is about our Christmas Party meeting. We had decided to do something similar to last year and break into stations with activities. The Scotts will be doing a Write a Letter to Soldiers station, I will be doing a "make a fleece blanket to donate" station, we will be wrapping gifts for children in need, and can anybody please help me come up with about 3-5 more stations? They can be crafts, community service, story time, games, etc. The more stations we have the smaller the groups will be. Please let me know ASAP if you have an idea for a station that you want to run.

## Hyalite Hawks 4-H Club

The Hyalite Hawks will be meeting at Anderson School on December 13th at 4:30.

## Manhattan Clever Clovers

The Manhattan Clever Clovers voted at our November meeting to donate items to the Samaritan's Purse Shoebox Project. Everyone is going to bring one or two items for another kid their age that doesn't have many things. We will make as many boxes as we can and send them before Thanksgiving. We also voted to donate our unused coats to the Montana Family Wraparound coat drive that was in last month's 4-H Newsletter. We will collect coats at our December party and deliver them to the drop off spot. In December we are going to have a Christmas Party instead of a meeting. We plan to make Gingerbread Houses and doing something called Secret Santa. It is where you get someone a gift for Christmas and you put their name on it but not your name and they have to guess who gave them the present. It's really fun and cool to see your friends happy about their present.

Morgan P. - Club Reporter

## Manhattan Tater Gems

Our 1st meeting was held on November 3rd, 2015 at the Manhattan Bible Church. Our main event for the night was our clubs elections. The following are the officers and the position that they were elected for:

President: Kamryn Fitch, Vice President: Autumn Tincher, Secretary: Audrey Miller, Treasurer: Garth Heppler, Historian/Reporter: CJ Oostema, Icebreakers: {1} Emma Cole {2} Blake Fitch

After the elections, the club members organized a cake walk and decided which kid activities will be held in cooperation with the Manhattan Christmas Stroll on December 3, 2015. We hope to see everyone there! The next meeting will be held on December 1, 2015 at 6:30pm Manhattan Bible Church.

Submitted by CJ Oostema

## Shining Mountaineers

The Shining Mountaineers are off to a great start this year. We are planning our yearly calendar, with fun outings, fundraisers, community involvement and educational activities. At our last meeting we did a team building challenge. We were given sticks of spaghetti, a marshmallow, tape and string. The goal was to build a tower with the marshmallow on top. Although all teams worked well together, only one team succeeded in a freestanding tower! We also elected club officers at our November meeting, after enjoying some fabulous presentations by our candidates. Congratulations to President Erica Berger, Vice-President Ruby Pruitt, Secretary Jeana Marx, Treasurer Sam Velkamp, Historian Cora Pruitt, Reporter Ben Morales, and Parliamentarian Sydney Revenaugh,

We have an afternoon of Christmas caroling scheduled mid December at a retirement center in Bozeman.

Our next meeting is on Friday, December 11 at 6 p.m. The Shining Mountaineers will meet in the Belgrade Middle School Cafeteria. **Please note, this is the second Friday in December, rather than the first,** since many of our members are participating in the Festival of Lights. If you have questions, please don't hesitate to send an email to [shiningmountaineers@gmail.com](mailto:shiningmountaineers@gmail.com) or call 570-2554.



# 4-H Projects

## Looking for 4-H Project Leaders or Co-Leaders-

These are popular projects in 4-H and we hope to be able to get a project leader to plan some activities for youth enrolled in: Please contact Kelton at the office to get more information. You do not need experience in these fields but just finding a meeting location and bringing in guests to help teach.

Arts & Crafts

Babysitting

Baking

Dog Agility

Gardening

Sewing

Leathercraft

Photography

Pocket Pets

Robotics/Co Leader

Co-Teen Leadership

And of course any other 4-H Project!

## Beef

As we start off the new 4-H year, we have some important dates and information for ALL Beef members (Market & Breeding Project). Please be sure the 4-H office has an email address for ALL members, as this is how we will communicate any workshop changes or new information with everyone. All members in the Market Beef project and the Beef Breeding project are required to attend at least 3 workshops.

### **WORKSHOP SCHEDULE:**

\* Record books are required for everyone! (Market & Breeding) At this meeting, you will bring your project books and we will work on them as a group. Everyone is required to complete 7 activities out of your project book each year to have a completed record book. Watch your email for a date and time.

### **January 3 at 2:00 pm: MANDATORY weigh-in for ALL Market Beef**

Location: Gallatin Co. Beef Producer Scales \*\*\*\* Does not count as a workshop!!

**February (date & time to be announced): Breeding workshop**

**March (date & time to be announced): Record book workshop**

**April 3 at 2:00 pm: Spring weigh-in and showmanship workshop**

**June: (date & time to be announced) Hoof trimming**

Beef committee members: Melanie Duffin 209-1978, Jake Callantine 581-4764, Lola Brogger 285-6730, Brandi Elfland 539-8883

## Cloverbuds

We are off to an exciting new year. It was great to see so many new faces at our October meeting.

**“Art You Creative?”** Please join us on December 21 from 6:30-8:00 at the Belgrade Middle School Cafeteria. In December, we will explore Arts & Crafts. We have some messy activities planned, so come dressed ready to paint, draw, and sculpt. Bring your creativeness and your paint shirt.

Questions - please call Cyndi after 6:00 pm at 388-1585 or email at [forsuhr@msn.com](mailto:forsuhr@msn.com)

Future meeting: January 26 from 6:30-8:00 at the Belgrade Middle School

## Horse

- **Fuzzy Horse Show - Jan 30, 2016** - Circle L Arena. Hosted by the Horse Committee, this fun and fuzzy show, is open to all 4-Hers, parents, brothers & sisters, friends and the community. There will be prizes awarded in each class, a silent auction and door prizes. The funds raised by this show all go to cover the cost of judges, awards, clinics for the horse project at fair. Contact Amy Morgan to register at [summithorsehobo@gmail.com](mailto:summithorsehobo@gmail.com). Classes are posted on facebook @ [Gallatin County 4-H Horse Committee](#) and @ [Summit Show Management](#)

Sponsorships - We encourage all 4-H Horse members to engage their community by asking business they frequent for sponsorships and then inviting those businesses to attend both the fuzzy horse show and fair. Sponsorship sheets are available. If you would like to an information sheet, to sponsor classes at Fair or make an item donation to the Silent Auction at the Fuzzy Horse Show, please email Rachel Dahle, [racheldahle@aol.com](mailto:racheldahle@aol.com).

**Horse Committee is looking for a treasure** for the coming year. if you are interested, please contact President, Mike Germann [mgermann@mossyoakproperties.com](mailto:mgermann@mossyoakproperties.com) or past treasurer **Walt Zidack** [zidacks@aim.com](mailto:zidacks@aim.com) for more information.

- **Pre-Fair is tentatively Scheduled for June 25th**

**Project Information day - thank you** to Don Funke, Jess Woodring & Cameron Meissner, Sue Lemmon, Scott Schuster and Greg Benjamin - Alisa Dahle for coming and demonstrating their projects to our new and inquisitive members

### Horse Project Leaders

Green Horse/Colt to Maturity - Don Funke

Reining - Jess Woodring

Jumping and Dressage - Sue Lemmon

Working Ranch Horse - Scott Schuster

Pack Horse and Mountain Trail Riding - Greg Benjamin

Horseless Horse - Amy Prechter

## Horse- Working Ranch Horse

If you have questions call Scott at 580-8331 or email him [ranchroper713@gmail.com](mailto:ranchroper713@gmail.com).

### Clinics:

Dec 13th at Saddle Peaks Arena

## Poultry

The next meeting of the 4-H poultry flock will be on December 10, 2015 at the Belgrade Middle School 6:30pm. We will enjoy a night of holiday spirit and fun! Please RSVP by December 8, 2015 to Rachel Colton at 406-548-1915 or [rachelcolton@gmail.com](mailto:rachelcolton@gmail.com) so we know the amount of pizza to order. Please also bring a dessert to share if you can.



# 4-H Projects

## Quilting

There is a new leader for the Quilting Project, Whitney Holmes. Please stay tuned for project meetings information. If you are interested in joining this project please contact the office or log into 4Honline and add this to your project list.

## Rabbit

There will be no rabbit project meeting in December. If you have any questions, please call Larry Bittner at 586-5791.

## Rabbit

2 females - they are from the same litter. Turned a year old in August. One is dark grey and white and the other is light grey and white. I do not know what kind they are, but I will include a picture. My name is Whitney 850-226-2661.



## Robotics

### Gallatin County 4-H Robotics 2015-2016 Schedule

First Year Robotics	Second Year Robotics
December 3, 2015	December 10, 2015
December 17, 2015	January 7, 2016
January 14, 2016	January 21, 2016
January 28, 2016	February 4, 2016
February 11, 2016	February 18, 2016
February 25, 2016	March 3, 2016
	March 31, 2016
	April 7, 2016
	April 14, 2016
	<b>*** April 21 - Family Night! ***</b>

Meet at Belgrade Middle School Cafeteria

**6:30-8:00pm**

**Gregg 581-0624 or [mt4hrobotics@gmail.com](mailto:mt4hrobotics@gmail.com)**

## Sewing

We are looking for a sewing leader– as Janell has accepted a new job in another town. If you have know or have connections with someone that would like to take over this project! The Extension Office will help the leader with passing along supplies. Please contact us if you or someone you know is interested in leading this project.

## Sheep

### 2016 Sheep Project Workshops

#### Sheep Project Orientation

6:30 PM on Jan. 6, 2016 (Animal Biosciences Building, MSU)

#### Vet 101

Early Feb 2016 (TDBA; Sorensen Vet Clinic, Belgrade)

#### Lamb Carcass Evaluation

Time and Date TBA; February (MSU Meats Lab, Linfield Hall)

#### Wool Mill Workshop

2 PM March 20<sup>th</sup>, 2016 (13 Mile Lamb and Wool; 13000 Springhill Rd, Belgrade)

#### Care, Feeding, and Selection of Your Market Lamb

6:30 PM on March 30, 2016 (Animal Biosciences Building, MSU)

#### Lamb Selection Workshop

1 PM April 10<sup>th</sup>, 2016 (Smith's, Belgrade)

#### Slick Shearing Workshop

6:30 PM June 9<sup>th</sup>, 2016 (Swan's, Manhattan)

#### Pre-fair/Showmanship Workshop

6:30 PM June 29, 2016 (Gallatin Co. Fairgrounds)

Sheep project participants **MUST** attend **4 of the 8 scheduled workshops\*** in order to show at the fair.

\*Substitutions:

- Senior member mentoring (**NEW**)

Senior member (driving age) can mentor a 1<sup>st</sup> or 2<sup>nd</sup> year member. They can assist with numerous tasks such as halter breaking, showmanship skills, slick shearing, etc. Must perform 3 separate tasks on different days. These tasks for one mentor relationship will count for **ONE** workshop credit.

- Participating in the Lamb camp (TBA; June 2016)

- Participating in one Jackpot show will count as one workshop (Limit 1)

- Attending a county-wide workshop (i.e. AQA, if needed, or Marketing Workshops; Limit 1)

### **Reminders!**

Weigh-In and Tagging: May 1st, 2016 from 3 - 5 PM (Wash Barn at the Gallatin Co. Fairgrounds)

Sally Smith, Buck Smith, Lisa Surber, Ruth Carr, Craig Carr Scott Riffle, Nancy Chesterfield, and Leia Miller



## Shooting Sports

The shooting sports season is fast approaching for 2015 – 2016. To be eligible to enroll in 4-H Shooting the 4-H member must be 9 by October 1<sup>st</sup> of 2015. To enroll in 4-H, please go to this site, <http://www.msueextension.org/gallatin/4henrollment.html>. There are a few items that must be completed prior to the season starting. **The following items must be completed and submitted to the discipline leaders before the participant may shoot. We are also asking that you make additional copies of the paperwork to be given to each of the discipline coaches.**

1. Shooting Sports Fee - \$25.00 per shooter, family of three or more \$60.00. Please direct payment to Gallatin County 4-H Shooting Sports.
2. The following forms must be completed and signed by the shooter and the parent or guardian of the shooter.
  - A. Informed Consent Form
  - B. Medical Form

To access the necessary paperwork click on the link provided and then click on the bullet for Shooting Sports Paperwork.

<http://www.msueextension.org/gallatin/4hforms.html>.

There will be a mandatory parent meeting for each shooting sports discipline. Please see the schedule for location and time.

Archery will be held at Big Sky Archery, 77 Laura Louise Lane located at the intersection of Baxter Lane and Jackrabbit Lane on Sundays from 1:00 – 4:00 pm. The archery season will start on Sunday, December 6, 2015 with a Mandatory Parent meeting at 1:00pm. All parents of 1<sup>st</sup> year participants must attend. **The number of archery shooters will be capped at 80. We will then establish a waiting list.** For more information contact Amber Sartain – 580-8957.

Air Rifle and Air Pistol will be held at the old Bootstrap Ranch, (8977 Dry Creek Road) located off of Dry Creek Road north of Belgrade. The air rifle and air pistol will start on Wednesday, December 9, 2015 with a mandatory safety meeting at 6:00pm. Bring a small flashlight. For more information contact Bill Ott – 209-2599 or Lee Nelson – 579-0612.

Smallbore Rifle will start at Greenway Range on Monday, December 14, 2015 at 5:00 – 6:30. Greenway range is located at the Gallatin County Fairgrounds, 901 North Black in Bozeman. Shooters must be 10 years of age by October 1, 2014 to participate. **The number of smallbore shooters will be capped at 25. The returning shooters will be given priority. We will then establish a waiting list.** For more information contact Scott Francis – 284-6843 or Tom Everett – 388-9076.

Shotgun will start on Sunday, January 17, 2016 at 1:00 pm at Manhattan Wildlife Association Trap Range located at 337 Logan Trident Road in Logan. There will be a mandatory parent and safety meeting prior to shooting. All shooters need to attend. It is strongly recommended that the participant be 10 years of age. For more information contact Scott Francis – 284-6843.

The Hunting & Wildlife Project will start in January of 2016 at Manhattan High School, 200 West Fulton Avenue in Manhattan. Please check newsletter for days and times. It is recommended but not required that the participants be 12 years of age and have been in Hunter's Education. Contact Scott Francis – 284-6843 for more information.

**Be sure to get registered early in the registration process!!!!!!**

### Thank You to our Sponsors

Gallatin County 4-H Shooting Sports is very fortunate to have the support of many individuals and conservation organizations. We are very fortunate to be recipients of a Friends of NRA Grant for this shooting season of 2015-2016. We also received a Conservation Education Grant from the SCI Foundation for 2015-2016 year. We will be able to purchase and obtain the needed targets, ammunition, and equipment to serve all of our programs. Manhattan Wildlife Association has been a tremendous supporter to 4-H Shooting Sports. They embrace the opportunity to help with youth shooting and provide the venue to offer the various shooting disciplines. Thank you to all of these sponsors. Without their dedication to youth shooting, our shooting sports program could not do what we do for the members of Gallatin County 4-H Shooting Sports.



**Volunteers needed:**

Gallatin County 4-H Shooting Sports is in desperate need of adults to become certified leaders in the different disciplines that are offered in 4-H Shooting. We are desperately in need of assistance in archery and shotgun. In order for us to provide a safe and educational experience, we need your help. Please consider becoming a leader. More information on leader trainings will be made available as it is received. There will be a Shooting Sports Leader Training on Friday and Saturday, January 15 & 16, 2016. Please plan to attend. For more information, please contact Scott Francis – 284-6843.

**Questions: Contact the following leaders**

**Amber Sartain – 580-8957**

**Air Rifle/Pistol – Lee Nelson – 579-0612, Bill Ott – 209-2599**

**Smallbore – Tom Everett – 388-9076, Scott Francis – 284-6843, Lee Nelson – 579-0612**

**Shotgun, Hunting & Wildlife – Scott Francis – 284-6843**

**Muzzle-loading – Bill Ott – 209-2599, Scott Francis – 284-6843**

**Western Heritage—Todd Kesner - 994-6816**

**Shotgun - Manhattan Wildlife Association - Logan - Sundays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
1/17/2016	Safety Meeting & Trap Shooting	1:00-3:00
1/24/2016	Trap Shooting	1:00-3:00
1/31/2016	Trap Shooting	1:00-3:00
2/7/2016	Trap Shooting	1:00-3:00
2/14/2016	Trap Shooting	1:00-3:00
2/21/2016	Trap Shooting	1:00-3:00
2/28/2016	Trap Shooting	1:00-3:00
3/13/2016	Trap Shooting	1:00-3:00
3/20/2016	Trap Shooting	1:00-3:00
3/27/2016	Trap Shooting	1:00-3:00
	Skeet & Sporting Clays TBD	
	Competitions TBD	

**Hunting Project - Manhattan High School - Thursdays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
1/27/2016	TBD	6:30-8:00
2/10/2016	TBD	6:30-8:00
2/24/2016	TBD	6:30-8:00
3/10/2016	TBD	6:30-8:00
3/24/2016	TBD	6:30-8:00
4/7/2016	TBD	6:30-8:00

Schedule subject to change



**Archery - Big Sky Archery - Sundays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
12/6/2015	Parent Meeting 1st & 2nd Year Shooters	1:00 & 2:00
12/13/2015	Shooting	1:00-4:00
12/20/2015	Shooting	1:00-4:00
12/27/2015	Shooting	1:00-4:00
1/3/2016	Shooting	1:00-4:00
1/10/2016	Shooting	1:00-4:00
1/17/2016	Shooting	1:00-4:00
1/24/2016	Shooting	1:00-4:00
1/31/2016	Shooting	
2/7/2016	No Shooting	1:00-4:00
2/14/2016	Shooting	1:00-4:00
2/21/2016	Fair Shoot	1:00-4:00
2/28/2016	Fair Shoot	1:00-4:00
3/4-3/6/2016	State Match	TBD
	Awards and Fun Shoot	TBD

**Air Rifle/Air Pistol - Boot Strap Ranch - Wednesdays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
12/9/2015	Safety Meeting	6:00
12/16/2015	Shooting	6:00 -8:00
1/6/2016	Shooting	6:00 -8:00
1/13/2016	Shooting	6:00 -8:00
1/20/2016	Shooting	6:00 -8:00
1/27/2016	Shooting	6:00 -8:00
2/3/2016	Shooting	6:00 -8:00
2/10/2016	Shooting	6:00 -8:00
2/17/2016	Shooting	6:00 -8:00
2/24/2016	Fair Shoot	6:00 -8:00
3/2/2016	Fair Shoot	6:00-8:00
3/4-3/6/2016	State Match	TBD

**Smallbore - Greenway Range - Mondays**

<u>Date</u>	<u>Program</u>	<u>Time</u>
12/14/2015	Safety Meeting & Shooting	5:00 - 6:30
1/4/2016	Shooting	5:00 - 6:30
1/11/2016	Shooting	5:00 - 6:30
1/18/2016	Shooting	5:00 - 6:30
1/25/2016	Shooting	5:00 - 6:30
2/1/2016	Shooting	5:00 - 6:30
2/8/2016	Shooting	5:00 - 6:30
2/15/2016	Shooting	5:00 - 6:30
2/22/2016	Shooting	5:00 - 6:30
2/29/2016	Shooting	5:00 - 6:30
3/5/2016	State Match	TBD

Shooting Sports Schedule is Subject to Change

## Swine

Workshops for 2016 will start in February, make sure you are signed up for the project to get the email updates.

As always, let us know if you have questions,

The Swine Committee: Merle Farrier, Lee Nuss, Lauri Olsen, Amber Sartain, Dave Kirschten, Andrea Wass, Jake Callantine, and Shawn McGinley.

## Teen Leadership

Hello 4-H Teen Leaders! Let's celebrate the holiday season by hiding in a CAVE! Join us for a special holiday tour of the Lewis and Clark Caverns on Saturday afternoon December 12. This is the only time the tour guides turn out the lights and let us use candles to experience the way tours were done long ago. Following the cave tour we will head to the Bozeman Hotsprings to warm up for a couple of hours, then top off the evening with a dinner at Perkins (a Teen Leadership tradition!). Although the caves are HUGE, space on the tour is limited to 20 people so please sign up early! If you have any questions, please call or text Gregg at 406-581-0624.

**Event:** Teen leadership holiday cave tour

**When:** Dec 12. Meet at Belgrade 4-H office at 11:30am, return by 8:30-9:00pm

**Who is it for?** 4-H Teen Leaders and any other 4-H teen 13 and up that might be interested in teen leadership

**Cost:** \$20 per teen which covers EVERYTHING. Please contact Gregg if you need financial assistance to attend.

**Notes:** Wear warm boots and clothes. The caves are about 55F inside.

**Chaperones:** Parents or interested chaperones - PLEASE contact me if you are able to drive. Must be a registered leader to take other kids in your car. There is no cost for chaperones.

**Sign up:** You can get your sign up sheet through the 4-H office at 388-3213. **Please sign up by Wed Dec 9, 2015**



Teen Leadership is a great project for youth ages 13 and older. Please see the schedule for monthly meetings at the Belgrade Middle School Cafeteria. Gregg Switzer (581-0624) is the Leader. Looking for a co-leader.

Monday Dec 15

Mondays Jan 11 and 25

Mondays Feb 8 and 22

Mondays Mar 14 and 28

Mondays Apr 11 and 25

Mondays May 9 and 23 and 30

Mondays Jun 6 and 13



December 2015

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To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213 five (5) working days before the event.

