



Gallatin County 4-H Newsletter



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UPCOMING EVENTS

August 18	4-H Foundation Meeting
Sept 24	Leader Appreciation
Oct 1	Re-Enrollment Begins
Oct 6	4-H Awards Night

Gallatin County 4-H Staff

Kelton Jensen

4-H Youth Development
Agent

JaNaie' Veca

Administrative Assistant

Time to Reflect

With the fair over and the end of the 4-H year quickly approaching it's a time to reflect. Reflect on the success, failures, challenges faced and lessons learned. This is a great time to look back and really think about what you learned this year.

This could be done as a group activity at a club meeting, at the family dinner table or just by yourself. Reflecting on the year is something that all the 4-H committees and Extension Office do every year. This is a time to be truthful about everything that happened during the year. Be true to yourself in your reflection of your work.

The experiential learning model is Do, Reflect, Apply. If we do not take time to stop and reflect, we can not move on to the next step which is applying what we learned from our experience to next year or life in general. No one wants to keep making the same mistake over and over. That is what will happen if we skip the reflection stage or are not truthful in our reflection.

When reflecting on the past year it is important not to just focus on the failures or challenges but to reflect on the success and goals achieved as well. Achieving goals that you set at the first of the year are just as important as any ribbon color you got at the fair.

During your reflection think about all the people that helped you reach your goals and helped you succeed. Be sure to thank those people when you see them. You might find out there were more people that helped you than you originally thought.

Thank you to all the youth, families, and 4-H volunteers that made this a great fair and 4-H year.

Kelton Jensen
4-H Youth Development Agent



Thank you to those who volunteered at the 4-H Promotion Booth and 4-H Cafe! You were greatly appreciated!

We want your 2016 Fair Feedback! Please see the attached 2016 Fair Review pdf attached with newsletter. You can email, mail or drop off to our office.

4-H Promotion Contest!

Congratulations to Club Displays

Manhattan Livestock 1st Place—\$25 Prize

Gallatin Gallopers 2nd Place

Individual: Jeana Marx 1st Place- \$25 Prize

CJ Oostema 2nd Place





Interviews were a success! Great job everyone!



We hope you enjoyed meeting someone in the community. The judges spoke very highly of 4-H youth and how much you all knew and wanted to share!



Those who were nominated for a record book award– will be receiving an email from the office later in August informing you on when and what to turn in.



4-H Committees

Leader Council Meeting

The next Unlimited Leaders Council meeting is August 9 starting at 6:30 pm at the Belgrade Chamber of Commerce. All 4-H members and volunteers are invited to attend.

4-H Foundation

The next meeting is August 18th @6:30 at the Belgrade Chamber of Commerce.

4-H Volunteers

The 2016 Montana 4-H Leader's Forum planning committee would like to invite you to SAVE THE DATE for the 2016 Montana 4-H Leadership Forum. Participants will have an opportunity to learn together with volunteers and staff from across Montana and beyond through workshops and activities that promote, encourage, and educate 4-H volunteers to become extraordinary leaders in their 4-H programs.

For more information stay tuned to the Montana 4-H website, <http://montana4h.org/#program:24> and email updates from committee members as it becomes available.



SAVE THE DATE

4-H Leaders Appreciation Dinner

Saturday Sept 24th at 6:30PM

more details to come in September Newsletter



Come celebrate the end of a successful 4-H Year with fellow leaders that make it all possible for the kids!

Club Corner

Highlight key events your club is doing like field trips, community service, club parties, fund raisers and anything you would like to share about your club. Please submit those articles and pictures to gallatin@montana.edu

Shining Mountaineers

The Shining Mountaineers spent the month of July getting ready for fair. We had a blast, and everyone did really well. The very first "Mountaineers Challenge" day will be held on August 15. This will be an evening of fun and games, with a little competition and ice cream thrown in. We will be meeting on Friday, August 5 @ 6 pm and are gearing up for the Belgrade Fall Festival, where we will walk in the parade and have some kids games at the park to promote our club and 4-H.



Manhattan Tater Gems

Manhattan Tater Gems thanks for all your help at fair! You are all awesome (parents too) and you make such a difference in our Gallatin County community! Thanks again! We survived fair again! Leia Miller



Looking for 4-H Project/Club Leaders

Popular Projects that need Volunteers

Archery (Need Co-Leader)

Dog Agility

Livestock Judging

Quilting

Sewing

Any other 4-H Project!

Cloverbuds (ages 5-7)

Leather Craft

Pocket Pets

Robotics (Need Co-Leader)

Teen Leadership (Need Co-Leader)

Club's needed in the Belgrade and Bozeman areas.

Clubs are filling up with youth in the Bozeman and Belgrade area and would benefit greatly from a couple new clubs! Please contact the office if you are interested in starting a club. Our focus is to get more youth into the benefits of being in a club!

Share this video with adults that you think would be a volunteer!

<https://youtu.be/0zgHIXSNs4s>

Nominate your club and project leaders for awards!

Please take a moment to nominate a volunteer. Attached with the newsletter is a nomination form. Fill out a couple even!

4-H Projects

Beef

Thanks to everyone for a good week at the 4-H Fair! I hope you all get to enjoy the rest of your summer now! A couple quick things...

* The fair pictures are at the 4-H office for you to pick up. Please be sure to thank your buyers!! Many of the people or businesses are repeat buyers and we really need to show them our appreciation!

* Our winners of the ultrasound carcass contest were: Samuel Botz, Cal Joyce, Jaci Dykstra-Toews. Great job!

* Overall Bred & Fed winner was Krista Callantine. To win overall and receive the buckle for this, you have to place in the live Bred & Fed show, and then also place in the ultrasound carcass contest. Points are awarded on a scale and the exhibitor with the highest points wins overall. Congratulations Krista!! What a way to end your 4-H career! There are many of you who will also be receiving an award from the Bred & Fed contest. I will send emails out to those of you who placed in this and have an award to pick up.

* Your halters will be returned to you at our first workshop next year.

* If you participated in the Red Angus class, please sign the thank yours at the office when you pick up your pictures and awards. There are awards for 5 of you at the office - those checks are already there. If you placed in the top 5 of the Red Angus class, you have an award waiting for you!

Thanks again to all of you beef members, and especially to all the parents who helped in some way at the fair! Please be sure to thank Brandie Elfland & Jake Callantine for all their hard work in the beef barn and beef shows with us! Enjoy the rest of your summer, Melanie

Beef committee members: Melanie Duffin 209-1978, Jake Callantine 581-4764, Lola Brogger 285-6730, Brandi Elfland 539-8883

Cloverbuds

No meeting in August - enjoy your summer

Cyndi Suhr will not be returning as the cloverbud leader with the new 4-H year. Thank you so much for your fun ideas and opportunities to the youth! Everyone was always chatting about how much fun they had while learning!

Dog Obedience

Greetings to all that helped make the Dog Obedience program a huge success. We have ribbons for those of you that needed to get to other projects, you can pick up at Montana Murray Kennels. Please call and schedule with Ron on when you can pick those up. All 4-H kids that participated in the Dog Obedience can participate in our intermediate walking classes now till the first of September at no cost. We look forward to next year!! **Ron Murray** Montana Murray Kennels

Gardening

We had a great time at fair and look forward to another great 4-H year next season. Thanks, Sarah



4-H Projects

Goat

Hey kids (both human and caprine), we hope you had a blast at the Fair. On top of all the notable accomplishments you all achieved, perhaps the highlight was having the stands full to watch Team Milking Machine finally dethrone Team Mom in the milking contest. Be cool and have a great summer!

Horse

Next Meeting will be September 7th, 6pm at the Fair Grounds in Building 4 (the one with a kitchen)

Fair Participants — Congratulations to all of the 4-H riders who participated in Fair and greatly successful show. We all so appreciate the efforts you made to work with the busy schedule, multiple arenas and long hot days. Your hard work with your horses throughout the year shows.

Many Many Thanks to the parents, friends, brothers, sisters and family that pitched in and made all of the little things behind the show work. The Horse Committee could not have pulled the show off this year without many "Helping Hands" that pitched in to set up and manage courses, hand out ribbons, work with the judges, man gates, record placings, chase kids down, return escaped horses, find lost numbers, help haul water buckets, fix tack, hold horses, hydrate people, keep the stewards updated on kids showing other animals, give hugs, high fives... the list goes on. Again, Thank you!

State Horse Show will be in Great Falls, September 22-25, 2016. This year's show will be held at the Montana ExpoPark located at 400 Third Street NW, Great Falls, MT which is a different location than the 2015 show. The Montana ExpoPark location has indoor stalls available for rental for the show. The schedule, rules, accommodations, registration information, etc. is included in the attachment.

If you have any questions, please contact Rose Malisani via email or at 454-6980.
rose.malisani@montana.edu, www.msuextension.org

Registration and payment is due (not postmarked) to MSU Cascade County Extension office at 3300 Third Street NE, #9, Great Falls, Montana by 4:30 p.m. on September 7, 2016. Make checks or money orders payable to the Cascade County 4-H Horse Leaders.

NO late entries will be accepted after September 12, 2016.

Horse Project Leaders

Green Horse/Colt to Maturity - Don Funke
Jumping and Dressage - Sue Lemmon
Pack Horse and Mountain Trail Riding - Greg Benjamin
English - Sue Lemmon

Reining - Jess Woodring
Working Ranch Horse - Scott Schuster
Horseless Horse - Amy Prechter
Western - Peggy Lucas

Therapy horses

Eagle Mount Bozeman is looking for therapy horses. 6 – 20 years of age.; 14.2 to 16 h; no chronic health issues. Must be able to walk/trot/canter and thrive on good quality hay and fresh water. Call Maggee Harrison if you have a horse you think might be of service to our participants. She can be reached at 586-1781 or mharrison@eaglemount.org

4-H Projects

Rabbit

Congrats to all the Rabbit Project members for your fine showing at the Big Sky Country State Fair. From breed show to showmanship to jumping/racing to educational posters and knowledge testing, you all did a GREAT job. We had many compliments from fair visitors about your friendliness, helpfulness and making the Rabbit Barn a welcoming place. We also had many compliments on the barn set up, decorations and many thanks to the Rabbit Committee for your efforts. A special congratulations goes to a Senior project member who will be leaving us for college in Missouri. McKenna Kirschten has been a mainstay in the rabbit project for many years and this year was named the Reserve Champion at the 2016 Round Robin Showmanship. We wish her the best and thank her and her family for the many contributions to the Rabbit Project.

Swine

Congratulations to all who showed their pigs at the fair! It was an awesome year in the pig barn, thanks to our great kids and parents.

Thank You to each and every member and parent who helped move hogs multiple times and clean up in the barn. We couldn't have done it without you.

Carcass results will be available soon, watch your emails for the Carcass Contest Results Presentation.

If you have any suggestions for next year, please let us know!

Thanks!

The Swine Committee

Merle Farrier, Lee Nuss, Lauri Olsen, Amber Sartain, Jake Callantine, Andrea Wass, Dave Kirschten



August 2016

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We're on the web:

www.gallatin4h.org



Like us on Facebook!

Click on icon or visit www.facebook.com/GallatinCounty4H



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To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213 five (5) working days before the event.

Gallatin County
4-H Awards Night



Bring your family!

Thursday, October 6th