

**MONTANA 4-H SHOOTING SPORTS LEADER TRAINING**

January 13-14, 2017

**Helena, Montana**

Please return registration by January 6, 2017. Thank you!

Name \_\_\_\_\_ County \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-mail address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Gender: \_\_\_\_\_ Male \_\_\_\_\_ Female

Ethnicity: \_\_\_\_\_ Hispanic or Latino \_\_\_\_\_ Non-Hispanic or Latino

Race: Choose all that apply.

\_\_\_\_\_ American Indian \_\_\_\_\_ Alaska Native \_\_\_\_\_ Native Hawaiian or Other Pacific Islander

\_\_\_\_\_ Asian \_\_\_\_\_ Black or African American \_\_\_\_\_ White \_\_\_\_\_ Other

Are you currently a 4-H Shooting Sports Leader? Yes No

Have you attended a 4-H Shooting Sports Training? Yes No

Are you at least 21 years of age? Yes No If no, birthdate: \_\_\_\_\_

Montana State University Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of special accommodations please indicate in the space below. If you have questions about the physical access provided, please contact the Montana 4-H Center at 994-3501 in advance of your participation or visit. \_\_\_\_\_

Please circle one (1) shooting sports discipline:

**Rifle**

**Archery**

**Pistol**

\*\*A minimum of 3 participants per discipline is required to offer training in that discipline.

Prior to attending the shooting sports training, participants must contact their local County Extension Office and complete a short introductory quiz and bring it with them to the shooting sports training.

**Registration Fees:**

\$60 for 4-H shooting sports; includes lunch Saturday \_\_\_\_\_

\$25 for Junior leader (must be 14) \_\_\_\_\_

Check Number \_\_\_\_\_

Please make checks payable to: **Montana 4-H Foundation**

**Please return registration and payment to:** Todd Kesner  
Director, Montana 4-H Center for Youth Development  
206 Taylor Hall, MSU  
Bozeman, MT 59717-3580

County Agent Signature \_\_\_\_\_ Date \_\_\_\_\_

# MONTANA STATE 4-H SHOOTING SPORTS

## LEADER TRAINING

Friday, January 13<sup>th</sup> and Saturday, January 14<sup>th</sup>, 2017

Helena, MT

### Friday

5.30 – 6.00 pm	Registration – Bill Hamilton Building – Lewis and Clark County Fairgrounds
6:00 – 6:15	Welcome and Introductions
6:15 – 6:45	Tools for Success
6:45 – 7:15	The Art of Teaching Kids and Crusty Old Codgers
7:15 – 7:30	Shooting Sports Objectives and Goals
7:30 – 7:45	<b>Break</b>
7:45 – 8:15	Role of State Trained Leader
8:15 – 8:30	Risk Management
8:30 – 9:00	Fundraising
9:00	Adjourn

### Saturday

8.00 – 8.30 am	Break into Discipline Training Groups – Meet back at Fairgrounds
8.30 – 12.00	Discipline Training
12.00 – 12.30 pm	Lunch – Provided
12.30 – 2.30 pm	Discipline Training
2.45 – 3.30 pm	Practicum Preparation
4.00 – 4.30 pm	Practicum Round 1
4.45 – 5.15 pm	Practicum Round 2

### Disciplines:

Archery

Rifle

Pistol