2016 LITTLE CHIEF AWARD

Sponsor: WESTERN OUTDOOR
Open to all senior 4-H members!
13 years of age or over as of 10/1/15

NAME: _____
4-H CLUB: _____
ADDRESS: _____
CITY, ZIP: _____
HOME/CELL: _____
YEARS IN CLUB WORK: _____ AGE: _____
EMAIL: _____

Deadline: Thursday, July 28th, 2016
Applicants are required to interview for this award, and will be notified of a specific interview time. Dress as if you are going to a job interview. You will be contacted with your interview date. Please type or write in pen while filling out this application. Feel free to add pictures and letters of support.

Tell what you have done in the area of Citizenship, Leadership and Community Service through 4-H and other activities this year. Conservation activities do count as Citizenship. (feel free to use additional paper and resources to tell your story)

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Member's Signature _____Date _____

Leader's Signature _____Date _____

The Montana State University Extension is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.