

Welcome to Hogs!

Bryan Miller

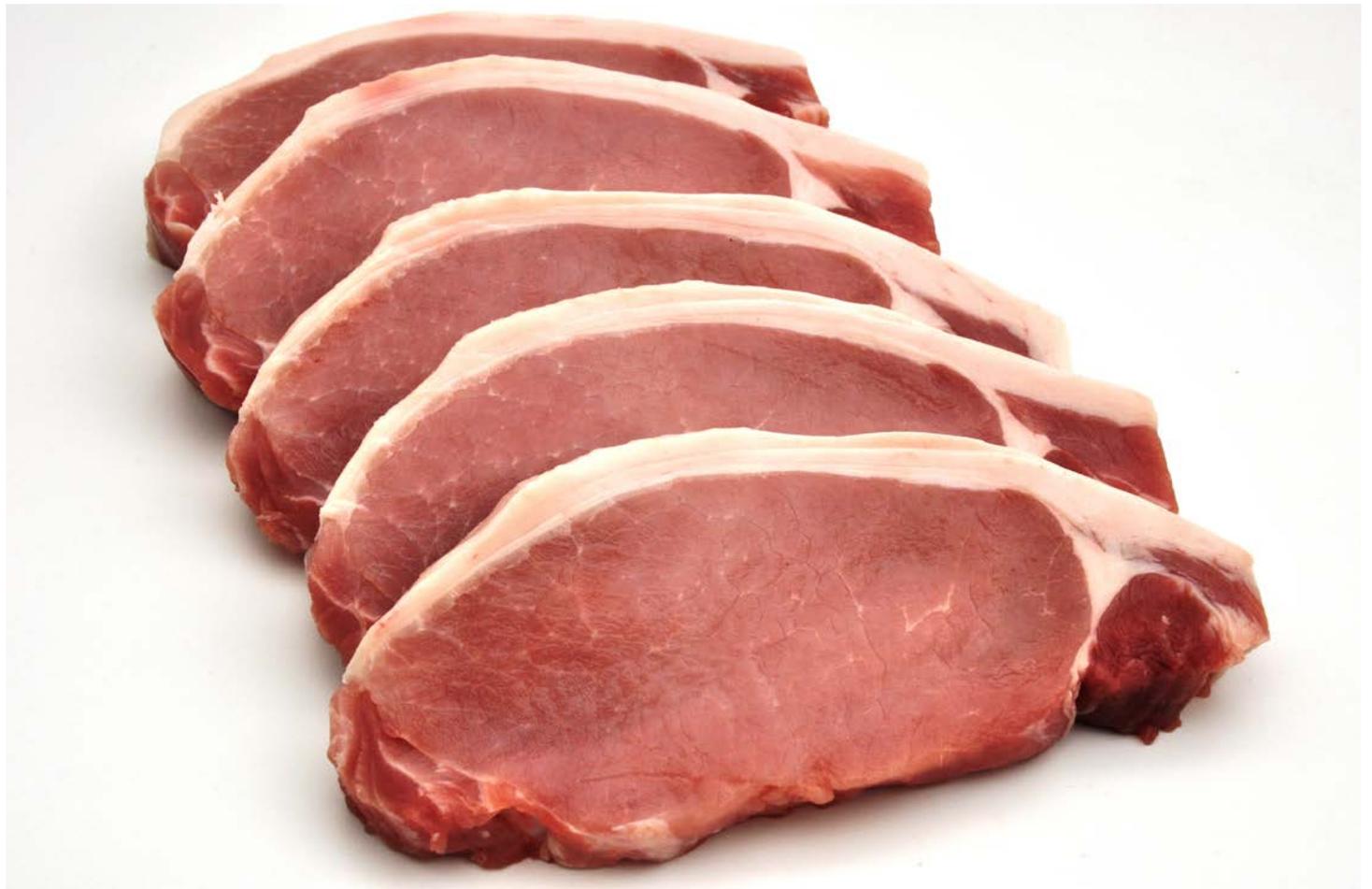
Overview



- Quality Assurance
- Expenses
- Selecting a pig
- Environment
- Feed
- Growth Chart
- Weight monitoring
- Fair



**Quality
Assurance**

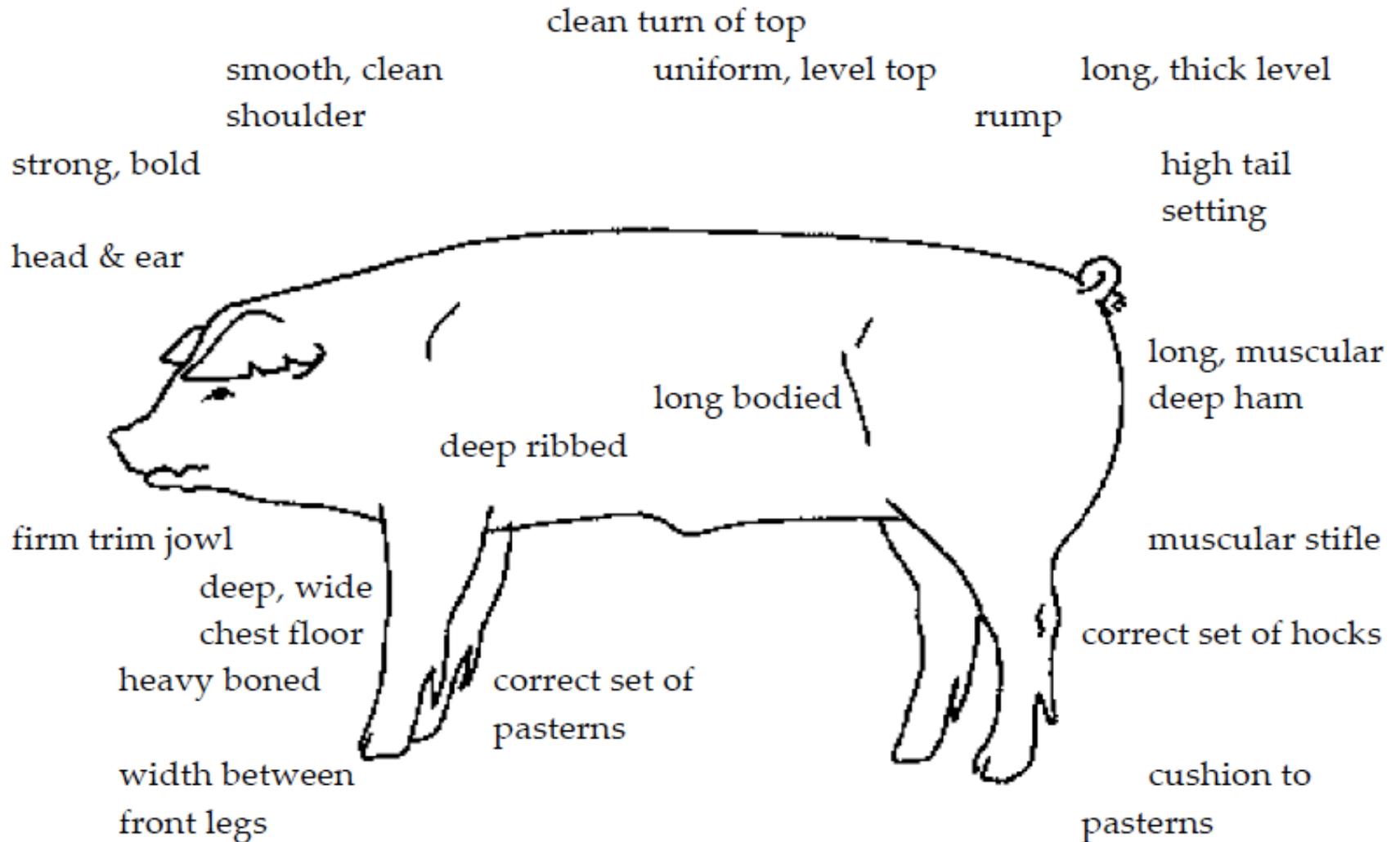


Expenses

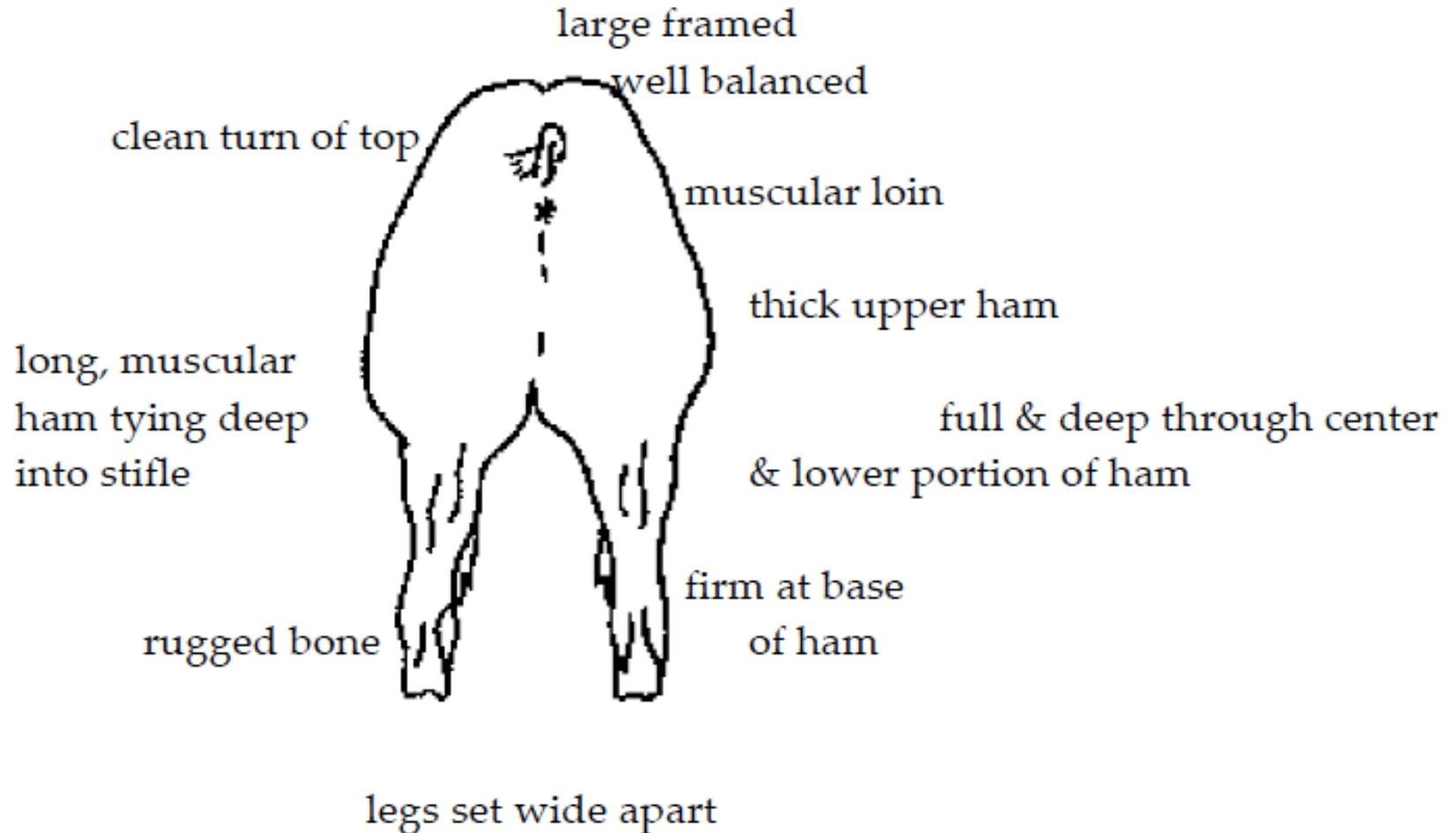
- Weiner Pig
- Feed
- Health Care
 - De-wormer
- Materials & Supplies
 - Shelter and bedding
 - Fencing
 - Water Supply
 - Feeder



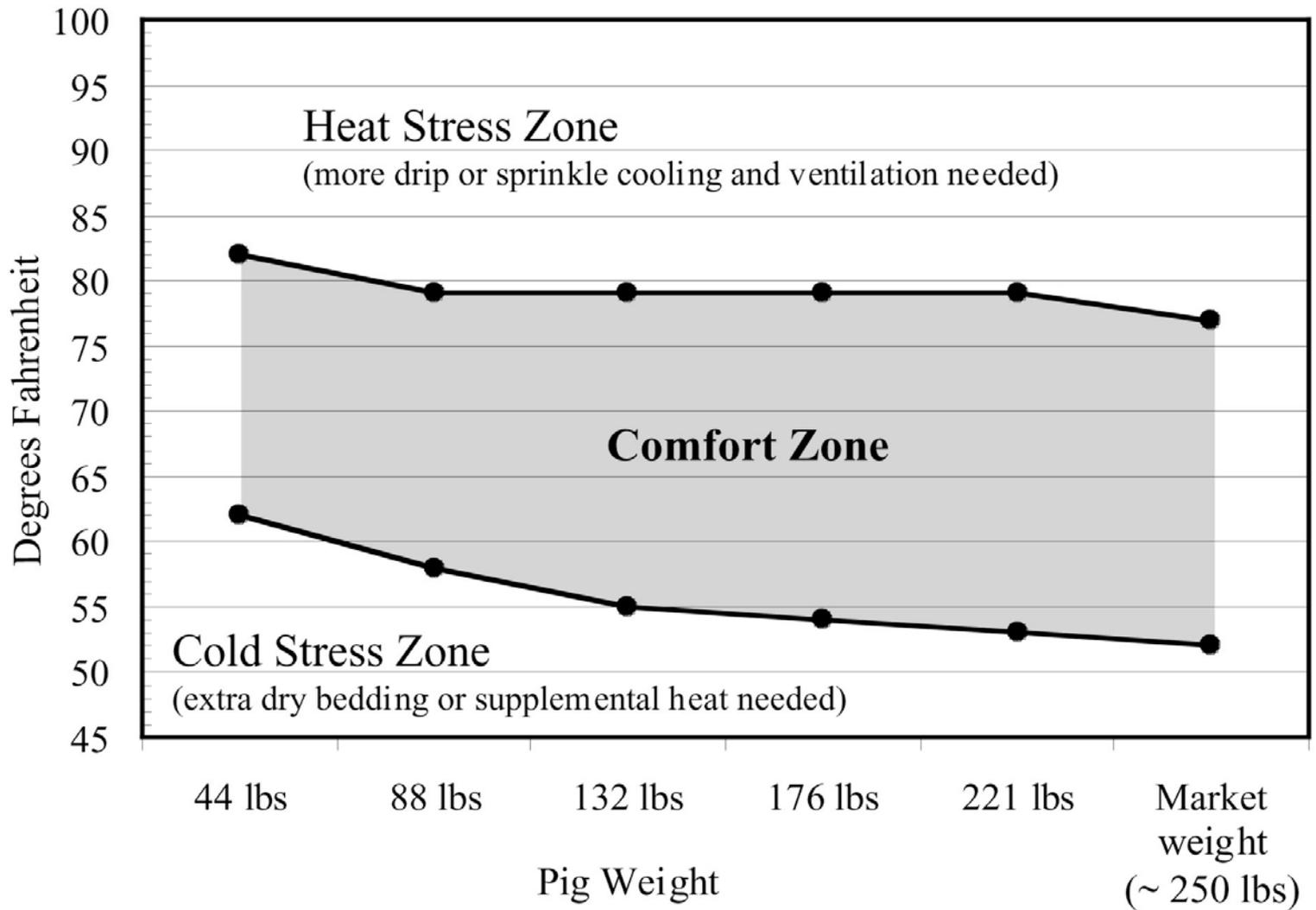
Choosing a pig



Choosing a pig



Comfort Zone





Shelter

- Dry
- Warm
 - Straw Bedding
- Blocks the wind
- Clean



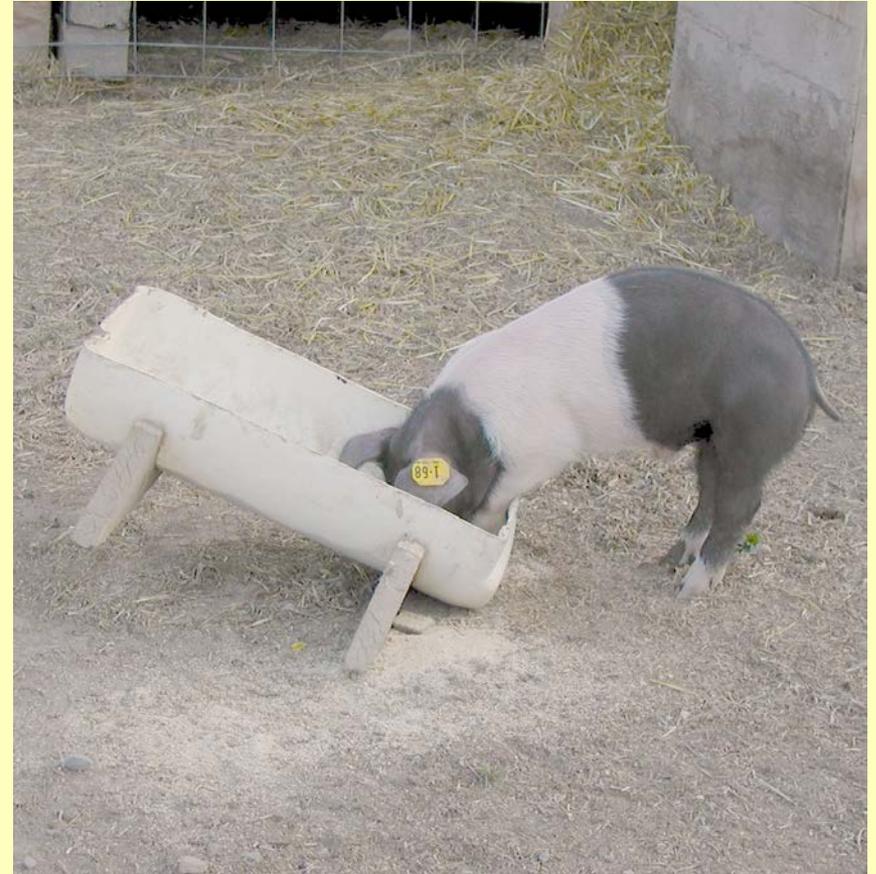
Pen



- Location
 - Accessibility
- Secure Fence
 - At least 15 sq ft per pig
- Shade
- Feed and Water at opposite ends
 - Promotes exercise

Feed

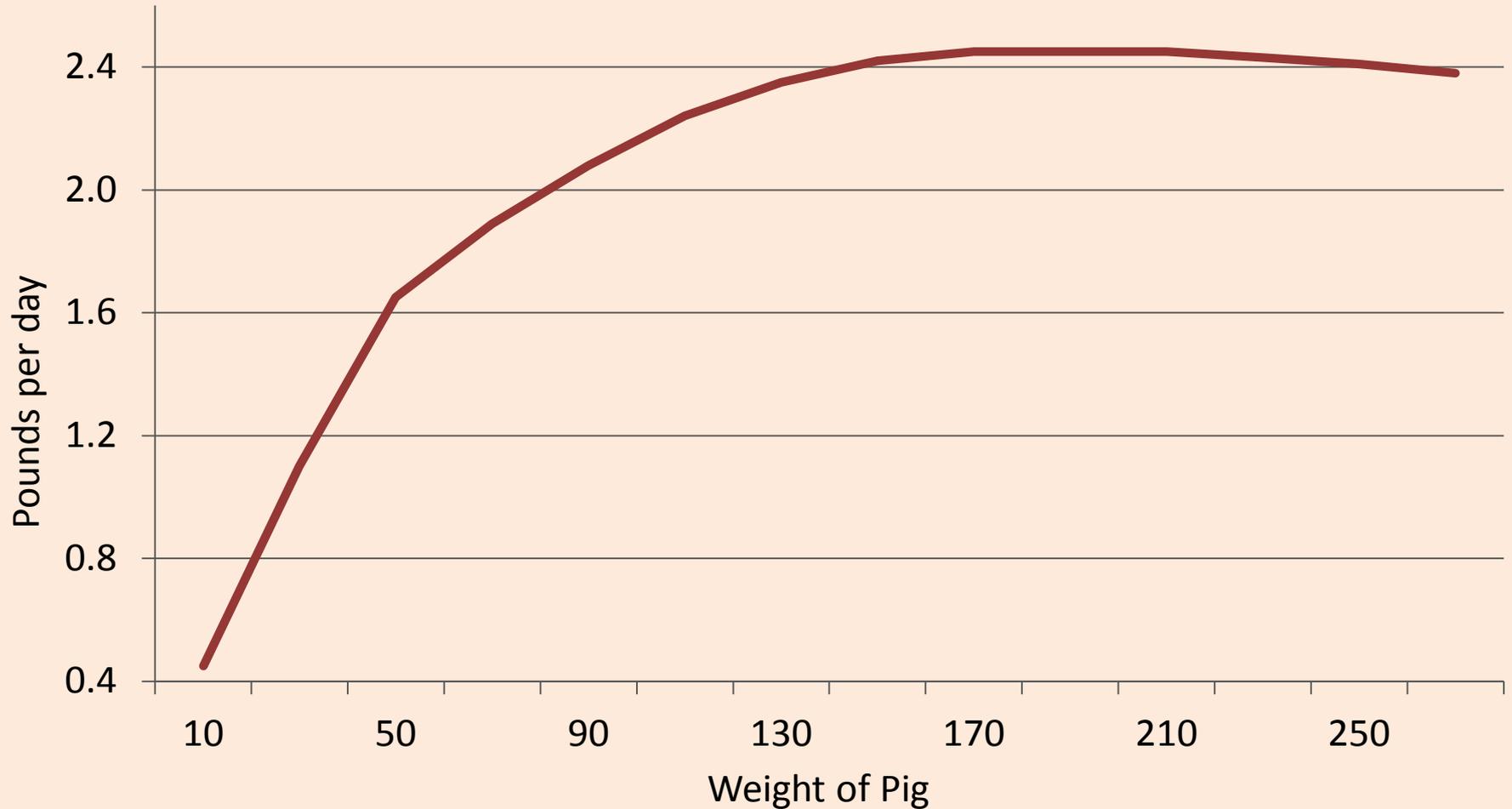
- Types
 - Starter (20% protein)
 - **Grower (18% protein)**
 - Finisher (16% protein)
- Contents
 - Barley
 - Soybean Meal
 - Supplements
 - Lysine



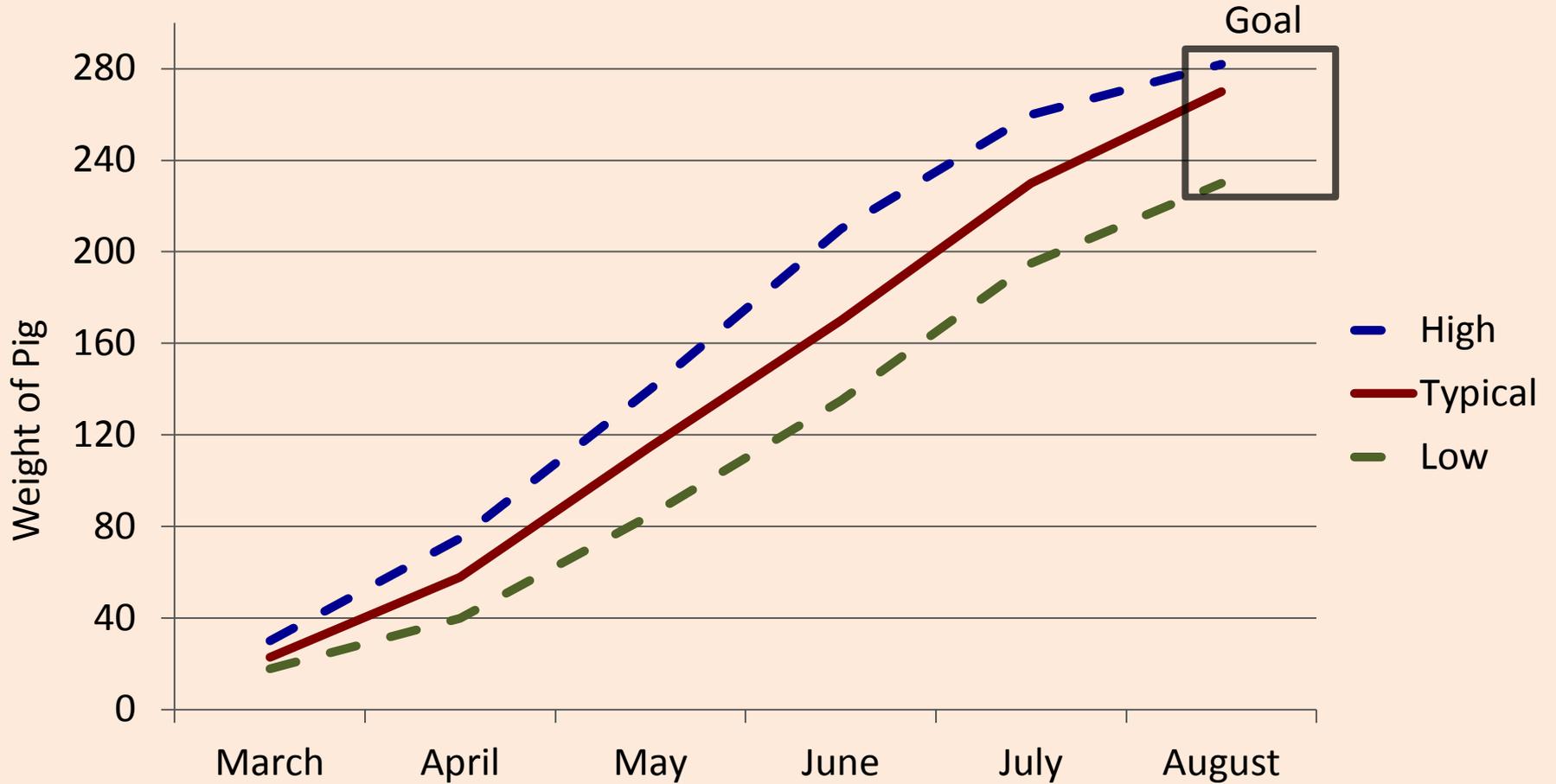
Feed Prices

Retailer	Price	Amount	Style	Brand
Cenex	\$20.99	50lb	Pellet	Champion
Murdoch's	\$16.99	50lb	Pellet	Showmaster
North Valley Ag	\$18.50	50lb	Pellet	Purina
Fisher's	\$11.50 <hr/> \$165.00	50lb 1000lb	Ground	
Hedstrom's	\$12.00	50lb	Ground	

Average Daily Gain

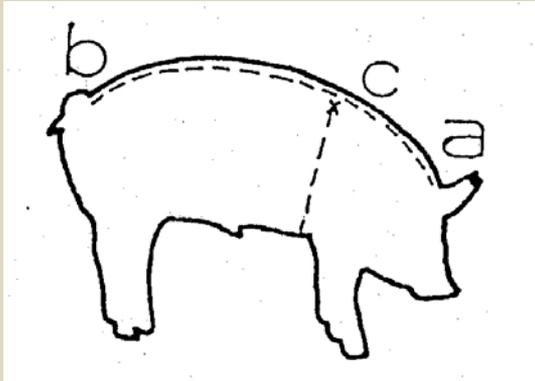


Average Growth



Weighing Your Pig

- Livestock Scale
- Tape Measure
 - *Heart Girth x Heart Girth*
x Length / 400



Animal Project Journal & Financial Record



4-H Year _____

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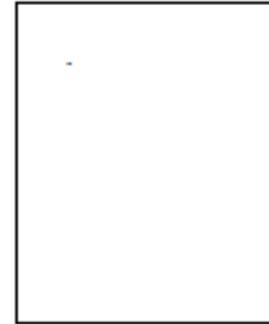
This Project Record Belongs To:

Name:

County:

Project Name:

Years in the Project:



My Photo

These are my project goals for this year:

What do you plan to do in this project? To add more goals click on the plus sign to add a row to the table.

Comments

Animal Project Journal & Financial Record



Record **ALL** the things you do in this project as you do them.

Include things such as: project meetings, workshops, work, trainings, shows, concerts, learning experiences ... anything related to your project.



What you did ... What you learned ... When you did it!		
Date	What You Did	What You



Animal Project Journal & Financial Record



Value of Animal(s) Purchased/Owned/Possessed

Enter the value of animal(s) that you owned prior to beginning this project year, or that you purchased or were given for this project.

Date	Description	Number	Purchased From/Owned By	Weight	Unit Price	Market Value
Total Number		Total Market Value (Total A)				



Value of Animal(s) Owned at End of Project

Enter the value of animal(s) that you owned at the END of this project year.

Date	Description	Number	Weight	Estimate Value/Price
Total Estimated Price (Total B)				



Animal Project Journal & Financial Record



Feeding Record

Write the kind of feed at the top of the columns. You may use the units (pounds, cwt, tons) that are most convenient for you, however be consistent. Also record how much the feed for each month costs. Use chart to keep track of feed for all animals in this project.

Animal								
Kind of Feed								
Month	Amount	Price	Amount	Price	Amount	Price	Amount	Price
October								
November								
December								
January								
February								
March								
April								
May								
June								
July								
August								
September								
Totals								
Price/Unit								
Total Feed Cost (Total C)								





Health Care Chart

Date	Reason for Treatment	How Administered	# of Animals	Size of Dose	Cost Per Animal	Total Cost
Total Health Care Cost (Total \$)						



Sales Record

Record the sale of your animal(s) or sale of goods from the animal (includes wool, etc.)

Animal Sold	#	Date	Place Sold	Sale Weight	Selling Price	Total Sale
Total \$						



Project Summary			
Everyone should complete this summary at the end of the project year. Use totals from the above sections.			
Receipts:		Expenses:	
Value of animals at end of project Total B		Value of animal(s) at the beginning of project Total A	
Value of animals sold Total D		Feed Costs Total C	
Prize money received		Health Care Costs Total F	
		Other Expenses Total E	
Total Receipts		Total Expenses	
		Net Income <i>total receipts - total expenses</i>	

I have evaluated my records and believe that they are accurate, complete and verify that this represents my own work.



_____ Date

4-H Club Leader

We/I have reviewed this record.



_____ Date

4-H Club Leader

Fair Excitement

- Sunday
 - Pigs check in
- Monday
 - Weigh-in
- Wednesday
 - Show Day
- Saturday
 - Sale



Fair Expenses



- Fair Equipment
 - Feeder
 - Washing Supplies
 - Show Stick
 - Soft Brush
 - Show Clothes
- Sale/Ultrasound Fee
- Poster/Decorations
- Thank You Gift



DEPARTMENT 4-H or FFA SWINE

Swine will be located in the Trade Center
(#16 on map in back of fair book)

All stock trailers must be taken off the grounds



Bryan Miller
Superintendent

Pete Woll
Assistant Superintendent

Kylee Gibson
Jr. Superintendent
Arron Burns
Jr. Assist. Superintendent

SCHEDULE OF EVENTS

Wednesday, August 1st

4:30 p.m. - Preregistration entry forms due

Sunday, August 12th

9:00 a.m.-8:00 p.m.- Swine exhibits accepted
(supervision starts 8 a.m. Monday).
Market Hog exhibits must be in place by 9:00
a.m. on Monday, August 13th

Monday, August 13th

9:00 a.m.-12:30 p.m. - 4-H/FFA Market Swine
weigh-in

Wednesday, August 15th

8:00 a.m. - Swine Showmanship,
Market judging, Trade Center Show Arena

Friday, August 17th

11:30 a.m. - Round Robin pre-training
1:30 p.m. - Round Robin competition

Saturday, August 18th

8:30 a.m. - Market Sale starts

Sunday, August 19th

6:00 p.m. - Swine exhibits released

GENERAL RULES

- All stock trailers must be removed from the grounds immediately following unloading of your hogs
- All hog feed must be stored in a locked feed box.
- Swine breeding projects will only be admitted with prior permission of the Barn Superintendent. This will allow the Superintendent and Fair Maintenance to address any pen and public safety concerns.
- Swine Breeding projects will be used as an educational class only; limit 1 project per fair. No judging or premiums will be awarded for any animals registered in this section. A special award will be provided by Phil Guffrida in the amount of \$100.00 for anyone selected to be in this section.
- In the event that multiple 4-H or FFA members make a

request for a swine breeding project, a lottery will be used to select a member to be that year's sole swine breeding project.

- Swine breeding projects are limited to Sows/Pigs farrowed in July or August of the current year. Boars and gilts cannot be entered under a Swine breeding project.

Class No.

Blue Red White

SECTION 1400 - DUROC

SECTION 1401 - CHESTER WHITE

SECTION 1402 - POLAND CHINA (SPOT)

SECTION 1403 - HAMPSHIRE

SECTION 1404 - YORKSHIRE

SECTION 1405 - ANY OTHER BREED

- | | |
|--|----------------------|
| 1. Litter, under 2 months,
8 or more pigs | \$5.00 \$3.00 \$2.00 |
| 2. Litter, under 2 months,
7 or less pigs | \$5.00 \$3.00 \$2.00 |

GRAND CHAMPION MARKET HOG Trophy
Courtesy of Kile Rangers 4-H Club

RESERVE CHAMPION MARKET HOG Trophy
Courtesy Phil & Michelle Guiffrida

BEST GROUP ARTISTIC

EDUCATIONAL DISPLAY Ribbon & Traveling Trophy
Courtesy of Swine Barn Superintendent

1st PLACE BEST KEPT STALL Cash

2nd PLACE BEST KEPT Cash

3rd PLACE BEST KEPT STALL Cash

Courtesy of Mountain Valley Feeds

CLUB CITIZENSHIP AWARD Cash

Club or individual doing the best job of
animal care and demonstrating good citizenship.

Courtesy of Flathead FFA Chapters



Photo by Tanner Johnson



"FFA" & "4-H" DIVISION

FFA DEPARTMENT

Justin Heupel
FFA Superintendent

Brian Bay, FFA Advisor

4-H DEPARTMENT

Tammy Walker, MSU
Extension Agent 4-HMarian McAllister
Chairman
4-H AGILivestock
Committee

PRE-REGISTRATION REQUIRED!
REGISTRATION DUE ON OR BEFORE
WEDNESDAY, AUGUST 1st
All mailed entry forms must be
postmarked August 1st
Enter online at www.nwmtfair.com

Absolutely NO LATE ENTRIES will be accepted.
ID number on the livestock registration & exhibitor tag
must be the same as the
number on the animal being shown.

EXHIBITOR AND VEHICLE FEED PASSES

A vehicle feed pass must be obtained from the
Fair Office. The pass is for the vehicle only and
allows the vehicle onto the grounds during the
hours of 7:00-10:00 a.m. for the purpose of
bringing feed and equipment for livestock and
for parking in the North Lot. Drivers of the
vehicles and all passengers over the age of 12
must also obtain an Exhibitor Pass for \$15.00.
Vehicles must enter through the Meridian Gate
on the west side of the grounds and must be
removed from the fairgrounds by 10:00 a.m.

The Exhibitor Pass is valid all days of the Fair.

GENERAL RULES

- Children who are enrolled within the 4-H program through the Extension Office or with FFA may enter under their respective Department. All FFA projects will be entered under Department F and all 4-H projects will be entered under Department 4H
- Any child regularly enrolled in either FFA or 4-H in the five-county areas of Flathead, Lake, Lincoln, Sanders,

FFA/4-H DIVISION

Agriculture & Horticulture
Beef Breeding
Dairy Cattle
Dog Project
Fiber
General Projects
Goats
Home Economics
Horse Project
Llama/Alpaca Project
Miniature Horses
MARKET SALE LIVESTOCK.....
Photography
Pocket Pals
Poultry
Rabbits
Round Robin Showmanship.....
Sewing Project.....
Sheep.....
Swine Breeding.....
Youth Electric Fair.....

Glacier or Reservations therein, is eligible to enter an exhibit.

- Junior members must have turned 8 years old before October 1, 2011. Senior members must have turned 14 years old before October 1, 2011. In order to be eligible to take a market beef project, a member must be 10 years before October 1, 2011.
- Members must be enrolled in the project in which they exhibit.
- Exhibits shall be from the exhibitor's current year's work or produce except where specifically noted otherwise.
- No more than one entry can be made in any class number by the same exhibitor, except as may be noted in section or class rules.
- Judging will be done on the Danish Group System and blue, red and white ribbons will be awarded only to meritorious exhibits.
- There is no official supervision of exhibits until 8:00 a.m. Monday.
- Department FFA & 4H: All livestock exhibits are eligible to enter in the open class competition. Pre-registration is required and they must be entered under open class rules and regulations and meet criteria.
- Except as otherwise noted, animals must have been owned or leased by the 4-H member prior to June 1 of the current year.
- Livestock feeding times will be from 7 a.m. to 9 a.m. and from 7 p.m. to 9 p.m. each day of the Fair.
- All animals exhibited will be clean, fitted, in healthy weight, hoofs trimmed.
- Exhibitors in Departments FFA & 4-H shall care for, fit and show their own animals at the Fair. An animal and



member can be disqualified by the Extension Agent or FFA advisor if someone other than the member consistently cares for or prepares the animal for showing. EXCEPTIONS: In the event of an unavoidable emergency, another eligible 4-H/FFA member may care for the animal, but only with the permission of the 4-H Extension Agent or FFA Advisor.

- The use of tranquilizers or drugs on livestock before or during the Fair will not be permitted. Code of Ethics & Commitment to Excellence forms must be signed by the exhibitor and parent and be on file with either the 4-H or FFA Office.
- Any time 4-H/FFA members are showing or selling their animals, acceptable dress shall be shirt (not T-shirt), full shoes or boots (no sandals, canvas tennis shoes, etc.), long pants and neat and clean. Individual departments may have Showmanship dress requirements.
- A neck rope tie in addition to the usual halter for Dairy and Beef is required.
- Barn superintendents to post schedule with Showmanship first, (Senior to precede Junior) then Market Classes, and Breeding.
- No livestock exhibit may be removed until 6:00 p.m. Sunday, except as noted for horses, llamas, dogs, dairy cattle, goats, rabbits, pocket pals and market animals. Tack boxes and animal equipment must not be removed before 4:30 p.m. Sunday. Youth are responsible for feeding all their livestock (market animals included) through Sunday, 6 p.m.
- Protests over the eligibility of a member or animal to compete, if made before the actual judging starts, will be referred to the Livestock Protests Committee made up of a FFA Advisor, 4-H Extension Agent, the division livestock superintendent and Fair representatives. Protests after judging, or if satisfaction is not gained above, will then revert to General Fair Rules and Regulations.

GENERAL RULES FOR MARKET LIVESTOCK
PRE-REGISTRATION REQUIRED!

- Junior members must have turned 8 years old before October 1, 2011. Senior members must have turned 14 years old before October 1, 2011. In order to be eligible to take a market beef project, a member must be 10 years old before October 1, 2011.
- If an animal is clearly unmanageable or dangerous, the barn superintendent shall notify the 4-H Agent and FFA Advisors, and a decision will be made whether to send the animal back to its stall or pen or removed from the grounds. Animals will not be judged in the stall/pen.
- No exhibitor shall exhibit or sell more than one animal at the Market Livestock Sale.
- Both 4-H and FFA members must complete market seminar educational requirements and record keeping requirements in order to be eligible to enter in the Market Sale and resulting Carcass Contest.
- Short scrotum castration techniques not acceptable in market animals.

6. Separate entry tags must be made for each animal at the time of entry. Brand papers must accompany BEEF entries at weigh in.

7. Market Lambs, Hogs and Beef must be physically in the Trade Center on weigh-in day, no later than:

A. Market Lamb	8:00 a.m.
B. Market Hog	9:00 a.m.
C. Market Beef	2:00 p.m.

8. Sale fee of \$30 for market beef and market lamb and a sale fee of \$35 for market hog to be sold at the sale will be paid prior to weigh-in time. These fees are used for promotional advertising of the market sale and all additional expenses associated with the sale.

- Sale fees are paid at the sale table set up in the area of the scales. No animals will be weighed unless the sale fee has been paid first. If the 4-H/FFA member is unable to be there, he/she may have someone else pay the sale fee and weigh in the market animal.
- Sale fee only will be refunded if your animal does not make weight. The \$5 carcass evaluation fee will not be refunded.

9. Weigh-in times are as follows:

A. Market Lamb	8:00-9:00 a.m.
B. Market Hog	9:00-12:30 a.m.
C. Market Beef	3:00-4:00 p.m.

10. All market livestock shall be allowed to weigh in only one time. If an animal is over or underweight; it will be removed from the scale, the scale rebalanced and the animal weighed again immediately. This weight will be the official recorded weight. No exceptions and no late weighs! Absolutely no running of livestock in an effort to reduce weight before weigh-in time.

11. Animals that do not make weight are not eligible for the Market Sale and must be removed from the Fairgrounds by 6:00 p.m. Wednesday of Fair Week.

12. 4-H member: Minimal acceptable dress for market livestock showmanship shall be a long-sleeved white shirt, close-toed shoes or boots (no canvas tennis shoes), black pants and all showmen shall be neat and clean. FFA member: Official FFA dress required.

13. Animals are judged as to the production of high-quality edible meat without superfluous fat, to the end that the animals on foot shall ultimately produce first-quality carcasses. Animals that have received a white ribbon in the Market Class will NOT be sold in the Market Sale. Only blues and reds shall sell in the sale. White ribbon animals must be removed from the Fairgrounds by 6:00 p.m. Wednesday of Fair week.

14. The Market Livestock Sale on Saturday, August 18th, is sponsored by the Agribusiness Committee of the Kalispell Chamber of Commerce in cooperation with Flathead 4-H Clubs and FFA chapters, but accepts no liability on behalf of either the seller or buyer.

15. Because of the increased traffic on sale day, Saturday, August 18th, all stalls must be cleaned by 7:00 a.m.



16. There is no buy-back option for Market Livestock members selling their animal at the Northwest Fair.

17. All market livestock will remain the exhibitor's responsibility until loaded for buyer's disposition on Sunday. All ribbons won remain the property of the exhibitor and do not, under any circumstances, become the property of the purchaser of the animal.

BREED ASSOCIATION AWARDS

Neither the Fair Board nor the Extension Office accept the responsibility to see that the exhibitor receives the award, nor do either guarantee the eligibility of winners for any special award. The association should have a representative on hand during judging, otherwise it will be necessary for the exhibitor to contact the associates involved.

ANGUS—Grand Champion Market Steer. The Western Montana Angus Association will award \$50 cash if the steer is sired by a registered Black Angus bull.

Overall Breeds Grand Champion Female. The Western Montana Angus Association will award \$50 cash if it is a registered Black Angus owned by the exhibitor and shown in his or her home county.

HEREFORD—Grand Champion Steer. Providing the Overall Grand Champion Market Steer is properly documented as a Hereford, the Montana Hereford Association will award a Hereford Windbreaker jacket.

Top Steer of Merit (at least 50% Hereford ancestry) The Montana Hereford Association will award a Hereford Windbreaker jacket.

Supreme Champion Female. If purebred Hereford, the Montana Hereford Association will award a Hereford Windbreaker jacket.

Champion Hereford Steer or Female. If purebred Hereford, the Montana Hereford Association will award a Hereford Windbreaker jacket.



Photo by
Tanner
Johnson

DEPARTMENT 4H/FFA MARKET LIVESTOCK SHOW & SALE

SECTION 1000 MARKET BEEF SHOW & SALE

(Only Blues & Reds sell in the market sale)

Class No. **Blue** **Red** **White**

1. MARKET BEEF: \$7.00 \$5.00 \$3.00

a. Once an animal is judged, it must sell unless withdrawn from sale before judging time. Exhibitor must notify barn superintendent before judging time. *Minimum weight, 1,050 pounds; maximum weight, 1,450 pounds. Animals must have been born in the previous year. All market beef overweight or underweight at time of weigh-in will not be judged in market, but they may be used in the Showmanship Classes by exhibitor. Animals who do not make weight or who have received a white ribbon in the Market Class will NOT be sold in the Market Sale. Any animals not eligible for the Market Sale must be removed from the Fairgrounds by 6:00 p.m. Wednesday of Fair Week.

b. Only steers and spayed heifers will be permitted to enter competition. A certificate from a registered veterinarian stating the date must accompany the entry of spayed heifers.

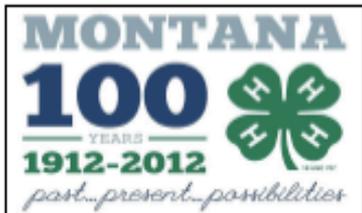
c. Purebreds, grades and crossbreds are all eligible.

d. A market beef to be eligible to enter this class must be ear tagged by 4-H/FFA/Ag Committee, then have that ear tag number and the member's name on file at the Flathead County Extension Office by December 9th of the current year. Any one exhibitor may ear tag a maximum of two animals under this program. The ear tag number must be the same number on the entry tag and the registration forms.

e. Market Beef may be judged by an individual judge, an accepted system of station judging, or team of judges.

f. The exhibitor shall leave on the animal a suitable halter. Halters should be labeled and may be picked up at the barn after the animals are loaded Sunday.

g. A rosette will be presented to the Grand and Reserve Champion Market Beef. The Top Ten animals under the Grand and Reserve Champions will receive a special award ribbon.



DEPARTMENT 4H/FFA* MARKET LIVESTOCK SHOWMANSHIP

SECTION 1990 MARKET LIVESTOCK SHOWMANSHIP

For **dress regulations, please refer to
Market Livestock General Rules**

Class No. **Blue** **Red** **White**

1. Junior Beef Showman \$5.00 \$4.00 \$2.00
2. Senior Beef Showman \$5.00 \$4.00 \$2.00
3. Junior Novice Beef Showman \$5.00 \$4.00 \$2.00
4. Senior Novice Beef Showman \$5.00 \$4.00 \$2.00
5. Junior Sheep Showman \$5.00 \$4.00 \$2.00
6. Senior Sheep Showman \$5.00 \$4.00 \$2.00
7. Junior Novice Sheep Showman \$5.00 \$4.00 \$2.00
8. Senior Novice Sheep Showman \$5.00 \$4.00 \$2.00
9. Junior Hog Showman \$5.00 \$4.00 \$2.00
10. Senior Hog Showman \$5.00 \$4.00 \$2.00
11. Junior Novice Hog Showman \$5.00 \$4.00 \$2.00
12. Senior Novice \$5.00 \$4.00 \$2.00

- A junior beef project member must have turned 10 years old before October 1, 2011.
- A junior sheep or hog project member must have turned 8 years old before October 1, 2011.
- A senior member must have turned 14 years old before October 1, 2011.
- Novice showmen have enrolled in the market beef project for two years or less. In the event that there are less than 5 exhibitors in this class, the Senior and Junior Novice classes will be combined.
- All novice exhibitors may not cross enter into any of the above showmanship classes. Novice showmen are not eligible for Round Robin competition.

SECTION 1000 MARKET LAMB SHOW & SALE

(Only Blues & Reds sell in the market sale)

Class No. **Blue** **Red** **White**

2. MARKET LAMB \$5.00 \$4.00 \$2.00

a. Once animal is judged, it must sell unless withdrawn from sale before judging time. Exhibitor must notify barn superintendent before judging time.

b. Minimum weight, 110 pounds; maximum weight, 160 pounds.

c. Only ewe or wether lambs qualify. All market lambs overweight or underweight at time of weigh-in will not be judged in Market, but they may be used in the Showmanship Classes by exhibitor.

d. Lambs will be judged in accordance with market grades and Grand Champion and Reserve Champion lambs will be selected. The Top Ten animals under the Grand and Reserve Champions will receive a special award ribbon.

e. All lambs must be slick shorn within 5 days before the show day and shall be reasonably fitted.

f. Lambs to be eligible to show must be ear tagged by 4-H/FFA/Ag Committee and the ear tag number and member's name to be file at the Extension Office by May 28th. The ear tag number must be the same number on the entry tag and the registration forms.

SECTION 1000 MARKET HOGS SHOW & SALE

(Only Blues & Reds sell in the market sale)

Class No. **Blue** **Red** **White**

3. MARKET HOGS \$5.00 \$4.00 \$2.00

a. Once animal is judged, it must sell unless withdrawn from sale before judging time. Exhibitor must notify barn superintendent before judging time.

b. Only pigs farrowed during the current year will be permitted to enter competition in this division.

c. All hogs must be properly fitted to compete.

d. All market hogs will be judged in accordance with market grades.

e. Minimum weight, 220 pounds; maximum weight, 285 pounds. All market hogs underweight and overweight at time of weigh-in will not be judged, but they may be used in the Showmanship Classes by exhibitor.

f. Grand Champion and Reserve Champion will be selected. The Top Ten animals under the Grand and Reserve Champions will receive a special award ribbon.

g. Market hogs to be eligible to show, shall be ear tagged by 4-H/FFA/Ag Committee and have that ear tag number and member's name on record at the Extension Office by April 30th the ear tag number must be the same number on the entry tag and the registration forms.



Photo by Tanner
Johnson

DEPARTMENT 4H/FFA
MARKET ANIMAL CARCASS CONTESTSECTION 1100
MARKET ANIMAL CARCASS

- Only those animals entered in the Market Livestock Show and Sale classes are eligible to enter the Carcass Contest. Carcass evaluations are educational tools to help youth in future selection and feeding programs. All entries must abide by the rules set up in the Market Livestock Show and Sale division of the Fair as well as those set up by the Ag-Livestock Committee. It will not be possible to do carcass evaluations on animals marked for "resale" that are sent out of the Valley, unless ultra-sounded.
- The beef carcasses will be evaluated by certified judges at the slaughter house coolers during the week following the close of the Fair. Carcass judging will be based on generally accepted measurable and visual criteria.
- Hogs are judged on the MSU/Ultra Value Swine program criteria using ultrascan. Beef evaluation is based on the MSU/MT Stock Growers' Steer of Merit program criteria. These program criteria are available from the MSU Extension/Flathead 4-H Office.
- Carcass placing is not on the Danish System. A first through fourth will be selected in each class number.

FFA Exhibitors
at the 2011 Fair

Photos by Tanner Johnson

Class No.	1st	2nd	3rd	4th
1. Beef Carcass	\$25	\$20	\$15	Ribbon
2. Lamb Carcass	\$15	\$10	\$5	Ribbon
3. Hog Carcass	\$15	\$10	\$5	Ribbon

BEEF CARCASS CHAMPION	Plaque
Courtesy Vandewater Meats	
RESERVE CHAMPION	Plaque
Courtesy of Frey's Meats & Custom Cutting	
LAMB CARCASS CHAMPION	Plaque
Courtesy of Lower Valley Processing	
RESERVE CHAMPION	Plaque
Courtesy of Smith Valley Boosters 4-H Club	
SWINE CARCASS CHAMPION	Plaque
Courtesy of Dandy Dudes & Dolls 4-H Club	
RESERVE CHAMPION	Plaque
Courtesy of B & F Livestock 4-H Club	



We'd like to thank all of the generous market
sale buyers from the 2011 NWMT Fair



Alamon Telco
Alan's Pump Service
Alex & Francis Pitsch Partnership
American Electrical
Applied Water Consulting
Big Sky Animal Clinic
Bigfork Drug
Blue Moon
Bob & Kathy Pankratz
Brenneman Dairy
CHS
City Service Valcon
Counter Assault Bear Deterrent
D & E Building
DA Davidson & Co.
Dale Bratton
David Keim Glacier Dental Group
Diamond Plumbing & Heating
Dick Irvin Trucking, Inc.
Donny Stevens Trucking
Doug & Cathy Hetrick
Evergreen Disposal
Evergreen Liquor
Express Employment Professionals
Falkner
FH Stoltze Land & Lumber Co.
First Interstate Bank
First Montana Bank
Flathead Electric Co Op
Flathead Orthopedics
Frasier Management & Consulting
Frontier Builders
Gail Gifford & James Marshall
Gerry Bannet
Gerry's Tires
Glacier Bank Bigfork
Glacier Bank Columbia Falls
Glacier Bank Evergreen

Glacier Bank Kalispell
Glacier Bank Lakeside
Glacier Bank Whitefish
Glacier Precast Concrete
Hammerquist & Casalegno
Hanson Excavating Inc.
Jerry & Cynthia Kennedy
Joe Keller Trucking
Kalispell Chamber
Kalispell Dairy Queen
Kalispell Electric
Kalispell Insurance
Kalispell Toyota
Kootenai Lodge & Estates
Kramer Enterprises, Inc.
Les Schwab Tire Columbia Falls
Les Schwab Tire Evergreen
Les Schwab Tire Kalispell
Lodgpole, Inc.
Lower Valley Processing
McDonald's
Montana CAD
Montana First Insurance
Montana Helical Piers
Mountain West Bank
Murdoch's
Napa Auto Bigfork
Nelcon, Inc.
Norms News
North Western Energy
Northwest Drywall & Building Supply, Inc.
Northwest Imaging, PC
Peewee's Porta Potties
Plum Creek
RE/MAX of Bigfork
Rob Giles Electric
Rocky Mountain Contractors
Sandry Construction Co.

Schellinger Construction
Scott & Dianna Harrison
Settlers West
Sliters Ace Hardware
Smith Valley Shale
Stebbins Orthodontics
Super 1 Foods
Swank Enterprises
Sykes
Taco Johns
Thompson Farms
Three Rivers Bank
Thurston Orthodontics, PC
Torgerson LLC
Triple W Equipment
Turfinmaster Lawn & Tree Care, Inc.
Urology Associates
Valley Bank
Valley Ford
Vern & Agnes Engobritson
Village Greens
Water Well Services
Wells Fargo Bank
West One Bank
Western Building Center
Western Outdoor
Western States Insurance
Whitefish Credit Union
Windflower Garden Design
Zack & Sally Anderson

Wrap-up



- Volunteers are what make this possible
- Most importantly:
 - Smile 😊
 - Have fun out there!