

## FALLON COUNTY 4-H COUNCIL SCHOLARSHIPS

Revised 2017

### Scholarships available:

By submitting one scholarship application, you will be considered for Fallon County 4-H Scholarships given in memory of Karen Losing and John Reetz.

### Amounts:

The 4-H Council will allow the scholarship committee the discretion to change award amounts based on merits of application, not to exceed \$800.00 total.

### Requirements:

1. A present or former member of a Fallon County 4-H Club and presently a Fallon County Senior in high school.
2. No limitations of major course of study.
3. May attend any accredited school of higher learning in any state.
4. Minimum GPA of 2.5 upon completion of high school is necessary.
5. Winners of scholarships must show proof of a minimum GPA of 2.5 from the first semester of continuing education. Scholarships must be claimed by June 1 of the year following the awarding of the scholarship.

### Deadline:

Completed application must be in the Fallon/Carter Extension Office by **5:00 p.m. on April 1.**  
*If April 1<sup>st</sup> is a Saturday or Sunday, the scholarship will be due the following Monday by 5:00 pm.*

Description of 4-H experience (Club enrolled in, # of years, offices held, County activities participated in, participation beyond county- Congress, etc.)	50 points
Activities outside of 4-H (Community Service, Clubs, Church, School, Jobs etc...)	15 points
What are your long-term educational goals? Why is this important to you?	15 points
Current transcript of your grades	5 points
Two letters of recommendation (One letter must be 4-H based- from a leader or 4-H parent)	15 points
Total Points	100 points

**FALLON COUNTY 4-H COUNCIL SCHOLARSHIP APPLICATION  
FOR SCHOLARSHIPS GIVEN IN MEMORY OF  
KAREN LOSING AND JOHN REETZ**

Name \_\_\_\_\_

Applicant's home phone number \_\_\_\_\_

What college or university are you planning on attending?

\_\_\_\_\_

List your activities outside of 4-H, both in school and in the community.  
(Community Service, Clubs, Church, School, Jobs, etc.)

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**On a separate sheet of paper**

1. A description of your 4-H experience (Club enrolled in, # of years, offices held, County activities participated in, participation beyond county- Congress, etc.)
2. What are your long-term educational goals? Why is this important to you?

**Include with this application**

- ▶ A current transcript of your grades
- ▶ Two letters of recommendation regarding your qualifications (One letter must be 4-H based- from a leader or 4-H parent)

*You may be called for an interview. This will depend on the number of applicants.*